

The Rise of the Light-Bringers ~ Transcript

6th December 2023



[Audio Version](#)

Hello precious Saints,

Today I would like to share what the Lord has been speaking to me since my last message. Do you remember I spoke about the poppy pod crowns that were cast down, and the Lord said that the anointing of an old season is not going to help you in the new season - that old crowns must fall to the ground, and there is a new anointing and a new crown for a new season, because the new season is going to be markedly different to the old season. So, I want to continue on that train of thought. After I had shared that message, I took part in a worship evening at a home fellowship, and while I was just sitting there in the presence of the Lord, He began to give me the sense that there was new oil being poured out, connected to a new anointing, and I heard the scripture that He gave me when I began this ministry. It is Psalm 92:10.

‘You will exalt my horn like the horn of a unicorn. I will be anointed with fresh oil.’

It was the Lord, the Spirit, that gave the name ‘Fresh Oil Releases’. In that scripture, the word ‘fresh’ means ‘new’ - new oil for a new season. I had the sense that God was

beginning to pour out the new oil deep into the spirits of those who have positioned themselves before Him in readiness.

Do you remember that a few months back, I had the vision of a horn of oil that was ready to be poured, but there was no one kneeling underneath it. Well, now it is time for the outpouring, and those who have positioned themselves will receive fresh oil. The reason why anointing and crowning is connected is because in ancient times, when a king was crowned, the oil of anointing was actually poured around the crown of his head in a circular pattern, and that indicated that he had been crowned with authority to rule.

So, when the Lord says He is pouring out fresh oil, it's speaking of crowning and anointing and authority being released for the new season. So, after I had had that sense in the worship session, the next day, the Lord had me relisten to the message I gave called '[Where are the Deliverers?](#)' That is from July this year. If you're new to this podcast, please go back and listen to that podcast. It's really important because some of the things that I spoke about in that message, the Lord reminded me of during the worship, when He was speaking about being anointed with fresh or new oil.

One of the things was the image of a vehicle with trumpet shaped horns to the four winds on its roof, and driving down a street that was thronged with people. People were coming out of that vehicle and releasing decrees; very short decrees - one word, "Loosed", "Released", "Healed". And the power of God was just going forth and touching those in need. The Lord was connecting this new anointing, this fresh oil, with everything I spoke about in 'Where are the Deliverers?' So please refresh your memory as to what the Lord said in that message.

Then the next day, after I had read that message again, I said to the Lord, "Lord, tell me more about this new anointing and crowning". And He said the strangest thing to me. He said, **"It is the crown of shaking"**. I said, **"Lord, I don't understand what that means"**. Then He said, **"All My proved remnant will be given the authority to speak words that shake strongholds and structures, words that take hold of the ends of the earth, and shake the enemy army out of its hiding places."** (This was a reference to the scripture in Job 38 that I've also spoken much about in recent messages), and He continued, **"This is the anointing of My Dawn Army, those who stand arrayed on the mountains, armed and ready with My words of light for the**

day of the Lord. The wicked will be exposed and severely shaken as My Army of Light begins to march. As you walk forward, the ground that the enemy walks on will be shaken, and you will stand firm and unshakable. When I said I will shake everything that can be shaken, I intended to use My Dawn Army to do it. Great is the army that carries out My word - great in power, great in purpose, great in courage, great in humility. Each one has endured their own personal shaking, so that only that which is unshakable remains in their hearts. This remnant has been through a time of much stripping; removal of friends, exposure of foes, the breaking of personal ambition, and the laying down of soulish dreams, a pruning and a chiselling, and the application of the fire heated seven times - until a purity fitting for the bondservant of the Throne of the Universe remains.

