

Transcript of 'He Changes the Times'



Precious saints,

Firstly, before I start this message, I just want to say thank you to all those of you who have been praying for me and my family during the crisis that we're going through.

We're still in the thick of things. There is a lot of violent unrest that has broken out in the area that I live in in the Western Cape, since last Thursday. ...and so there is a skeleton staff on duty at the hospital. Operations are being postponed and, as of today, we are unable to travel through to the hospital to visit because some of the roads are closed and the rest are too dangerous, with cars being stoned and petrol bombs thrown and goodness knows what else. So, please continue to pray that everything is done timeously, that the Lord brings full healing and glory to His Name and that everybody in our inner family is held in perfect peace during this time.

This message is called 'He Changes the Times'. Daniel 2:21 says:

'He changes the times and the seasons. He removes kings and sets up kings. He gives wisdom to the wise and knowledge to those who have understanding'.

So, the underlying theme of that whole verse is change, change, change, change. Now, those who are following the Early Barley Ripeness Calendar are today, on 7th of August, on the 20th of Elul in the Hebrew Calendar in this EBR Calendar. So, we are two days before the Pentecost of Oil on the 22nd of Elul. On that day, the firstfruits offering of olive oil is brought to the temple and offered before the Lord. The olive harvest will be brought in after this date - during the month of Tishri, actually, but the firstfruits oil is pressed and offered on the 22nd of Elul, which starts on the evening of the 8th of August and into the whole day of the 9th.

All three parts of my series 'The Morning Star Rising' are important to go over again as a foundation for this message. Remember, the Lord reminds us 'put yourself in remembrance' of the things He has said - and He's saying quite a bit. So, we need to actually go over these messages constantly to make sure we have got the full nutrition and understanding from them. Today, 7th of August is also the day of the heliacal rising in Jerusalem of Sirius, the bright morning star, which we have been speaking about as depicting Jesus, the Morning Star - and the Manchild company arising with the revelation of the Morning Star in their midst.

If you remember the pattern the Lord gave me a few years back of a Hebrew calendar year representing a night watch, and we, as the tip of the Spear Manchild Company, are on the EBR Calendar, and currently in the very last days of the third watch of the night, which is the year 5783. Depending on when the new moon for Tishri is sighted from Jerusalem, Rosh Hashanah 5784 is round about nine days away. If it's sighted on the 29th of Elul in this calendar, (which is the 16th of August 2023), the New Year, the Morning Watch Year, will begin at 6 p.m. that night. God changes the times and the seasons. If the moon is not seen on the evening of the 16th of August because the sliver is so small, the EBR Calendar year 5784 will commence at 6 p.m. on the 17th of August. The rest of the spearhead representing the Bridal Company will start the new year about a month later. On the evening of the 15th or the 16th of September. The morning watch year begins for them.

So, the Tip of the Spear is coming to the end of the month Elul, which is described as being the time when the king is in the field and easily approachable with your requests.

And we are preparing for the coming of the Sun of Righteousness as we head into the Morning Watch Year, but the Bridal Company are still in the month of Av, the month of receiving comfort during mourning and also the month of the changing of the priesthood before crossing the Jordan. In my message 'Making Sense of the Night Journey Part one', I spoke of the third watch of the night and us entering a period of about eight months of intense darkness; the darkest part of the night before the dawn - dense darkness from the death of Aaron on the 1st of Av to the 10th of Aviv in 5784 is just over eight months. What a coincidence (not really!), because just after that is Passover - and that is halfway through the Morning Watch Year of 5784. So those eight months when the Israelites went through seven camping stations are going to be traversed during this eight-month period of intense, dense darkness.

Remember also that the morning watch has three parts, and for at least the first of those parts, it is still VERY dark. The first part is called Astronomical Twilight, because only those who study the heavens and the stars habitually can detect a shift in the atmosphere of light in the heavens. During this watch, the sun is still 18 degrees below the horizon, and by the time it has moved to 12 degrees and Nautical Twilight begins, there is faint light on the horizon. Why am I telling you this again? Because although those who are wise are shining as stars and decreeing the coming of the Sun of Righteousness as the new year 5784 begins, it is still looking completely dark in the earth realm. What does this mean for the Tip of the Spear? It means you CANNOT walk by sight at this time. You HAVE TO walk by faith and not draw back in fear, or the Lord will have no pleasure in you. The Spirit of Truth is leading us into all truth, and despite the fact that the first four months of the year 5784 will be very dark in the earth realm (Those are the months Tishrei, Cheshvan, Kislev and Tevet), the Sun of Righteousness IS rising beyond our line of natural sight - and we have to look with the eyes of faith.

