

The Rising Morning Star pt 2



[Audio Version](#)

This is part two of The Rising Morning Star. Now, I just want to say at the outset, this is going to be a particularly long message. I did ask the Lord if I could divide it into two, but He indicated that I must share it all in one message, and I would encourage you to listen to it in portions, to meditate on what you hear, to let the scriptures and the revelations sink into your heart and then move on to the next portion. I also just wanted to say that it is quite important to be able to see the pictures that I refer to in the transcript.

So, last time I shared about the rising morning star and the depiction of the rising of a company that is a herald of the coming Sun of Righteousness. I've been learning quite a lot more about the morning star with the help of my friend Sabine, who knows a lot more about these things than I do. So did you know that when stars rise to the right of the sun, they are morning stars. When they rise to the left of the sun, they act as evening stars. Moving to the right depicts something really important. Jesus said the sheep must go to the right and enter into their inheritance and goats must go to the left, and He commanded them to depart from him into eternal darkness. So, being positioned on the right is about entering into your inheritance. And it also depicts the sons of the right hand; those who are ready to take over their father's business.

I always thought that Venus was the morning star and that was that. but I needed to learn. Sometimes other stars are referred to as 'the morning star'.

- Most commonly, 'the morning star' is the name of the planet Venus when it appears in the east before sunrise.
- It is also a name for the star Sirius, which appears in the sky just before sunrise from early July to mid-September. Now, mid-September is roughly when the new Hebrew year begins. So, basically the star Sirius is acting as the morning star for the prophetic last half hour of the Hebrew year. This is important because the Lord is speaking to us about the Morning Star rising in our hearts and about us ascending as the Morning Star company of mighty men. So, at this time, we should be focusing on Sirius and not Venus to depict the Morning Star Company.
- 'The morning star' is also a less common name for the planet Mercury when it appears in the East before sunrise.

So, let's talk about Sirius. It's the morning star from early July to mid-September, which is the time of Av and Elul. In the Early Barley Ripeness Calendar, (or Tammuz and Av in the Rabbinic calendar). Now we know Aaron died and Eliezer, his son, ascended to being the high priest on the first of Av. This is the month that we as the tip of the spear are currently walking through. So, let's concentrate on what Sirius is depicting for this forerunner company right now. Sirius is the brightest star in the night sky, and its name means 'glowing or scorching'. Sirius, the star depicting a glorious prince or ruler arising as a herald for a brief period of the year, always announces a time of great heat in the Northern Hemisphere. Remember, God said to me that I should look at the current years like watches in the night. We are currently in 5783, which is the third watch of the night. Sirius is the brightest star seen from Earth and it's visible almost everywhere on earth, except for latitudes north of 73 degrees North - and I find this quite significant because it's important for the remnant to be able to observe Sirius rising just before and during the change of the Hebrew year, because God is speaking about the Morning Star rising in our hearts.

In ancient times, Sirius was depicted as a hawk. In Egyptian hieroglyphics. It had a double headdress or a double portion indicating the first-born, and the headdress was shaped like a pestle and mortar indicating the crushing of the enemy. Sirius is part of the constellation that is currently called Canis Major. 'Canis' means 'dog', but here we see how the enemy has really hijacked the true meaning of what the stars in the sky are supposed to be saying to

those of us on earth who gaze at God's handiwork. Sirius is a prince and the Canis major actually depicts the coming glorious Prince of princes. In ancient Akkadian, it was called Kasista, which means 'the leader and the Prince of the Heavenly Host', and the ancient books of Persia contain many praises for this star, The Chieftain of the East. The star in the left forefoot of this constellation has a name meaning 'prince or ruler', and a star in the body is called 'the bright and the shining'. The star in the right hind leg is called 'the glorious'. Sirius is the word from which we get our English word 'sir'. By the ancients, it was always associated with great heat. By the Persian culture, it was also depicted as being an arrow. Isaiah 49:2 says:

'in the shadow of His hand as He hid me and made me a polished arrow. And the Lord said to me, you are my servant in whom I will be glorified.'

Hiding the Truth

It was the ancient Greeks who replaced the bow and arrow depiction with that of a dog and called the constellation 'Canis Major'. Now, the Greeks really majored on the human intellect. They were the ones who had naked Olympics and all sorts of paganism and idolatry went on. 'Dog' is 'God' backwards, and satan, as I said, has really tried to hijack the message of this constellation, because a dog was considered unclean in the Word of God, and those who are homosexuals were called dogs in the Word. In Deuteronomy 23:17, it says:

'There shall be no whore of the daughters of Israel nor a sodomite of the sons of Israel. You will not bring the hire of a whore or the price of a dog into the house of the Lord thy God, for even both of these are an abomination to the Lord'.

So, the word for 'dog' is 'keleb', which means, by euphemism, a male prostitute. The word 'dog' appears in Phoenician remains as applied to a class of servants attached to the Temple of Ashtoreth in Cyprus - and these were men who dressed as women and operated as temple prostitutes. Paul uses the term 'dog' to refer to those operating in the religious spirit and demanding circumcision. He says in Philippians 3:2, *'Look out for those dogs, those mischief makers. Look out for those who mutilate the flesh'*. And in Revelation 22, God himself declares what becomes of as of those classified as dogs:

v15 'Without the gates are the dogs and those who practice sorcery (pharmakeia) and impurity, the adulterers, the murderers, the idolaters, and everyone who loves and deals in falsehood.'

