

Lilies amongst the Thorns



[AUDIO VERSION](#)

Hello, Precious Remnant.

I want to share with you a really exciting journey the Lord has been taking me on. I have a friend who is one of my subscribers, and she wrote and shared two dreams with me, and she's given me permission to share them with you. After reading her dreams, the Spirit took me on the most amazing journey, and I want to share it with you. So, this is what she said:

'Many years ago, in the late 1980s, I had a dream. I saw in the dream that people were sitting in a resting position, waiting. Then I saw lilies springing up out of a very dead, brown and thirsty ground. They grew before my eyes to complete full flowering lilies. And I asked, "What is this?" A voice said, "This is the age of the lily". I did not

understand it, but I wrote the dream down. And I have found that I often don't need to write them down because He reminds me and makes them come up as He has determined. About three weeks ago, I had another dream as I have been pondering on. I saw us coming out of a cold, dark wilderness. It was also the end of winter. We were in a vehicle that was the only kind that could take us through this difficult, wild terrain. I saw the sun rising and felt and saw Spring and said, "Spring is here, although it's still a little cold and all looks dead". We were driving out of the season into the new Spring season, and then I saw the most beautiful sight - stunning flowers started springing up, growing to full maturity in front of our eyes. They started coming up out of the ground and then we looked and saw the same flowers blooming in the trees. They all looked the same. I don't know how to describe them, but I saw they were like lilies filled with an awesome light. They all had a light coming out of the center and the light was filled with all the colors of a beautiful rainbow. This rainbow colored light just spilled out of them with such a glow all around, which could also gently be felt and heard. I was so filled with awe and joy and said, "I have never seen these. What are they called?" And a voice of one of us said, "Their name is Pleroma". I said, "Please repeat it. I've never heard such a strange name". And he said it again, "Pleroma". I repeated it so as not to forget it. And I have pondered quietly on this and have not tried to seek the explanation. I cannot say why...'

And then she added: 'A few days ago I read an article where a brother in Christ was sharing on the adoption of the sons, and he mentioned the word 'pleroma' and went on to explain the meaning. I quote: 'The Greek word 'pleroma' means 'to be completely and utterly fulfilled'.

So that set me on a real treasure hunt, since the Strong's word is G4138 pleroma, and it has a number of meanings:

- it means 'repletion or completion, that which is put in to fill up'.
- Etymologically, it has a passive sense; 'that which has been filled' - in a sense, like a ship is filled with sailors or soldiers before sailing.
- In the New Testament, it refers to a body of Believers who is 'filled with the presence, power and riches' of God and Christ. You find it used in Ephesians 413 with that meaning.

- It also is used in Ephesians 3:19 where it says that you may become a body 'wholly filled and flooded' with God. And, of course, that is talking about experiencing His love and knowing it.
- Pleroma also means 'that which fills', in a sense that ships are filled; freight and merchandise is loaded into a ship, or animals are loaded into Noah's Ark.
- It also means 'those things which with which baskets are filled', as in Mark 6:43 when the 5000 were fed and 12 basketfuls were picked up of the remnant pieces.
- It also means 'that by which a loss is repaired'.
- And it also means 'completeness or fullness'.

So, let's go back to those dreams that my friend had. The lilies have been filled unto fullness with the pleroma or the fullness of God. They have had freight downloaded in their seaworthy vessels before sailing forth on missions for the Kingdom.

Now, I want to remind you that in Song of Songs, the Bride describes herself as 'a lily of the valley', and the Bridegroom says to her, "You are a lily amongst the thorns". So, I really feel that this dream is speaking of a Bridal company that very suddenly emerge, coming into fullness, having had something downloaded within their earthen vessels.

Pleroma also means 'a fulfilling' as in '*love is the fulfilling of the Law*' in Romans 13:10. Love is the pleroma of the Law. So, the lilies in her dream are those who walk in love and therefore the Law is fulfilled in them.