So, the Tip of the Spear Manchild Company know that the Morning Watch Year commences with darkness and wickedness; great activity by the seed of the dragon - and seemingly no breakthrough for the people of God in the earth. Do not be taken by surprise as the enemy of our souls sets in place laws and edicts intended for the trampling of the saints. In fact, it will look like darkness is ruling and reigning to most believers. It will seem like it is just as dark as the midnight hour - but those seated in heavenly places are looking with their spiritual eyes, and they see by faith the Sun of Righteousness rising with great power and glory. They are completely in tune with the Spirit of God and they cry, "Come. Come, Lord Jesus, come". They are releasing a

sound calling into manifestation in the earth the Sun of Righteousness and His glory light. So, these months will be a time of great pressing and distress for the people of God in general, but the people who know their God shall be STRONG and do EXPLOITS.

The middle part of the morning watch, Nautical Twilight, is by definition the time where there is darkness on the earth, but light increasing in the heavens. It is the time when armies often release an attack against the enemy, because the prevailing level of darkness in the earth realm means they can position themselves very close to enemy positions and strike while they still sleep. This time is represented by the months Shevat Adar, Aviv and Iyar 5784. Now, bear in mind that, to the dark side, the Sons of Light are the enemy. So, God is warning that the enemy is going to use those four months to position themselves very close to the Sons of Light; undetectable because of the level of darkness in the earth and the inability to see with the natural eye. Therefore, we have to cry out to God for an increased level of spiritual discernment at this time because remember, in a previous message I spoke of people joining themselves to the wise with flatteries, sidling up in the Nautical Twilight.

In my message, 'Part three of the Morning Star Rising', I said this:

'2 Samuel 11:1 'In the spring when kings go forth to battle...'

The actual Hebrew says, When the year ends, referring to the beginning of the month of Aviv, which God had said in Egypt would be called the first month. So, this is the time when kings ride out to battle. So, it makes sense that a new king would have been anointed and crowned before riding out to war. By the time Aviv 5784 comes around next year, the man child company will be fully equipped, anointed and ready to ride out to battle as the dragon wages war against the remnant seed.'

Aviv is the month when Passover occurs in the Hebrew year. That is the spring. Notice that this confirms the timing of God positioning His Manchild Army during the time when attacks on the enemy are carried out halfway through Nautical Twilight; the beginning of the month of Aviv.

Always remember the Tip of the Spear represents the forerunners; those who go ahead of the rest of the pack. Forerunners experience things ahead of the Body for a reason.

This is why God has us on the Early Barley Ripeness Calendar. We are a month ahead of the rest of the Bridal Company. When piercing a sound barrier, it is the Tip of the Spear that breaks through first. Now, here's a quote from 'The Morning Star Rising part two':

'There is a veiled reference to the Morning Star Company in Micah 2:12. It says, 'I will surely assemble you O Jacob, all of you. I will gather the remnant of Israel. I will put them together as the sheep of Bosrah (Bosra means sheepfold), as a flock in the midst of their fold. And they will make great noise by reason of the multitude of men. The breaker will go up before them. They will break through, pass through the gate and go out through it and their king will pass on before them, the Lord at their head'.

It is the breaker who will go up. That word in Hebrew is 'ascend'. So, here we have a picture of the whole remnant, a multitude gathered together in the sheepfold. And then it says the breaker ascends. Who is this breaker? It doesn't say specifically, but remember the Morningstar weapon I described to you? It is used to crush and to break. Remember, it is the tip of the spear that pierces the sound barrier and breaks open the way for the rest of the spearhead to pass through. I believe that the Morning Star Company rising in the Morning Watch with the king, the Lord at their head, THEY are 'the breaker' and the rest of the remnant can follow through the open passageway that has been created in the spiritual realm by this breaker company. The breaker will ascend before them. 'They' is plural. It's a company will break through, pass through the gate and go out through it.'

