

## In with the New ~ 29<sup>th</sup> June 2023



### [Audio version](#)

Hello, Precious Saints.

I had the most amazing thing happen. You know that my last podcast was called 'Out with the old'. The day after I released that podcast, I received a parcel from a very in-tune subscriber. It was a beautiful big box with all sorts of goodies inside of it, and she had written a card in there and on it, it said 'Transition into the new by a great shaking to bring into alignment'. So, I had just released the message 'out with the old' and God sent me a parcel full of symbolism about transition into the new. So, I knew exactly what my next podcast would be called. And the most amazing thing was that she had tied it shut with a double line of string that was shaped like a sound frequency wave. So, I knew that the Lord was saying, I'm sending you a whole parcel of sound to transition you into the new. It was absolutely amazing. And the scripture, Isaiah 43:18 came to me:

*Do not remember the former things. Neither consider the things of old. Behold, I am doing a new thing now it springs forth. Do you not see it? And will you not give heed to it? I will even make a way in the wilderness and rivers in the desert.*

And of course, inside that parcel, part of the gift had that scripture on it! So, He confirmed over and over again what He was wanting to share. I don't yet have full understanding of it all, but I'm going to share what I've seen and heard so far, hoping that it will supply you with puzzle pieces for your journey.

He spoke to me on June 23rd about reaching the Jordan and that it would be **'TIME FOR WASHING FOR A NEW SOUND'**. And I knew that the Jordan was the place where John baptized Jesus. I knew it was the place where the people of God left the wilderness into the promised land of their inheritance. So, I was starting to get a picture of where we were heading. And then on June 25th, He said to me, **"I am well pleased with you, daughter, and will give you an inheritance among the sons"**. Now, amazingly, I had just read the last chapter of Job. I just was prompted to do it and it's chapter 42 that speaks of the restoration of Job after his many afflictions. And one of the things was that Job, again was given seven sons and three daughters. And in verse 15, it says, *'In all the land there were no women as fair as the daughters of Job. And their father gave them inheritance among the brothers'*. So that was what the Lord had basically said to me, I will give you an inheritance among the sons, amongst the brothers.

The word inheritance in that verse is 'nachal'. And it means 'an estate, a portion, a possession', and it comes from a root word. H5157. And another word that I had looked up before that is connected to that root word is found in Psalm 110, where it speaks about being made a priest after the order of Melchizedek. And then it says:

*'and he will drink of the brook, by the way, and therefore he will lift up his head triumphantly'.*

And that word for 'brook' is H5158. It is Nachal. And the plural of that is Nachalah, which is the same as the word for 'inheritance'. So the word 'brook' means 'a winter torrent'. It also means 'the shaft of a mine'. So when it says he will drink of the brook, by the way, it's speaking about drinking of an allotted portion of his inheritance along the journey.

The word 'nachal' means 'to inherit, to occupy, to take up your heritage, to possess it'. So, who gets an inheritance? Well, a son gets an inheritance. In ancient times, only sons got inheritance. Daughters only very rarely got inheritance, like Job's daughters. And that started me thinking about the adoption of sons. Because we know that when it speaks of the adoption of sons, it's speaking about a son who is considered fit to take over his father's business, and he's placed in a position and given authority to exercise the SAME AUTHORITY as his father in his father's business. And the word 'adoption' that is used in the Greek is 'uihothesia'. It means the placing as a son and uiho means 'a son', but it also means 'a foal'. So that's quite interesting, with the foal that Jesus rode into Jerusalem connected to the placing of the sons.

In Isaiah 42:1, it says, *'Behold my servant whom I uphold, My elect in whom My soul delights. I will put My spirit upon him and he will bring forth justice and reveal truth to the nations'*.

In that promise, God says He will uphold His servant. And that word means 'to help, to maintain'. Remember the priest that took over after the death of Aaron in on the 1st of Av was Eliezer -. God is my helper. And the Lord says in Isaiah 42:1, that His soul delights in this bond servant whom He has chosen and that word 'delights' is 'to be pleased with, to satisfy a debt'.