It has been painful and at times confusing, as My hand has brought destruction rather than blessing. But oh, the blessing of the rising of the Christ Life in these, My jewels! Oh, the beauty and the clarity of undistracted focus on My will and My glory. I am well pleased with My well refined ones. Having said yes to My purifying process, they have been much reduced in the things valued by the systems of this world. But oh, how rich they are in the knowledge of Christ, and how pleasant the fragrance of their laid down lives! The stench of self is no longer detectable as they bow their hearts in worship before Me. It has been long. It has been hard. It has been dark... and at times, I have purposely withheld the hearing of My voice. This has not been without purpose. I have built deep trust, bedrock faith, not in the area of the soul that is moved by every wave of the sea, but deep in the spirit of these, My bondservants. They believe ME. They believe what I say. They trust My character - even when no evidence of its manifestation is visible. They have held on to the light of My Word, even when surrounded by the blackest night of circumstance. This is no small feat for an earthen vessel!

I have built valor, courage, steadfastness in this army that looks forth like the dawn. They are rich in mercy, full of the attributes forged only in the furnace. These are My Light Bringers, My Dayspring, these who have offered themselves willingly, while others have fed the flesh and quenched My Spirit in their midst! From the womb of the morning will spring forth My Army of Light, and I will shatter kings at their right hand in the day of My power. The release of the fullness of their inheritance now awaits them, as, pruned by trial, they emerge as

overcomers. A heavenly standard, raised and released, by which all unrighteousness will be measured and judged accordingly". Selah.

I found that quite a profound word that the Lord spoke to me, and I've really had to meditate upon the things that He shared and the fact that His Army of Light, like the dawn upon the mountains, as Joel two describes, will actually cause a shaking in the earth and co-labor with the Lord in shaking everything that can be shaken.

So, I wanted to unpack for you the Bible study that I did after receiving this word from the Lord about his Dayspring Army. The first thing I did was go to Psalm 92:10, where it says, *'You will exalt my horn like the horn of a unicorn'*. Well, what does the horn mean? The word 'horn' is 'keren'. It means 'a ray of light, or figuratively, power', and it comes from a root word meaning 'to shine or to shoot out rays'. The word 'exalt' means 'to raise up or bring high'. So, Psalm 92:10 is actually saying that God will cause us to start shining or shooting out rays of light and power. As we are anointed with a new anointing of fresh oil, He will cause our ray of light and power to rise, and we will shine and emit light rays. There's a fresh anointing for a new season, and it's a release of light and power.

Isaiah 60:1 says *'Arise, shine, for your light has come, and the glory of the Lord is risen upon you'*, and it speaks about dense darkness being upon the peoples, but the light and the glory of God being upon us. In Joel 2:6, where it describes this army that is like the dawn upon the mountains, it says a very strange thing when it's describing the moving of the army, it says in the King James *'before their face the people will be much pained, all faces will gather blackness'*. Well, that doesn't sound like a very pleasant experience or very positive effect that this Army of the Dawn is having, but if you have a look at the Hebrew word that the King James Version has translated 'blackness', it's H6289, and it actually means 'illuminated or to glow', coming from a root word which means 'to gleam or glorify'. So, Joel 2:6 actually speaks about an impartation of light and glory from the Light Bringers, or the army that is spread like the dawn upon the mountains. So, it should really read *'before their face, the people twirl and dance and all faces will be illuminated or glow'*. There is an impartation of light and glory from this Dawn Army as it is released!

In Luke chapter 1, when John the Baptist was born, and his father announced that his name was John and his tongue was released to speak again, Zechariah prophesied, and he said in Luke 1:78, *'through the tender mercy of our God, the dayspring from on high has visited us, to give light to those who sit in darkness and in the shadow of death, to guide our feet in the way of peace'*. Now, 'dayspring' is a very old-fashioned word. It's actually the Greek word 'anatole', and it means 'a rising of light or the dawn'. So, John the Baptist's father is speaking about the mercy of God causing a visitation of the dawn light, of light rising in the darkness. And once again in these times before the Lord Himself comes back again, there will again be a 'dayspring released from on high' - a corporate company who are the Army of the Dawn, as the Lord spoke about in the prophetic word I shared at the beginning of this podcast.