On the 20th of Elul, which is today the 7th of August, Sirius rises as the Morning Star for the first time in this year in Jerusalem. On the 22nd of Elul is the firstfruits offering of oil - The Pentecost of Oil. Three days later, on the 25th of Elul is the anniversary of supernatural light filling the earth, when God said, "Let there be light" in Genesis 1. Can you see the pattern? There is a rising, there is a pouring of oil and an igniting - and there is a producing of light. Concerning the ignition of those freshly filled with oil (or the baptism of fire), it is accompanied by a decree, "Let there be light", and in the twinkling of an eye, His messengers who are flames of fire, are manifested and seen because of the piercing light that emits from their vessels.

In the 'Making Sense of the Night Journey' message I shared that the Lord said to me, "What I decreed at the beginning of the Evening Watch will be experienced in the

Morning Watch". I asked if He was referring to the year 5780 as the Evening Watch and He said, "Yes. Did I not say Let there be light, and then there was evening and morning; the first day. Even so, that which I decreed before the darkness set in will come to full manifestation in the dawn light". That's the Morning Watch. And He said, "Those who fear My Name will skip about for joy, even as the wicked are ashes under their feet. The setting free from slavery is synchronized with the Day of My righteous judgments".

So beloved, now I want to look at this process in the account of Gideon and his band of 300 warriors. The Morning Watch starts at 3 a.m. and on a digital clock. 3 a.m. is written as '3:00 AM'. So, there is the number 300. Gideon's 300 are connected to the beginning of the Morning Watch. Now, in Judges 6, it describes the situation. The Midianites had oppressed the people of God for seven years and the Lord had given them into the hand of the Midianites because of their idolatry. The Israelites actually had to make caves and places to live in the mountains because of the level of oppression. And whenever they sowed their seed, the Midianites and the Amalekites came and stole all their harvest. So, there was no nourishment for Israel and they had no animals, so they were very hungry and very, very oppressed. The Midianite army was is described as being like locusts for multitude and their camels could not be counted in Judges 6:5. It says Israel was 'greatly impoverished' because of the Midianites, and they cried to the Lord. Isaiah 42:22 says, *'This is a people robbed and plundered. They are, all of them snared in holes and hidden in houses of bondage. They have become a prey with no one to deliver them and a spoil with no one to say 'restore'.'* Remember, God cried out, "Where are the deliverers?" and I saw a vision of a wrecking ball swinging from heaven - God's wrecking ball of Restorative Justice being released in the earth. Gideon and his 300 represent that movement taking place.

Jeremiah 30: 23 *'Behold, the tempest of the Lord has gone forth with wrath, a sweeping and a gathering tempest. It shall whirl and burst upon the heads of the wicked (just like a wrecking ball). The anger of the Lord shall not turn back until He has executed and accomplished the thoughts and intents of his mind and heart. In the latter days you will understand this'.*

This is where we living now, saints - in the latter days! In Judges 6: 34, it says that *'the Spirit of the Lord clothed Gideon with Himself'*. Isn't that a beautiful phrase? The Spirit of the Lord clothed Gideon with Himself and took possession of him and he blew a shofar. Som Gideon, clothed with the Spirit of the Lord, called a multitude of warriors. But then

God set about sifting them, and Gideon was left with a remnant of 300 men. So, Gideon was already vastly outnumbered by the Midianite army. But GOD had made it an utterly impossible situation so that He would get the glory! 301 against a herd of locusts... If that's not something to strike fear in your heart, I don't know what is, but in Judges 7:10, God says to Gideon, *'If you fear to go down to the enemy camp, go with Purah, your servant, down to the camp'*. The name 'Purah' means 'branch'. So, Gideon and his 300 represent God's servant, the Branch. It says one of the enemy soldiers had had a dream that a barley cake *'smote the tent of the Midianites so that it fell and overturned'*.

That word 'smote' means 'to strike, to beat, to wound, to punish' - just like a wrecking ball strikes. And the word translated 'overturned' actually comes from two words. The first one is 'haphak'. It means 'to change, to overthrow or overturn'. And the second word is 'ma'al'. And it means 'the upper part or overhead'. So, there's a changing and an overthrowing overhead. In other words, this barley cake wrecking ball changes things in the heavenly realm by its forward movement and momentum and its strike. In the second heaven, principalities and powers are thrown on their heads.