So, I was pondering about reaching the Jordan because I had just sent out a message about the seven camps to reach the Jordan from the death of Aaron. And I asked the Lord what reaching the Jordan would mean, and he said this:

**“All you have shared for the last three and a half years is about to come to fruition.”**

Wow. Those three and a half years are 2020, 2021, 2022 and half of 2023.

And as He said, that is about to come to fruition. I saw an image of the tip of the spear, the very tip of the tip of the spear piercing a barrier. And I asked what was on the other side of it, and I heard “INFINITY, ENDLESS POSSIBILITY”. Now, an interesting sign to confirm entering the Infinity realm occurred with my podcast, because there is a certain amount of bandwidth and storage that is allocated depending on the subscription you

are paying for. I had very nearly come to reaching the fullness of my storage and I wasn't quite sure what to do. Do I start another podcast or what I do? Because I looked at all the messages on the podcast and thought, I can't delete these, Lord, because they are still too relevant. These are the words that I've shared for the last three and a half years! And then I just felt the Lord prompting me to increase my subscription to become a Broadcaster instead of a Podcaster. And when I did that, I was a bit nervous because I've got to pay for it three-monthly and I'm committing in advance and I'm not quite sure how I'm going to be able to cover the costs of it. But anyway, I just felt the prompting to do it. So, I stepped out in faith and when I did that, two infinity signs appeared by the place where it says 'storage' and 'bandwidth'. So, I have infinity storage and infinity bandwidth. I can talk as much as I want and release as many messages as I want. I have pierced the barrier of podcasting - so that was really an interesting confirmation about this.

I also had the impression that the piercing of the barrier was connected to piercing a sound barrier. So, I had to look up about the sound barrier because I knew that airplanes pierced the sound barrier, but I wasn't sure exactly what went on. And it is simply the point when an object exceeds the speed of sound. So sound is a traveling wave of pressure, and when a plane approaches the speed of sound, the pressure waves stack up ahead of it to form a massive area of pressurized air called a SHOCK WAVE. Shock waves would shake old planes violently, creating an apparent barrier to higher speeds and you can hear shock waves as sonic booms. Sometimes they're even visible. The high-pressure area can cause water vapor to condense into liquid droplets, briefly forming a cloud around the plane.

I found this very significant because what was written in that gift I received was 'TRANSITION INTO THE NEW BY A GREAT SHAKING TO BRING INTO ALIGNMENT'. And then the number 2222. So, this gift I received was about the piercing of a sound barrier between EARTHLY and HEAVENLY sound. And as one came to the piercing of that barrier, there would be an incredible amount of pressure built up and a great deal of shaking.

Some people would think because of the shaking, they must draw back because there might be destruction. But no! Keep going because you're going to pierce the barrier onto the other side, which is the place of infinity and endless possibility.

So, "What is the post-Jordan sound, Lord?" I asked. If the Jordan appointment is passing from earthly sound to heavenly sound, explain it to me. And so, the Spirit began to teach me.

John moved in the spirit of Elijah.

Jesus moved in the Spirit without measure after His baptism, (without measure is the same as Infinite)

John baptized with earthly waters for repentance.

Jesus baptizes with the Holy Spirit and fire.

## What is the difference between an earthly baptism and a heavenly baptism?

After Jesus had had His water baptism to fulfil all righteousness, the Father released a sound over Jesus, placing Him and affirming Him as His Son, and then He received the Spirit without measure. He said, "This is My beloved Son, in whom I am well pleased", and the Holy Spirit in the form of a dove descended and remained on him. In Psalm two, it says, '*You are My Son. Today I have begotten You*'. And that word 'begotten' means 'to show lineage'. In other words, who are you descended from? Where do you come from? So, when God says about Jesus, "Today I have begotten You", He is saying, "I openly acknowledge You as My Son. You are born of heaven. You are My Seed." And that word where it says 'in whom I am well pleased', 'well pleased' means 'approved'. So, in other words, there's been a measuring and a weighing and He's approved.

John Chapter 3 is pivotal in understanding the change that is coming.