So, before the Greeks hijacked the star Sirius' identity and harnessed it for the dark side (because remember, both the sun and Sirius are worshiped by the occult lot), God made this star to speak a message. Psalm 19 says the stars send out a measuring line and speak from their positioning. They testify of something.

Psalm 19:4 'their line is gone out through all the earth and their words to the end of the world. In them has He set a tabernacle for the sun.'

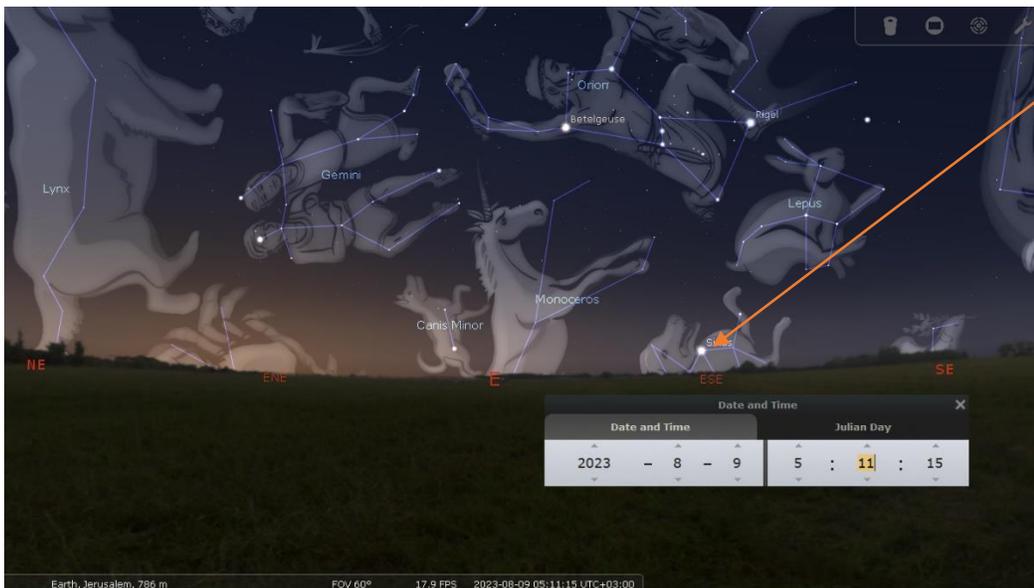
Sirius is actually a binary blue and white system, a brighter and a lesser star dancing around each other in an orbit of 50 years. This speaks of a continual celebration of Jubilee, where the lesser star, the Manchild company, dances around the greater star Jesus, the Morning Star - and from earth, these two stars are seen as one star. In other words, there is 'echad' or perfect union. I was prompted to watch my video called ['Save the Last Dance for me'](#) on my Brighton channel, during this time of studying the Morning Star and learning about these stars dancing around each other. And if you watch it, please don't write to me and complain that the dancing woman has a short black dress on and that the bride should have a long white dress. God has always used black to depict His righteous judgments when He ministers to me and the dancing bride and groom in that video move as one, executing His righteous judgments in the earth.

First Sighting

The term 'morning heliacal rising' is the first day when the morning star is visible to the east of the sun in the light of dawn. 'Heliacal' comes from the word 'helios' meaning 'sun' and the word for 'call', therefore depicting the calling forth of the sun - or you could say, 'The Spirit and the bride say, come'. According to my friend Sabine, Sirius has its heliacal rising, which is the first time it rises before the sun in this year on the 7th of August 2023 (as seen from Jerusalem). This date is the 20th of Elul in the Early Barley Ripeness calendar, and on the 22nd is the Pentecost of Oil. So, two days after Sirius rises for the first time, identified as the morning star, the first fruits offering of oil is poured out, and that would be on the 9th of August in the Early Barley Ripeness calendar. So, when the Pentecost of Oil occurs (and for

those who are only listening for the first time, the Pentecost of Oil was when the first fruits offering of the olive harvest or the oil was offered at the temple. Once that had been done, then the rest of the olive harvest could be brought in and pressed and the oil used). So, it's speaking of a firstfruits company being offered to the Lord and this in time focusing on oil.

When the Pentecost of Oil happens on the 9th of August in the Early Barley Ripeness calendar, Sirius has already risen and been identified as the morning star, and the oil of anointing or crowning can be poured out on this tip of the spear company. Oil must be poured out before it can be ignited. So, what is the position of Sirius saying from its appointed place at this time? Well, for a start, it shows me that the tip of the spear using the Early Barley Ripeness calendar is right in sync with heavenly timing, because there has to be an arising and an anointing before a king or a mighty man can begin functioning in his delegated authority. Jehu, who wiped out the Sons of Ahab and killed Jezebel, had to be anointed as king in the inner chambers privately, before a rising and going forth to carry out God's righteous judgments. An important post that is very much connected to this rising of the Morning Star company is called [‘The Legion of Hardhitters’](#), written in July 2020. Please make time to read this or listen to the audio when you can, as it will give more layers of understanding as to what the Spirit is busy with concerning us.