Ephesians 1:22 says, '*and He has put all things under His feet and gave Him to be Head over all things to the church, which is His body, the fullness (or pleroma) of Him that fills all in all*'. Now that word translated 'church' there is actually 'ecclesia', meaning 'the called out ones'. So, it's not what we would think of as the institutional church of today, but rather those who are called out, called out of Babylon, called out of darkness, called out of mixture. So, Ephesians 1:22 is still to be completely fulfilled. His ecclesia, His true Body will display His pleroma to. The lilies in the dream depict the called-out ones. Called out of what? Out of Babylon. Out of uncleanness. Out of darkness.

Now in Namibia, there is a farm called Sandhoff and every time they have heavy rains, a very strange phenomenon happens. There is a clay pan on the farm, (It's very dry in Namibia. It's desert territory, real wilderness territory, and this clay pan stretches as far

as the eye can see. And when there is heavy rain, there are lilies that suddenly emerge from the clay, and bloom. So, the whole pan, as far as the eye can see, is filled with these beautiful lilies. Those lilies last for about a week, seven days. So, this is really a sign of what my friend dreamt about, because it doesn't happen every year. As it's a desert area, they often don't get enough rain.

I want to look further into this because 'Sandhof' means 'sand court', The sons of Abraham are as the sand of the sea. And when there is a court, verdicts are passed; judgments are passed. And so, when this heavy latter rain falls, there are those whose bulbs are hidden in their clay earthen vessels. They are holding the potential to blossom fully as His lily amongst the thorns, but only when the heavy latter rain comes, does it happen and full blossoming and display of the treasure stored within suddenly occurs.

Do you remember I spoke to you about Lillias Trotter. Her first name is Isabella.

Isabella means 'Oh, how beautiful', and Lillias, of course, means 'Lily'. So, Isabella Lillias means 'what a beautiful lily'. And she took her earthen vessel to Africa, died to self and fell to the ground and was buried in the clay of the Algerian soil. And because she surrendered her life fully, the heavy latter rain of God's Spirit was her portion. It caused the beauty of Christ hidden in her heart to spring forth, and she blossomed with sevenfold light in that nation. There is a scripture that says that the light of one day will be as the light of seven days - sevenfold light, and of course, the rainbow light that was seen in the dream of the lilies signifies the seven Spirits of God or the fullness of the Spirit.

Wow, What an astounding dream, a beautiful dream; a dream of great promise for God's lilies who at this time are hidden. But when He comes to us as the heavy latter rain, then there is a bursting forth and a blossoming.

Now I want to speak to you about a scripture that God caused me to see in a whole different way than I've ever seen it before. And it was because of this word 'pleroma'. In Romans 11:25, Paul says, '*I would not have you ignorant brothers of this mystery, lest you would be wise in your own conceits, that blindness in part has happened to Israel until the fullness of the Gentiles become in*'. That word 'fullness' there is 'pleroma', and the word 'gentiles' also means 'nations, peoples'.

Now, whenever I've ever heard in my Christian walk a teaching on this verse, it's usually taught as speaking about the complete number of Gentiles or non-Jews that are destined to come into the Kingdom. And until that happens, the blindness or the veil is not going to be lifted off the Jewish nation. But the word 'pleroma' is used there. and as I've already shared with you, pleroma has other meanings.

NOW, WHAT IF THE PLEROMA OF THE NATIONS COMING IN IS NOT ABOUT NUMBERS, BUT ABOUT AN EVENT WHERE THE FULLNESS OF CHRIST ENTERS IN OR FILLS BELIEVERS IN THE NATIONS?

It says '*blindness in part has happened to Israel until the pleroma of the nations be come in*'. So, we have to look at this word 'come in' in order to chew fully on this verse. Perhaps there is something being spoken about in this verse that we have not seen up till now. You know, everyone sees in part; different generations see in part, but we are in the generation of the end and the light or the revelation of one day is as the light and revelation of the seven days.

So, 'come in' is G1525. It's eiserchomai. Chomei means 'to enter', Eiser means 'into'. So, eiserchomai means

- 'to enter into a house or a city'.
- It's used of Satan taking possession of a body.
- It's used of things like food entering into the eater's mouth
- Metaphorically, it is used of entering into any condition or state.