- John released an earthly sound - This is the Lamb of God that takes away the sins of the world.
- The Father released a heavenly sound - This is My beloved Son.
- John's affirmation anchored Jesus in the written Word.
- The Father's affirmation anchored Him as being positioned at the right hand in heavenly places.
- John did no miracles, but all that he spoke of Jesus was true.
- Jesus did miracles - So the sign of a son is MIRACLES.

You remember when John was in prison and he sent a message to Jesus asking,

“Are you the one who was to come?” Jesus said, “Tell John the lame walk, the blind see, Et cetera. Et cetera.” In other words, I am a SON. There are miracles happening. Yes, I am the one who was to come.

In Zechariah 3, when God was speaking to Joshua after he had a change of garment from high- priestly to rich robes or robes of authority. God said, “These companions before you are men wondered at”, or different translations, say ‘men of a sign’. But that word for ‘sign’ or ‘men wondered at’ is ‘mopheth’. It means ‘a miracle, an omen, a sign, a wonder’. So it could say ‘these companions before you are men of miracles’. And then it begins to speak about the one stone with the seven eyes, referring to the seven Spirits of God. So basically, what the Lord is saying is there is a company of associates who are going to be moving in the rights and authority of a son. They’re going to be men of miracles. And then when He has said ‘they are men of miracles’, it says, *‘for behold, I will bring forth my Servant the Branch’*. So, these men who move in miracles are part of His Servant, the Branch, and they will operate in the seven fountains or the seven eyes.

So, what is the one stone that God speaks of? It is the corporate Son; the sons of God operating in miracles, signs and wonders in the earth by the seven Spirits of God.

When there is a change from John to Jesus, it is the change from a SERVANT to A SON. A servant does not have authority. A son operates in authority. For miracles to happen, one must have authority. Authority is unlocked and allotted upon the placing or adopting or begetting of a son. Authority unlocks the rich treasury of God's glory. Without a key, one cannot access the treasury's contents. You know, Paul had so much understanding and he prayed for one portion of the church that he wrote to and said, *‘May you be strengthened with might out of the rich treasury of His glory’*. So, Paul had access to unlock that rich treasury of glory, and what he withdrew from it like a bank account. Was the spirit of might for the believers that he was praying for the same as the incomparably great power available to us as believers that Ephesians 1 speaks of? You know, we don't really see it operating much in the church these days. Well, the church is half apostate, isn't it?

So I have been thinking a lot about the placing of a son. God took me to Isaiah 22, where there's an unrighteous steward Shebna who God removes and then He replaces him with Eliakim, in Isaiah 22:20. Eliakim means ‘God of raising’. In other words, God

INITIATES the raising up of a faithful son to operate in His authority. The Word says He changes times and seasons, He sets up kings and He removes kings. Kings operate in authority. They rule. And Isaiah 22:20 is really key because everything that is done for this man, Eliakim, God initiates. **I will** call, **I will** clothe, **I will** strengthen him with your girdle. **I will** commit the government to his hand. **I will** lay the key of David on his shoulder. **I will** fasten him as a nail in a sure place. Everything about the placing or adoption or begetting of a son is INITIATED AND INSTITUTED BY FATHER GOD.

So, within the remnant, there's a major transition coming.

- We're moving from the voice preparing the way to being released as sons of the right hand; carrying heavenly authority as His Servant, the Branch.
- We are moving from John to Jesus, from those prepared by the Spirit of Elijah to those baptized with the Holy Spirit and Fire.

Do you remember that some of the disciples of John began to follow Jesus? They transitioned and crossed over. That word in Hebrew would be abar, from the root eber. So, they became Hebrews, those who had crossed over.

John said that one doesn't receive anything unless it's given from above; from heaven. That's in John 3:27. *'John answered and said, A man can receive nothing except it be given him from heaven'. (God initiates) 'you yourselves bear me witness that I said, I am not the Christ, but I am sent before Him. He that has the bride is the bridegroom, but the friend of the bridegroom who stands and hears him rejoices greatly because of the bridegroom's voice. This, my joy, is therefore fulfilled'.*

So, it's a different voice. It's not the friend-of-the-bridegroom's voice. It's the bridegroom's voice. A different sound is released post-Jordan. There is a preparation sound and there is a manifestation sound. John said in verse 30, *'He must increase and I must decrease'*. So, one sound fades into silence, and then only one voice or sound, which is the heavenly sound, is heard in the earth. This depicts a closing down of the prophetic preparatory ministry, which has prepared the way, and the release of a heavenly sound of a corporate son company carrying authority and moving in miracles, signs and wonders. We know that we've been in a John dispensation because he did no miracles and we see very few miracles in the church these days.