Here is Sirius having just risen on the Pentecost of Oil in the Early Barley Ripeness calendar.

The Holy Spirit prompted me to look at Joash, who was a young child (manchild), who was crowned king in the seventh year of his life.

2 Kings 11:1 'When Athaliah, the mother of Ahaziah saw that her son was dead, she arose and destroyed all the royal seed. But Jehosheba, the daughter of King Joram, sister of Ahaziah, took Joash, the son of Ahaziah, and stole him from among the king's sons, which were slain. And they hid him and his nurse in the bedchamber from Athaliah so that he was not slain, and he was with her hidden in the house of the Lord for six years, while Athaliah reigned over the land.'

Now, that is a really interesting passage of Scripture, because here we have the grandmother killing all of her grandchildren when her son, who was the king, dies. She wipes out every grandchild she can find because she covets the throne. So, this speaks of an attack on the royal seed. The enemy is out to get those appointed to governmental rule. So, you really need to be aware and alert that there are schemes sent out against you. And this child Joash was hidden for six years. Joash means 'God has set on fire' or 'God has ignited'. There is a manchild company that has been hidden in the safety of the house of the Lord, while all the royal seed of Judah have had a death assignment against them. In verse 12 of 2 Kings 11, it says that the priest *'brought forth the king's son in the seventh year, put a crown on him, gave him the testimony and made him king and anointed him. And they clapped their hands and said, God save the king'*. And when the deranged grandmother heard about this, she came to the temple, just frothing at the mouth, and there had already been instructions issued to the soldiers to kill her outside the temple, so that she wouldn't desecrate the temple with her blood in any way. So that's exactly what happened.

Now, notice that both the crowning and the anointing are mentioned in verse 12. So, it's actually a double endowment of authority. We've seen this whole procedure going on with the crowning of King Charles of England. It's the first time in a many, many decades that the world has watched what the crowning of a king consists of. and that king went and had his anointing behind a screen (goodness knows went on what went on behind that screen. Very odd to do it in secret because it was supposed to be done in a way that people could see and acknowledge that the anointing had happened to the one anointed king). Obviously, this is a counterfeit of the true King of Kings and his sons receiving kingly authority. Now, notice with Joash, in 2 Kings 11:21, after he'd received the crowning and the anointing, his name was written differently. It had an extra 'h' in it. It says *'at seven years old, was Jehoash when he began to reign'*. Now, Abraham had his name changed and an extra 'h' put into it. So, there's a connection here. H is the letter 'Hey' in Hebrew, which speaks of breath, and it means 'behold'. So, this is a king crowned, anointed and breathed upon. In other words, ignited and

set on fire by the breath of God is the picture that is depicted here. Crowning or anointing must come before becoming a flame of fire messenger, because oil must be poured out before it can be ignited.

So, Sirius rising; this mighty hawk or prince, depicts the mighty men rising, and then the time of the Pentecost of Oil in the Early Barley Ripening calendar indicates the anointing being poured out. Psalm 92 says '*You anoint my head with fresh oil*'. Fresh oil is a connection to the first fruits oil offering or the Pentecost of Oil. And then it says, '*You exalt my horn like that of a wild ox*' Or some translations, like the King James translation says, 'like the horn of a unicorn'. What does this mean? The word 'horn' in Hebrew means 'a ray of light or, figuratively, power'. So it's speaking about an increase of power and of light. Now, what about the unicorn? Well, a single horn of light speaks about intense focus firstly, and secondly, if you look at the constellations and find Canis Major with Sirius rising as the morning star, between Sirius and the place in the East where the Sun is going to rise is a unicorn constellation - and it rises as Sirius rises. So, there we see the exalting of the horn, '*like that of a unicorn*' as Sirius is raised up as the morning Star. Habakkuk 3 describes God having horns or rays of light coming out of His hand:

v4 '*His brightness was as the light. He had rays or horns of light coming out of his hand, and there was the hiding place of his power*'.

So, Sirius, the fiery prince, is seen arising into sight just before the time of the firstfruits. oil pouring at the Pentecost of Oil. And this is literally just a few days from the change of the year to 5784. The Pentecost of Oil comes in between, and once the Pentecost of Oil has happened, then there was the wood offering brought in, I think for five days or six days, and then it was Rosh Hashanah and the new Year began.

Perfect Alignment and Order

So, what about Venus, which is usually depicted as the morning star? Well, this year, Venus has a conjunction with the Sun - in other words, comes very close to the sun, so it looks like they are one, on the 13th of August, 2023. And then Venus moves to the RIGHT-HAND SIDE of the sun, becoming a morning star, but will not be visible for quite a few days. So, this movement of Venus indicates a Bridal Company becoming 'echad' or one with the Sun, and then moving to the right-hand side and entering into the place of inheritance. Look, there's a

lot of debate about the manchild and the bridal company. Who is who and where do they fit into God's big scheme of things? Both have a portion of inheritance in the kingdom, but different roles and different portions. And we can see this demonstrated as the year 5784 begins in the heavens on the Early Barley calendar.