Now, all that reminded me of something I discovered when I was writing the Book of End-time Fire, and I did the ingredients of the altar of incense and Onicha is one of the ingredients.,It is the Hebrew word 'shecheleth', which actually means 'to peel off by a concussion of sound'. Now, a concussion is 'a stunning, damaging, or shattering effect from a hard blow, especially jarring injury to the brain or the head'. I remember God gave me a vision of a frequency entering the war room of the enemy as they stood over their war maps, and this frequency wave ricocheted around the inner walls of that war room - and it knocked over those enemy generals like skittles. 'A concussion of sound'! Hallelujah; an overthrowing in the upper realm. And that word on 'onycha' comes from the same word as H7826, which means 'to roar like a lion'. Hallelujah.

So, Judges 7:16 says that *'Gideon divided the 300 men into three companies, and he put a shofar in every man's hand with empty pitchers (or jugs) and lamps (or torches) within the pitchers'*. So those three companies were sent out from one point to certain positions around the enemy camp. And I suddenly saw, as the Holy Spirit showed me, that they formed the letter Shin as they left from that launch site with their shofars and their pitchers with the torches inside.



The letter Shin has three arms. It's a letter symbolizing the name of God, and it means 'consuming fire', and when you draw a letter shin, the flames of the shin are at the ends of the three arms of the shin. In Gideon's battle plan, the flames of the shin were suddenly revealed as the pitchers broke, in their places of destination for the battle plan - and the flaming torches were revealed. The letter Shin is also the shape of a human heart muscle and the shape of the valleys in Jerusalem. God said He would put his name on that city, and He did so by stamping the symbol

for His Name (shin) in the valleys. Shin has a numerical value of 300. Isn't that interesting? 300 men went to battle with Gideon and he sent them out in a battle plan in the shape of the letter Shin.

The word for lamps in Hebrew is 'lappiyd'. It means 'to shine, a lamp, a flame, a firebrand, or a torch'. Remember, they lit the torches before they moved, put them in the pitchers and took up their battle positions. The flaming torches were hidden inside the earthen vessels. So, there is a rising and anointing with oil. There is an igniting and a producing of light, BUT between the igniting and the producing of light or releasing of light, there was going into hiddenness for the torch, while moving into the appointed position in God's battle plan. The flaming torches were hidden and carried to precise locations around the enemy camp. Yes, there was a release of fiery light before they moved forward, but it was held within the vessel. Remember this - with a battle plan, TIMING IS EVERYTHING! We have to be restrained and harnessed to the Holy Spirit - completely submitted, waiting for the sound signal from our God, Who is a Mighty Man of War.

So, how does the Breaker company break through with a double portion sound release? They use multiple shofars and a mighty shout of war, then the sound of vessels breaking which produces a burst of light. 'Arise, shine for your light has come!' In precision timing, the 300 moving as one man released the sound of the Blood from the shofars and a shout of victory. Then the fiery light pulsed out in one moment and the heavenly judgment executed on the whole Midianite army from that initial release

overturned the thrones of principalities and powers. There was a shout, shofar blasts, a breaking sound and the release of light - three waves of sound and one of light.

Judges 7:20 says *'And the three companies blew the shofars and broke the pitchers. The lamps were in their left hands and the shofars in their right hands. And they cried, The sword of Yahweh and of Gideon. And they stood every man in his place around the camp, and the host ran and cried and fled'*.

They released utter confusion into the enemy camp using sound and light. Now, this is from the Rising Morning Star part 1: *'The word for 'daystar' in Greek is 'phosphorus'. Phosphorus means 'light bearing', and it comes from two words; 'phos', which means 'to shine or make manifest', but it also means 'fire and light', and the Thayer dictionary says it also means 'a lamp or a torch' because both of these carry fire that emits light. So we could say that Gideon's 300 were the daystar. The other word that makes up phosphorus is 'phero', which means 'to bear or carry or to bring forth'. Thayer says 'phero' means 'to move by bearing, to be conveyed with the suggestion of force or speed'. This end time baptism of the Morning Star Company will be the whole jug poured out; the impartation of the seven Spirits of God so that we can move with force and speed like a mighty rushing wind.*

The daystar is a lamp or torch that carries light and fire, and it is ignited. This is what Peter is referring to when he speaks about 'the morning star rising in your heart'. In other words, until He, who is the Morning Star, brings forth fire and sevenfold light within your heart. The battle plan given to Gideon is the prophetic revealing of the company who carry the revelation of the Morning Star, Jesus. It is the manifestation of the sons of God.