John 3:31 says *'he that comes from above is above all, he that is of the earth is earthly and speaks of the earth. He that comes from heaven is above all'*. And then in verse 34, *'since He whom God has sent speaks the words of God, God does not give Him His Spirit sparingly or by measure, but boundless is the gift God makes of His Spirit'*. Spirit without measure - This is Elijah to Elisha; the single portion mantle becoming a double portion mantle for the firstborn from among the dead.

So, let's look at the similarities with the Elijah & Elisha story, because I believe the transition from Elijah to Elisha depicts the transition from the preparers of the way moving in the spirit of Elijah to the ministry of the Sons of God.

- John baptized Jesus with water.
- Elijah baptized Elisha with his words.
- Elisha came over the Jordan on dry ground with a double portion mantle, after Elijah went to heaven
- Jesus came out of the wilderness after the Jordan, in the power of the Spirit without measure.

So, Elisha's life is a picture of the preparation and release of the Sons of God with a double portion of authority and inheritance. Remember, Elisha had to make a bonfire, burn his plow, slaughter his oxen and say goodbye to his old life and follow Elijah. In the same way, those who are bondservants of the Lord have had to separate from the old, from the pulp, from the skins, and move through the narrow gate as the new wine.

- Elijah is the old wine.
- Elisha is the new wine pressed and released from the Jordan.

You know, when Elisha came back over the Jordan, the sons of the prophets said, "Where is Elijah?" even though they had already declared themselves that he was going to die! They didn't even believe their own prophecies, and they actually sent people to go and look for him.

- they said, "Where is Elijah?"
- Elisha said, "Where is the GOD of Elijah?"

So, we're entering a new season where we are no longer going to look to the prophets and the prophetic to tell what is coming. The God of Elijah will be operating through the Sons of God in the Spirit without measure. Do you remember the Pleroma lilies with the rainbow light coming from them? Completely filled.

- Elijah prepared and tutored Elisha.



- John prepared and taught the people to be followers of the Way.  
Everything John shared in preparing the way came to fruition when the One who was the Way showed up.

So, we will no longer be in training by the spirit of Elijah, because all John spoke of will be here manifesting. God said to me that everything I have shared will come to fruition, so even I will no longer operate in the spirit of Elijah. There will be a change in my ministry and my message.

The 'In with the New' parcel was already en route when I released the message called 'Out with the Old'. I didn't know of its contents until I unwrapped it the day after the 'Out with the Old' message went forth. So too, the process of moving away from the old and casting off the pulp and the flesh of an old season must be completed before the new can come in.

For a very short while, both Jesus and John baptized in different places. In John 3:22, it says: *'And after this Jesus and His disciples went into the land of Judea, where He remained with them and baptized. But John also was baptizing at Aenon, near Salem, for there was an abundance of water there and the people kept coming to be baptized'*. Aenon means 'spring or fountains', and Salem comes from a root word, which means 'to agitate or rock or shake or destroy'. The fountain of John's ministry was about to be shaken as he was imprisoned, and then it would be destroyed by his beheading. John knew that once the bridegroom's voice was heard, his ministry would be coming to an end.

He understood the difference between the earthly and the heavenly sound. The earthly fountain at Aenon would stop flowing and the sevenfold fountain of the seven Spirits of God would be heard through the mouth of Jesus. John understood this. Do we understand the transition we're going through?

John said in verse 31 of Chapter 3: *'He who comes from above is above all. He who comes from the earth belongs to the earth and talks the language of the earth. He who comes from heaven is far above all others. It is what he has actually seen and heard that he bears testimony to. For the one whom God has sent speaks the words of God. And God does not give Him the Spirit by measure. The Father loves the Son and has given all things into His hand'*. That's talking about AUTHORITY.