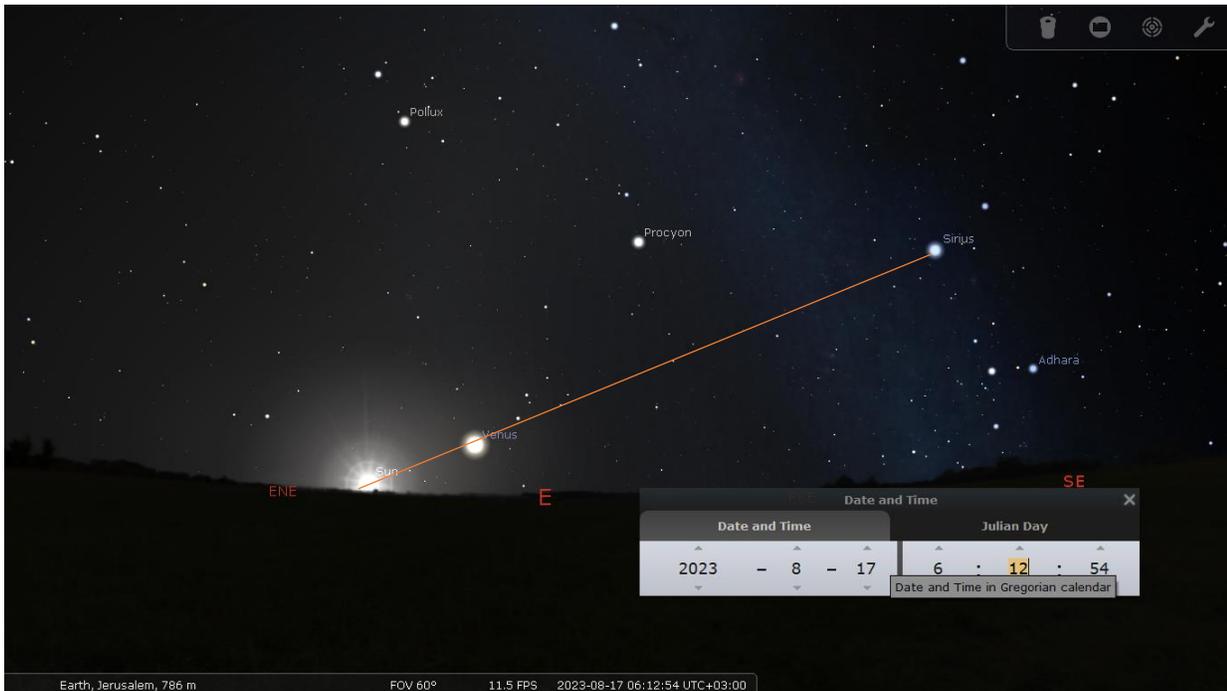
So, on the 1st of Tishrei, they have to see the sighting of the new moon in order for the new month to begin. So, it's on either the last day of Elul with the last dawn of the year, 5783, or the first dawn of 5784, on August the 17th, Sirius rises as the morning star, and then Venus also rises after it, before the sun comes up, on the right-hand side of the sun. So, we have both Sirius and Venus on the right of the sun, before the sun comes over the horizon.



Sirius rises at 4:31 a.m. depicting the Manchild Company, which is the Malachi three lot written in the Book of Remembrance, who will be spared as a man spares his own son who serves him.