Shin is the 21st letter of the Hebrew alphabet, and 21 is 7+7+7. Shin has three flaming torches emerging from a single source in its design – three sources of sevenfold light. That word 'dayspring' used in Luke 17:8 is 'anatole', which means 'a rising of light or the dawn'. In this time, God is preparing and bringing to fullness of readiness a Morning Star Company that is presently hidden in the earth - but I believe that in the Morning Watch season 5784, this company will rise empowered, enlightened and transfigured. In Joel 2:1, it speaks about the coming of the Day of the Lord, and I want you to read that in the Morning Star Rising Part 3, because I refer to that army looking like the dawn upon the mountains. It is not the 'day' that is the morning on the mountains. It is the

great and mighty people that looks like the dawn! The enemy has tried to obscure the identity of this army in Joel 2 and claim it as his own, but that chapter says that the Lord utters His voice before HIS army. Bullinger says about the Greek translation of 'anatole' that the Hebrew equivalent is 'tsemach', which means 'a branch'. The dayspring springs up like a branch sprouting. It is His servant, the Branch. Pureh, Gideon's servant, the branch that comes forth as the dayspring.

Do you remember the wrecking ball I saw swinging from the heavens? God says its name was 'Justice'. It is connected to the movement of the Morning Star Company in the hand of the Lord. Now, in my series ['Mighty Men Emerging'](#), I speak of the fact that the 'Morning Star' is also the name of a weapon. Please read it. I don't have time to go into all the details now, but it shows how this Morning Star Company is a weapon in the hand of the Lord. Jeremiah, 51:20, says, '*You are My war club and weapon of war, for with you I will shatter nations and with you I will destroy kingdoms*'. It is really important that you read that series as it deals with what has been holding back and restraining God's weapon of war, the Manchild Company, until the appointed time of breakthrough. The Morning Star Company used as a weapon brings swift restorative justice in the earth by destroying the enemy.

Gideon's 300 Carrying out God's battle plan of sound and light is God's wrecking ball; God's Morning Star battle weapon wreaking sudden judgment on the vast camp of the enemy. In Hebrew, the word for 'justice' and the word for 'judgment' are the same. God is a God of justice and righteousness, and righteousness and justice are the foundations of His throne. The letter Shin symbolizes the name of God who is a consuming fire. It is basically His signature, so to speak, a stylized representation of His Name - and a signature carries legislative authority. The Shin Battle Plan of sound and light, using the flaming torches releasing light from three locations, decrees COMPLETE destruction of the enemy army as vast as the sands of the sea.

In Job, it speaks of the job description of the 'dayspring' or Morning Star Company. Job 38:12 '*Have you commanded the morning since your days and caused the dayspring to know his place, that it might take hold of the ends of the earth, that the wicked might be shaken out of it?*' That is the job description of the Morning Star Company - take hold of the end of the earth that the wicked can be shaken out of it and exposed. The 300 executing the heavenly battle strategy of God shook those enemy soldiers out of their tents, exposed them, and then let them destroy each other in the resultant chaos. A

wrecking ball strike seems to unleash chaos, but destruction of the enemy and restorative justice is the end result.

The Midianites had severely impoverished the people of God for seven years, and then heavenly restorative justice was unleashed! Remember, I said it was a PROCESS that unfolds. First there is a strike and then there is a tumbling down of every stronghold. First there was just a single shofar blown by Gideon - the metaphorical fire lighting moment, and then suddenly 300 shofars blew simultaneously and a mighty shout of war followed.