We are entering a time, not of the pouring out OF My Spirit on all flesh, but the pouring out of the whole jug. What do I mean? I believe Acts Chapter 2 was only a partial fulfilment of Joel. Chapter 2. In Joel 2:28 it says: '*And afterward I will pour out My Spirit upon all flesh and your sons and your daughters shall prophesy. Et cetera. Et cetera.*' But in Acts chapter 2:16, when Peter is explaining these disciples pouring out of the upper room and talking in other tongues, he says, '*this is that which was spoken of by the prophet Joel and it shall come to pass in the last days, saith God, I will pour out OF My Spirit upon all flesh*'.

Now, these are subtle difference between 'I will pour out My Spirit' and 'I will pour out of My Spirit'. To pour out OF a jug does not indicate the whole contents are dispensed. If I say, "I will pour out the jug", it's different to saying, "I will pour out of the jug". The first is without measure until it's completely empty. The second is by measure. Out of the jug, I will pour out a measure. It's the difference between 'boundless is the gift God gives of His Spirit' to giving the Spirit 'by measure'. So, there is a remaining portion of the fullness of the Spirit reserved for this end time battle, and the whole jug will be poured out on those who are placed and affirmed or begotten as sons. It will be a baptism of the Spirit and fire.

We see a similar thing happening when Jesus stood up and read the scroll of Isaiah and said, "This is the year of the Lord's favor". In Luke 4:19, He says, '*to preach the acceptable year of the Lord*', but He left out the rest of the sentence, because He was busy quoting Isaiah 61:2, and this says, '*To proclaim the acceptable year of the Lord AND THE DAY OF VENGEANCE OF OUR GOD*'. So, Jesus only spoke the first part of that sentence and left out '*the day of vengeance of our God*'. The fullness of the fulfilment of Scripture comes in the fullness of time.

Now let's look at another instance where God affirmed his son in Matthew 17. It was the Mount of Transfiguration. '*And while he was still speaking, behold, a bright cloud overshadowed them and a voice out of the cloud said, This is My beloved son, in whom I am well pleased. Hear Him*'. Remember when I told you about the sound barrier? It says that the pressure can form a cloud. So, on the Mount of Transfiguration, a bright cloud overshadowed them, and then there was a voice heard out of the cloud. So, the heavenly sound barrier was breached and a cloud formed and a heavenly sound out of

the cloud was heard placing and affirming the Son. Earthly sound needs a medium to travel through. So, when heavenly sound is converted to sound that can be heard in the earth, it needs water droplets from a cloud.

The transfiguration happened on Mount Hermon, where the fallen angels had come down and made a pact to defile the DNA of human beings. On this very spot, Jesus demonstrated that for the righteous remnant who come apart with Him, the ability to walk on Earth and be a part of the Manifested Son Company is possible. Moses and Elijah, who were the old dispensation, the old wine, were also seen communicating with Him until the cloud came, until the sound barrier was pierced. And then the old was gone and the new infinite possibility remained.

Jesus had a different sound to John. The people said He spoke as one who had authority. Authority was released by the endowing with the Spirit without measure. Once 'today I Have begotten You' has taken place at the Jordan, the Spirit without measure is apportioned. The authority and the keys are handed over at adoption. All of creation is groaning, waiting for the Sons of God to be revealed - waiting for the placing and adoption of the sons.

You know, we live in a time when the kings of the earth are banding together and shaking their fists at God. But what does psalm 2 tell us? *'He who sits in heaven laughs. He has them in derision. He speaks to them in his deep anger and troubles them with his displeasure, saying, I have set my king on my holy hill of Zion and I will declare the decree of the Lord. He said to me, You are My Son. This day I have I begotten You'.* It says, 'I HAVE set', not 'I will set'. It's done before their council against God is fully carried out. That word 'set' in the Hebrew is 'nasak'. It means 'to pour out a libation or drink offering, or to cast metal or to anoint a king'. The new wine offering is poured out on the altar. And when metal is cast, it can make a key. So, the sons of God, in effect, BECOME THE KEY to unlocking the treasury of His glory.