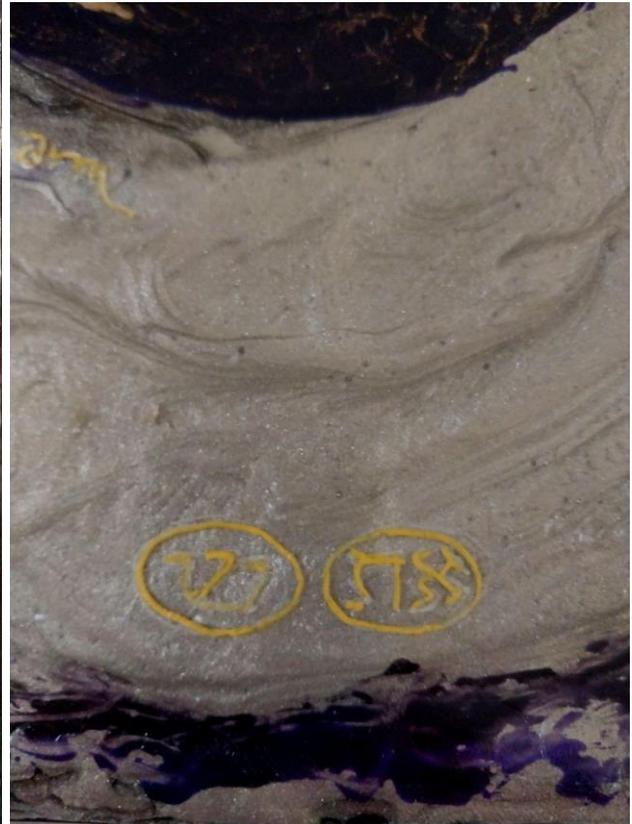
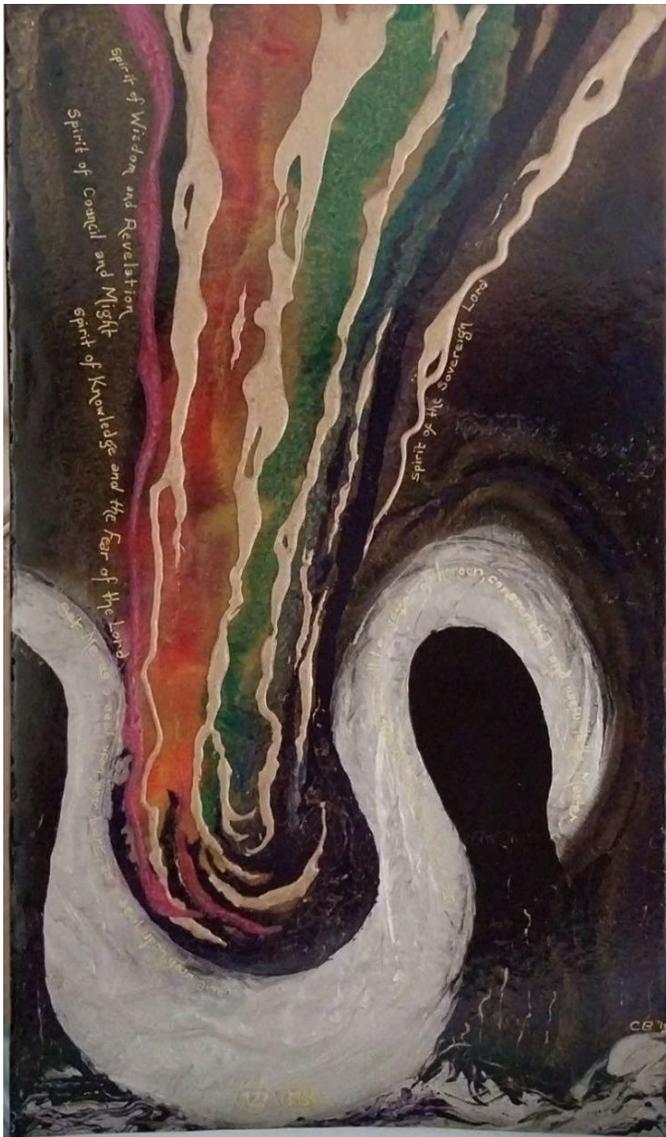
Then Venus arises at 5:53, depicting the Bridal Company clothed with glory light and unseen. You can see it in the Stellarium picture above, but in the natural, if you stood outside and watched, you would not be able to see Venus rising because the light of the sun is getting so bright as it rises literally 17 minutes after Venus - which is really interesting because Jesus resurrected on the 17th of Aviv.

So, on this day, the Sun, Venus and Sirius are aligned in a straight line, but Venus is hidden in the glory light of the sun. So, at the very beginning of the year 5784 on the Early Barley Ripeness calendar, the heavens stretch out a line throughout the earth, displaying the stars rising in their ordained order with different levels of glory and different assignments.



Corinthians 15:41 says *'the sun is glorious in one way, the moon in another, and the stars are glorious in their own way. For one star differs from another in its beauty and brilliance'*. Sirius is the forerunner, the tip of the spear company, the manchild caught up. Venus depicts the bridal company or the woman fleeing to the place prepared in Revelation 12. Note in Revelation 12, the manchild arises to the throne, and then the woman also rises with wings of a giant eagle, and on the 17th of August, 17 minutes later, the sun comes over the horizon (if you're looking from Jerusalem). So, these two stars are in perfect alignment with the sun, each in their ordained order and are a witness in the heavens at the beginning of the morning watch year 5784 on the Early Barley Ripeness calendar.

So beloved, there is an appointment for a sevenfold anointing for the tip of the spear. At this time. Do you remember my vision that I mentioned last time of the horn of oil waiting to be poured on someone who was not kneeling under it yet? Last week, I had the urge to get out one of my resin paintings. They were all in storage, all wrapped up and ready to move at the Lord's appointed time. And they were just waiting, leaning against the wall in my study. And the one the Spirit kept putting His finger on was the painting depicting a pouring out and an infilling of a silver vessel. Streams of sevenfold color pour down into the vessel depicting the full outpouring of the seven Spirits of God - or the whole jug of the Spirit that I spoke about last time. I had forgotten that I had put a double seal on the vessel, the Aleph Tav, signifying the name of the Bridegroom, and the letter Shin, signifying the God who is a Consuming Fire.



I somehow had a sense as I gazed on it again that it is connected to the outpouring of oil before the igniting of a 'flame of fire' messenger. Then at the same time as I was looking at my recent painting, a friend sent me a music video by Sarah Lieberman called '[Fire of Your Spirit](#)'. It's in Hebrew, so you'll have to put on the English subtitles to be blessed by the words, but it depicts a woman passing a priest who's busy doing the offerings in the outer court. And she goes into the temple and she presses up against the curtain of the Holy of Holies, crying out, "Fill me, fill me". And the Lord instructed me to stand up and receive as I was listening to this. As I lifted my hands, the power and presence of Heaven hit me. I saw the central lamp of the menorah known as the Shamash or the 'servant' lamp, begin to fill with oil - and I remembered that it is this lamp that is kindled first and then used to light all the