Judges 7:18 *'Gideon said, I shall blow with the ram's horn, I and all who are with me and you shall blow with the ram's horn, you also all around the camp, and shall shout, 'for Yahweh and for Gideon'.* Gideon said, "Do what you see me doing". Jesus said, "I do what I see the Father doing and I say what I hear Him saying". It's not like you have to think up the plan on your own! As you see Him doing something, you do it, and as you hear Him saying, you say! Picture those enemy soldiers startled out of their slumber by an earth-shattering sound of 300 shofars... they tumble out of their tents trying to locate their weapons and open their eyes - and there is the sound of mass vessels breaking and a blinding light breaks forth upon them! But this was not the end of the battle plan. Gideon had already organized three tribes to chase the Midianites as they fled, and then the tribe of Ephraim had been commanded to take possession of all the river crossing places to cut off their flight.

Judges. 7:24 says. *'And Gideon sent messengers through all the hill country of Ephraim saying 'come down against the Midianites and take all the intervening fords, as far as Bethabara and also the Jordan. So, all the men of Ephraim were gathered together and took all the fords as far as Bethabara and also the Jordan'.* How interesting that the waters were possessed right up to the place where John the Baptist later baptized people for repentance, as he prepared the way for the coming of the Lord. Waters represent words, and pitchers normally hold water, but the pitchers of Gideon's 300 held fiery light. Sound needs a medium to travel through, but light does not.

The battle plan of God was not only an initial three-pronged sound and light explosion, but a three-step plan of complete destruction, using other tribes in the region. God bends Judah as His bow and fits it with Ephraim and unleashes the Sons of Zion against the Sons of Greece. The tribe of Ephraim slaughtered the two princes at the

head of this vast fleeing army; Oreb (which means 'raven') and Zeeb (which means 'wolf') - two unclean species. AND what's more, the Word of God says that this heavenly battle plan, the Shin Battle Plan, is the blueprint for the endtime battle plan against what they call 'the Assyrian' (the Antichrist).

Isaiah 10:24 says, *'Therefore, thus says the Lord, the Lord of Hosts, O My people who dwell in Zion, do not be afraid of the Assyrian who smites you with a rod, and lifts up his staff against you as the king of Egypt did for yet a little while. And My indignation against you shall be accomplished, and My anger shall be directed to destruction of the Assyrian. And the Lord of Hosts shall stir up a scourge against them, as when He smote Midian at the rock of Oreb, and as His rod was over the Red Sea, so shall He lift it up as He did in the flight from Egypt? And it shall be in that day that the burden of the Assyrians shall depart from your shoulders and his yoke from off your neck. The yoke shall be destroyed because of the anointing (or because of the outpouring of the firstfruits oil upon the forerunner Tip of the Spear Company).'*

Another name for Rosh Hashanah, the 1st of Tishri 5784 is 'Yom Teruah', The Feast of Trumpets or The Day of the Awakening Blast. The word 'teruah' in Hebrew means 'a loud noise or a shout, a blast of war'. So, the sound and light released by Gideon's 300 was a demonstration of Yom Teruah. Psalm 47:5 says, *'God is gone up with a shout (or a teruah) and the Lord with the sound of a shofar'*. God ascends with these two sounds - the teruah of His people and the shofar.

Let God arise and His enemies be scattered! The Tip of the Spear (the Manchild Company) is celebrating the Feast of Trumpets, or Shofars, a month ahead of the rest of the Bridal Remnant. It is the sound release from our mouths and our shofars at the start of this year of the Morning Watch that will break through and pierce the sound barrier, so that the sheep gathered at Bozrah can be safely led out with the Lord, the King at their head. Get ready, Tip of the Spear. Enlarge the place of your inner tent to receive the fullness of revelation of the rising Morning Star. You are breaking through for the sake of others who follow behind. Receive the outpouring of the sevenfold oil of kingship and listen with whole-hearted attention for instruction on your positioning for the end time battle. The Lord is uttering His voice before his army, and waves of frequency filled with instruction and revelation are washing over your spirit. Remove everything from your life that distracts or interferes with your clarity of hearing and the ability to discern His voice and hear war strategy. Be ready to strike as one wherever

you are on the globe. You are becoming His messengers who are flames of fire, and right now, He is engraving on the surface of your hearts. In the darkness of the months that we are about to move through, remember, He knows what dwells in darkness and light dwells with Him. You couldn't be in better hands. Hallelujah.