There will be a rising of light as the Dayspring Army approaches and all people who come into contact with them will be illuminated and begin to glow as the impartation of the glory of God this Dawn Army carries is imparted to them. It says in Luke 1:79 that the purpose of the dayspring from on high is to give light to those that sit in darkness and the shadow of death. The phrase 'to give light' is the Greek word 'epiphaneo', which means 'to shine upon, to give light'. And another way for saying 'to give light' is 'to illuminate'. So, the army described in Joel chapter 2 that illuminates and causes all faces to receive an impartation of light is describing the Anatole of Aleph, the Dayspring Army of the Lord.

Psalms 107:10 says, *'Some sit in darkness and the shadow of death, being bound in affliction and in irons, because they rebelled against the words of God and spurned the counsel of the Most High. Therefore, He brought down their heart with hard labor. They fell, and there was no one to help. Then they cried to the Lord in their trouble, and he saved them out of their distress. He brought them out of darkness and the shadow of death, and broke their bands asunder.'* How does He bring them out of darkness and the shadow of death? Through the exploits of His Dayspring Army! They give light. They illuminate. As Luke 1 says, they 'show the path to peace' by illuminating it. Psalm 107 is speaking about those who have walked in rebellion, spurning God's counsel, but the Dayspring Army sheds light and truth, shining light on the path to peace. The Anatole Army; the Lightbringers, the Revelation Releasers, the sharers of truth and light that dispel the darkness of demonic bondage and liberate the captives. THIS IS WHAT THE

CROWN OF SHAKING IS ABOUT. This is what the new anointing for the new season is about.

Job 38:12 says, *'Have you commanded the morning since your days, and caused the Dayspring to know his place?'* The Spirit of Truth is causing the Dayspring Army to know their place and rank in the army of God that is going to be released in this Day of the Lord. And what is the purpose of the Dayspring? Job 38:13 says *'to take hold of the ends of the earth, that the wicked might be shaken out of it'*. And I've described before, it's like shaking a rug, and all the crumbs and dirt hidden in the pile of the rug gets brought into the light. The crown of shaking that God spoke about is the dayspring crown, the dawn crown.

Habakkuk 3:3 describes a vision that Habakkuk had of God coming from Teman and from Mount Paran in the wilderness Sinai region, and it says that *'His glory covered the heavens, and the earth was full of His praise, and His brightness was like the sunlight. Rays streamed from His hand, and there was the hiding place of His power'*. Where was the hiding place of His power? In the rays of light that beamed from His hand. The sons of the right hand emit rays of light. God is coming to be glorified in His saints and admired in all those who believe, and He is glorified in them by exalting their horn, by causing an increase of rays of light that beam forth from this prepared army spread upon the mountains in the early morning watch of the Day of the Lord, (you know, it is called 'the dawn watch').

I've spoken about the different parts of the dawn watch. We're now coming as the tip of the spear to the end of the month Tevet. Tevet is the end of astronomical twilight (the first of three parts of the dawn watch). After astronomical twilight comes nautical twilight. And that is the time when rays of light start spreading over the earth in the heavenly realm. It's still dark on the earth, and the horizon is a black silhouette against the sky that becomes increasingly full of light, as the sun continues to rise closer and closer to the edge of the horizon. In the same way, in this morning watch year of 5784, God is going to cause a rising of light as He exalts the horn of His prepared ones, His Dayspring Army, and increases the light and the revelation truth that each of us carry.

The anointing that's being poured out is going to be an impartation of light and truth that is such... I don't even know how to put it into words, that light and truth is going to shake

the foundations and the structures of darkness - just as when you light a match in a dark room and the darkness retreats and runs from the light. Darkness can never overcome light. And as the dayspring rises in His prepared army of light, that Army of the Dawn that has been prepared in their own personal dark nights of trial, we're going to be empowered with an impartation and a fresh anointing for a new season - a season of dense darkness. But the glory of the Lord is going to arise upon His bondslave army. He's going to utter His voice before His army - and in that voice, the God of Light is going to impart light and truth to His waiting ones, positioned to receive the new crown for a new season.

May the Lord bless and increase what I've shared with you. May you have understanding. May He lead you into all truth. Amen.