other lamps of the menorah. That forerunner lamp is filled and ignited first, just as the Manchild company rises as the morning star first, before the woman rises on the wings of a giant eagle. And also just as the tip of the spear penetrates the sound barrier first for the sake of the rest of the spearhead, opening up the way for it to pass through. So, as Sarah Lieberman sang about the rivers in the desert, I then saw those rivers running over the sand, but they were clear golden in color - and I suddenly realized they're rivers of OIL. Now there's two places that speak of this phenomenon. In Job 29:6, Job says, *'when my steps were washed with butter and the rock poured out for me streams of oil'*. The oil is poured forth from the rock and our God is a Rock. And Paul tells us that Christ was the Rock that followed the Israelites around in the desert. At that time, it poured out water for them, but here we see that Job was portioned oil from the rock. 'Streams' is plural - sevenfold oil! Now, Job lost this oil from the rock when he went through his trial, but there is no mention of it being restored in his recompense; Chapter 42. I believe that these streams of oil are to be poured out again as a completion of recompense on an endtime company that have been through the experiences of Job - those whom God calls righteous, but who have been severely buffeted and tried by Satan, (with God's permission) for a measured season.

This endtime sevenfold streams of oil is the complete outpouring of the jug onto a prepared and consecrated people, who wait to be equipped for the endtime battle against the sons of darkness. I saw those streams of oil running over sand, indicating the desert or the wilderness, the place where those set apart from the judgment of Egypt, are cared for by God. I'm going to share a verse with you from Deuteronomy 32, and it describes those whom the Lord calls His inheritance, and they are also apportioned oil out of the rock.

verse 9 'The Lord's portion is His people. Israel is the lot of His inheritance. He found them in a desert land in the howling void of the wilderness. He kept circling around him. He scanned him. He kept him as the pupil of His eye. He made Israel ride on the high places of the earth, and He ate of the increase of the field and He made Him suck honey out of the rock and oil out of the flinty rock. So here they are being portioned both honey - which is a picture of revelation, and oil, which is a picture of anointing.

Do you remember that the Greek word translated 'morning star' or 'day star' is 'phosphorus'. And when we dug into the meaning, we found it depicts the carrying of fire and light. Well, first the oil must be poured out. Then it can be ignited... And fire produces light.

Only Caleb and Joshua of the generation that came out of Egypt (the old generation) entered the Promised Land of their inheritance. Joshua is a type of Jesus. So, who does Caleb represent? Numbers 13:1&2 tell us that Caleb was one who was chosen to go and spy out the land of Canaan. God told Moses, *“Send men that they may spy out the land which I give to the children of Israel, of every tribe of their fathers. You shall send a man, every one a prince among them”*. So, we see that Caleb was a prince. And numbers 13:6 says *‘of the tribe of Judah, Caleb, the son of Jephunneh’*. So, Caleb was a prince of Judah. Remember Sirius, the brightest star in Canis Major, carries the idea of the rising of a prince.

Canis means ‘dog’ and strangely enough, Caleb comes from ‘keleb’, meaning ‘dog’. So, Caleb also depicts the rising of the morning star as he enters the promised land of his inheritance. Caleb took possession 100fold in the Promised Land. This is a picture of Sirius rising, the mighty men emerging.

So, what was the qualification for entering and inheriting the Promised Land? Well, Numbers 32:11 & 12 clarify it. God said, *‘Surely none of the men who came up out of Egypt from 20 years old and upward shall see the land which I swore to Abraham, Isaac and Jacob, because they have not wholly followed Me, except Caleb, son of Jephunneh, the Kenizzite and Joshua, son of Nun, for they wholly followed the Lord’*. Now, where did they do this? In the wilderness of preparation. The qualification for entering and possessing the Promised Land is wholly following the Lord.

So, let's look at where Caleb's father, Jephunneh, came from. It says he was a Kenizzite. In other words, that was the place he came from. Kenez means ‘hunter’, and being of the tribe of Judah, fits in with Sirius the hawk hunting the rattlesnake. And of course, we know that Nimrod was called a mighty hunter AGAINST the Lord. So, he's the perfect counterfeit of the mighty men of the Sirius company because they are mighty hunters and warriors FOR the Lord. Judah was the tribe that went first marching out in the wilderness, and in front into the promised land, no doubt! Judah is God's habitation, it tells us in Psalms. So, Caleb of the tribe of Judah depicts or is connected to Sirius, the brightest star in the heavens, rising as the morning star just before the Pentecost of Oil in the Early Barley Ripeness calendar this year. Hebron was listed as belonging to Caleb, and that was the place where David lived and ruled before ascending to the throne in Jerusalem. It's also where Abigail joined him as his wife.

Caleb's father's name was Jephunneh, and this means 'he will be prepared'. It comes from a root word meaning 'to face, to behold'. It also means 'dawning'. As we behold Him face-to-face, we are changed from glory to glory - from earthly glory to heavenly glory. This is how we are prepared in the wilderness of preparation to go in and take the fullness of our inheritance as the morning star company. The key is BEHOLDING.

Now, Joshua and Caleb were described as 'wholly following the Lord'. That word 'wholly' means 'to fill, to consecrate, to furnish with arms or to flow'. How interesting. And the word 'followed' is the word H310. And it means 'the hind part or the remnant'. So 'wholly followed' is talking about the consecrated, fully armed and filled remnant.