So when it speaks about the pleroma of the nations entering in, it could be talking about a state of existence that hasn't been experienced before. It could be talking about the fullness of Christ entering into His ecclesia in the nations.

Eiserchomai also means 'to come into existence or to arise'. The lilies come suddenly into existence and into full bloom, displaying the fullness of the seven Spirits of God, depicted in the rainbow colors, as the light of the glory of God enters into them. eiserchomai means 'enters into them'. The pleroma of the light of God is displayed through them.

The other thing that eiserchomai means is 'to come before the public'. This is quite an important meaning because it implies being previously hidden and then one is in open view. In other words, the manifestation of the sons of God who carry the fullness or the pleroma of Christ.

The same word eiserchomai is used in Revelation 11:11 when resurrection life enters the two witnesses and they stand on their feet.

So, the question that the Holy Spirit led me to in this:

COULD THE FULLNESS, THE PLEROMA REFER TO CHRIST COMING TO BE
GLORIFIED IN HIS SAINTS AND ADMIRER IN ALL WHO BELIEVE?

That's 2 Thessalonians 1:10, which says, *'When He shall come to be glorified in His saints and to be admired in all them that believe. Wherefore we pray always for you that our God would count you worthy of this calling and fulfill all the good pleasure of His goodness and the work of faith with power'.*

Are these two scriptures connected? Pray into it Saints, the fullness of the nations entering in OR the fullness entering into the Ecclesia in the nations.

When Jesus was baptized, the Spirit, like a dove, descended and remained after His baptism. In other words, the fullness of the Godhead was dwelling bodily in His earthen vessel. So here Jesus is pleroma, and after this has happened, the Father announces He is well pleased with Him and identifies Him as His Son. So, there we have the manifestation or the open revelation of the Son of God, which, in this season in time, the manifestation of the sons will be done in like pattern. The lilies that my friend dreamed about are those with whom the Father is well pleased, and He openly identifies them as His seed by displaying His sevenfold light in them. They have been set in place in heavenly places and announced as His own seed, and the proof of it is the fullness of the seven fold light that radiates from them, after they are manifested out of the clay.

The lilies are those who know and understand the love of Christ, as Ephesians 3:19 speaks of, and therefore they are then filled with the pleroma of God. What does it mean to be filled with the fullness of God? It is when the Father, the Son and the Spirit come to dwell within our earthen vessels. We've had the first fruits of the Spirit, but in

John 14:23, Jesus said, 'If a person really loves me, he will keep My word and My Father will love him and we will come to him and make Our home, Our dwelling place with him'.

Just like the Spirit descended and remained on Jesus, so precious remnant, let us pray and ask for the pleroma of God to be our portion; for the fullness of the seven Spirits to be downloaded within us; that we would be counted worthy to be filled when He comes to be glorified in His saints.

After I saw this in the Scripture about the Israel being veiled in part until the fullness comes in, you know, once you've seen something, you can't unsee it. Have you ever had an experience where you notice that somebody has a hair on their chin and you can be talking to them, but your eyes continually stray to look at that hair? You can't unsee it. Once you've seen it, you keep looking at it. I will never look at that verse the same again. And so, I've started to pray, "pleroma eiserchomai, fullness of God enter into me. Fill me. Lord, I hunger for your pleroma. I have the first fruits of the Spirit, come to me as the heavy latter rain. Fill me, Spirit of God, with Your sevenfold light. Establish your pleroma in me. Lord, come into me in fullness. Bring me to the measure of the stature, of the pleroma of Christ."

So, I really pray that this has blessed you. The picture that I've included the transcript is a picture of the Sandhof lilies that emerge out of the clay, when the heavy rain saturates the clay pen in the desert. So may that really speak to you as a prophetic sign. And I really pray that you would be able to see this. Now we know that eiserchomai is talking about a space being filled, a vessel being filled, a ship being filled, or coming into a state of being, of fullness being established. And we know that the fivefold ministry was given until we all come to '*the measure of the stature of the fullness of Christ*', the pleroma of Christ. Let's press into that, saints. Let's cry out for it to be fulfilled within our earthen vessels, because He is coming to be glorified in His saints and admired in all who believe. May we be counted worthy of that calling.