He says, Ask of Me and I will give you the nations for your inheritance. Our journey to the Jordan is a journey towards receiving the key of David, of being affirmed as sons in whom He is well pleased. In my video of entering the threefold things, called 'Following the Frequency of His Fragrance' ([You can watch it on my Brighteon channel](#)), I speak about God moving us from the two-fold to the three-fold things, and I mention liquid

myrrh flowing from the Bridegroom's lips. That word 'liquid' is 'abar'. It means 'to transition, to cross over, to impregnate'. We are moving from being tutored by the spirit of Elijah to being counselled by the Bridegroom Himself with His eye upon us, as His manchild company. All that the spirit of Elijah has imparted to you was in order to move you to the cross-over point; to the Jordan, to the place where the sound barrier between earthly sound and heavenly sound is pierced - to become those who are led by the Spirit of God and named as the Sons of God, operating in the Spirit without measure.

In Revelation 19:15, Jesus, The Word is seen as the Rider on the white horse, and there is a two-edged sword that comes out of His mouth. As we begin to say what we hear Jesus saying, instead of saying what we hear the spirit of Elijah saying, the Spirit of Might will operate through that two-edged sword. The incomparably great power available to us as believers is released to accomplish His will, when we say what we hear Him saying. He is riding to war with the powers of darkness and that war is waged with the two-edged sword of the words of His mouth. Present-day thoughts, plans and strategies released for this time of war. So, the key is to hear clearly what Jesus is saying. Lord, sharpen our hearing! Just as my 'In with the New' parcel was wrapped with string that looked like a sound frequency line, so too the Lord of Hosts has a sound that He wishes to wrap you in. It is a transition sound that will cause you to enter the new, through much shaking - to bring you to the place of endless possibility as your life begins to move in time and alignment to the sound of endless possibility that flows from the throne. You will be shaken until that which cannot be shaken remains, as you pass through that sound barrier separating earthly and heavenly sound.

At the beginning of this last week, I had a vision. I saw the surface of some wine and then a single black musical note appeared from above and hit the surface, causing ripples, before sinking in and disappearing. Then another came. And another until the surface of the wine looked like water being hit with rain droplets. The surface was very choppy until the rain stopped and I heard one word '**INFUSE**'.

I knew that when water droplets fall on a body of water, they sink in because they are of the same substance. They become part of the whole. In the same way, these musical notes must have been made of wine as they entered and became part of the whole body of wine. Then I heard the Lord say, "**I will infuse you with the sound of heaven,**

**if you will sit before Me. You will not hear the musical notes, but when you open your mouth, you will speak the sound of the wine of heaven”.**

To infuse means the sound goes in and fuses or becomes one with the body of the wine. When God infuses, He does not do it to dilute, but to strengthen and intensify the quality of the wine. The parcel which had 'In with the New' written inside of it had the number 2222 on it and the reference was to Isaiah 22:22, which is the key of David. But I also looked up the Hebrew word number H2222. And you find it in Psalm 72:6. It says, *'He shall come down with rain upon the mown grass, as showers that water the earth'*. The Hebrew word H2222 means 'showers or an accumulation of drops'. It is an accumulation of drops of sound that God depicted going into the surface of the wine.

Jesus said to Nicodemus, *"If I tell you of earthly things and you don't understand, how can I tell you of heavenly things?"* So beloved, there are heavenly things to be heard. Let us pray and ask God to enlarge the tent of our spiritual understanding, to be able to house all the revelation He has stored up to pour out into the new wine. Jesus desires to clothe us with a heavenly mantle of surround-sound. Genesis 49 says that He washes His garment with wine. The Hebrew word for 'garment' also means 'wife'. So, the Bridegroom, the Husband, wants to wash His wife with the wine of His words. When a garment is washed in wine, it becomes completely infused and saturated with wine. Yes, Lord saturate us with heavenly sound!

You can also relisten to my message '[The manchild raised up and mantled](#)', which you will find on my Brighton channel, for further understanding of the mantle of the manchild, May the Spirit of Truth who searches the deep things of God, expand and explain and confirm and release even more light and truth to you as you ponder on these things I have shared. Hallelujah.