Joash the young boy or the manchild whose name means 'God has ignited' became king in the seventh year, coming out of hiddenness. And there is also another Joash in the Word. And this gives us more keys about the mighty men rising. In Judges 6:11, we discover that Joash was the father of Gideon, and Gideon was the one that the Angel of the Lord found threshing wheat by the winepress. He called him a mighty man of valour. The name 'Gideon' means 'feller of trees', and it comes from a root word meaning 'destroyer or warrior'. 'Mighty man of valour' in Hebrew is 'gibor chayil'. Remember I spoke about the word 'chayil' in the last message? So, Gideon was threshing a small amount of wheat by hand under a tree next to a winepress - and that connects us to the remnant being threshed by hand, round about the time of the Pentecost of Wine, but not at the public threshing floor. This is a secret, private threshing because of the enemy. I've mentioned before that there is a winepress in the garden where the tomb of Jesus is. So, Gideon threshing depicts the preparation of a remnant threshed by hand by the Warrior, our God Who is a Man of War. This is the preparation of the manchild Morning Star Company. And we know that afterwards in the story of Gideon, there was a sifting until there were only 300 that went up and acted out God's blueprint and destroyed the enemy. But before all that happened, Gideon offered an offering to the Lord, and he was told to put the flesh on the rock and then pour the broth over. The flesh reminds one a bit about Elijah and his prepared offering and then pouring all the buckets of water on it. When Gideon offered his wet offering, the Angel of the Lord touched the rock with His rod and fire came out of the rock and consumed it. Remember, Joash means 'God has ignited'. God was going to set Gideon on fire with passion for His purposes as a mighty man of valour.

There's also a veiled reference to the Morning Star Company in Micah 2:12. It says, *'I will surely assemble O Jacob, all of you. I will surely gather the remnant of Israel. I will put them together as the sheep of Bosrah, as the flock in the midst of their fold. And they will make great noise by reason of the multitude of men. The breaker will go up before them. They will break through, pass through the gate and go out through it, and their king will pass on before them, the Lord at their head'*.

The breaker will 'go up' - that word in Hebrew is 'ascend'. So here we have a picture of the whole remnant, a multitude gathered together in the sheepfold. That's what the word Bosrah means. And then it says 'the breaker' ascends. Who is this 'breaker'? It doesn't say specifically in the verse, but remember the morningstar weapon I described to you? It was used to crush and to BREAK. Remember it is the tip of the spear that pierces the sound barrier and BREAKS OPEN THE WAY for the rest of the spearhead to pass through. I believe that the Morning Star company ascending or rising in the morning watch with the King, the Lord at their head (Remember the binary star, Sirius has both star seen as one from earth), they are the breaker - and the rest of the remnant can follow through the open passageway that has been created by this breaker company. Pray about that. See if you get a witness in your spirit - 'the breaker will ascend before them'. *'They (plural) will break through, pass in through the gate and go out through it. And their king will pass on before them, the Lord at their head'*.

*I also want to suggest that you listen to or read the post called ['Touch Not the Oil and the Wine'](#) (July 2022), as it's very relevant in this season, as well as the one that's called ['In the Twinkling of an Eye'](#) also from July 2022. How interesting that both these relevant posts were written at the time when Sirius is the morning Star in the year!

Do you remember that I said in a previous message, we're moving from John to Jesus or from Elijah to Elisha. Now, Elisha was a servant and an understudy, but he asked for the double portion, which was the portion of the firstborn son. That's why Elijah said it was difficult because Elisha was asking for a change of seed line and Elijah didn't even have a wife. But it's not about natural seed. It's about spiritual seed. Elisha was asking to be adopted as Elijah's son, to be set in place and released to carry on his spiritual father Elijah's business - as the firstborn son who carries a double portion of inheritance. And do you know something? Elijah was caught up on the 10th of Av, one week after the Pentecost of Wine. This is when the double portion inheritance of a firstborn son was released upon Elisha (so

between the Pentecost of Wine and the Pentecost of Oil). There was permission given for Elisha to receive the double portion inheritance that he was hungering after.

Now, I've shared in all the messages that the priests used to use their old priestly garments torn up as wicks in the lamps. Fresh oil saturates the torn-up mantle of an old season. Oil is changed into a flame of fire and clothed with a garment of light - and this can only happen if you are willing to let go of your old priestly garment. This is what happened to oil when the saturated wick was ignited - it could receive the baptism of fire and be clothed with light. This helps us to understand what the baptism of fire experience is. It follows the outpouring of streams of oil, and it is the wick of the priestly garments of an old season that provide the avenue for the fire to ignite.

Remember when I did the messages about the appointment with the wine press and leaving the pulp and the old structure behind? This is the same thing. Old garments must be discarded, destroyed, torn into strips. Then they can be saturated with oil from the belly of the earthen vessel, so that the messenger of fire can be set on fire; ignited, and go forth bearing fire and light (phosphorus). So, Beloved, we must be willing to let go of the old season, the old appointed way and place of ministering and tear up our old mantles. Where do we see this happening in the Word? Well, Elisha destroyed his plough and his 24 oxen with fire before beginning the transition to receiving the double portion mantle from Elijah. He burnt his bridges - no going back. He died to the old chapter, and he went from a servant mantle to a double portion, 'firstborn son of a prophet' mantle.

Psalms 45 says, *'Forget your people and your father's house for the king desires your beauty'*. Melchizedek is described in Hebrews 7:3, as being *'without father, without mother, without descent, having neither beginning of days nor end of life, but made like unto the Son of God'*. That word 'without descent' is G35. It means 'unregistered as to birth'. So, there was no record of his father and mother. Nobody knew where he'd come from. And Jesus says, concerning the Spirit and the sons of God, that they are like the wind. You don't know where it comes from and you don't know where it goes to. You don't know its origin. Melchizedek was without father or mother. Therefore, the sons of God, led by the Spirit of God, are the Melchizedek priesthood in the earth. They are the 'huios'; the sons, as opposed to the 'teknon', which is 'a child, a boy child'. A huios is grown to maturity, to the full measure of the stature of Christ, ready to be set in place and to be led by the Spirit, taking over their Father's business.

It says in Hebrews 7 that Melchizedek was 'made like unto' the Son of God. That word means 'to assimilate'. He was assimilated to the Son of God, not the Son of Man. This is very important. What does 'assimilate' mean in English? It means 'to absorb into and make part of the body'. So, it's speaking about being absorbed into the Body of the Son of God. We are the Body of Christ - but are we part of the Body of the Son of Man or of the Son of God? The Son of God is at the right hand, in glory. Paul says, '*Christ in me is the hope of glory*'. But me in Christ, the Son of God is to dwell in glory.

Let me recap. On the 20th of Elul, Sirius rises as the Morning Star for the first time in this year. On the 22nd Elul is the firstfruits oil offering and three days later, on 25th of Elul is the anniversary of supernatural light filling the earth - when God said, "Let there be light" in Genesis. Can you see the pattern? There is a rising and anointing and igniting and a producing of light. Concerning the ignition of those freshly filled with oil or the baptism of fire, it's accompanied by a decree, "Let there be light". And in the twinkling of an eye, His messengers, who are flames of fire, are manifested and seen because of the light. How all creation is groaning, waiting for the manifestation of the Sons of God!

The Hebrew for 'let there be' is 'hayar', and it also means 'to appear to come into being or to arise'. So, 'let there be light' is 'let light arise'. The brightest star in the sky, Sirius, arises as the morning star heralding the coming of the Sun of Righteousness, just before the anniversary of the first day of creation on the 25th of Elul.

Isaiah 60:1 'Arise, shine for your light has come and the glory of the Lord is risen upon you. For behold the darkness shall cover the earth and gross darkness the people, but the Lord will arise upon you'.

This is similar to 'the Morning Star will rise in your hearts' and his glory shall be seen upon you. The word translated 'shine' also means 'to kindle, to set on fire'. So, this verse, Isaiah 60:1 could be translated, 'Arise and receive a baptism of fire, for your light is come'! This kindling occurs, Isaiah tells us, just at the time of dense darkness covering the earth, and it brings a profound distinction and displays clearly the allegiance and the parentage of the ones displaying and radiating the glory light. ...And of course, those parented by the dark side also become horrifyingly clear, as they are very closely connected to the dense darkness that is manifesting.

I was looking back in my journals, and do you know that on the 22nd of Elul 5780 (which was the Pentecost of Oil), as I prepared to spend time with the Lord, He said to me, "Present yourself as fresh oil". Now, as you know, my ministry is called Fresh Oil Releases. So, I lifted my hands and offered myself as a fresh oil firstfruits offering. And now when I look back, I realize He was asking me to do a prophetic action as a firstfruits vessel of pure, fresh oil.

Now, three and a half years later, in 2023 or 5783, the Lord said to me recently that all I've shared in the last three and a half years is about to come to fruition. What is He saying? He's saying that the filling with the fresh oil; the pouring of the streams of sevenfold oil and the igniting and the releasing of the messengers of fire is about to occur! In my recent message 'Making sense of the Night Journey', I shared about the dream I had of seeing full-circle rainbows on the surface of a pot and the number 50 in there. And I said at the time that 50 was connected to the Pentecost of Oil. But now we know that 50 is also connected to Sirius and the greater and lesser morning stars moving as one in a 50-year cycle orbit, and they ascend as one as the morning star that is seen from the earth in mid-July and early August of the year. And in Making Sense of the Night Journey, I shared that when I asked the Lord what this thing I had seen in my dream was about, He said, "**What I decreed at the beginning of the evening watch will be experienced in the morning watch.**" And I said, "Do you mean what you said in 5780? He said, "**Yes. daughter. Did I not say let there be light? And then there was evening and morning; the first day. Even so, that which I decreed before the darkness set in will come to full manifestation in the dawn light**". That's in the morning watch. "**Those who fear My Name will skip about for joy, even as the wicked are ashes under their feet. The setting free from slavery is synchronized with the day of My righteous judgments**".

So, this is the same as saying to me, 'what you have shared in the last three and a half years will come to fruition now'. Praise God. I find that very exciting. So, in these next days and weeks, as we head towards the Pentecost of Oil, be very much aware that, should you see a morning star rising to the east of the still-hidden sun, know that what you're seeing is Sirius. May the Lord bless you. I've shared a lot with you. He will give you more light and understanding.

Lots of love.,

Christine