

## Commissioning in a Time of Danger



### [Audio version](#)

Precious saints,

Today, August 29th. I'd like to share a brief vision that I received from the Lord and the understanding and wisdom that He gave me that went along with it. I'm not going to read passages of Scripture. I will give you references and you can go and read those yourself afterwards. What I was shown was a piece of ground or earth with a straight horizon. There was not a vestige of vegetation on this ground, and there were great cracks running through the ground in all directions, and the surface of the earth looked burnt. Then as I looked at it, in one of the places where the cracks met, liquid gold appeared, and it came to the surface of the ground... And then it very quietly and gently flowed over the edge of the crack and began to run in all different directions in small rivers. It didn't bubble up like a fountain so that it was making a scene. It just rose to the surface of the ground and then spilled over in many different directions. And I asked the Lord what this was that I was seeing. And this is what He said:

**“These are My golden vessels, liquid in My hand after a long and intense season in the Refiner's fire. As the great shaking takes place, there will be a breaking**

**open and a release of these; My holy vessels, flowing in My will and executing My kingdom purposes throughout the earth”.**

So, I asked the Lord today to give me some background context and more understanding concerning the scene that I had witnessed - and He immediately took me to the story about Elijah in I Kings 19. Do you remember? Elijah had had the whole showdown with the prophets of Baal and slaughtered them all and rebuilt the altar and got the people to admit that Jehovah was God. And then Jezebel put out a death assignment on the head of Elijah, and he fled from her. And after being fed by an angel, he went on a 40-day journey to Mount Horeb, which was the mountain of God. There he has an encounter with God. You can read it in I Kings 19: 8 - 18. He goes and sets himself up in a cave on Mount Horeb and God comes and asks him what he's doing there. And then God says to him, “Go out and stand on the mountain before Me”. And then it says, ‘*And God, the Lord, passed by*’. That word ‘passed by’ in the Hebrew is ‘abar’ which we have discussed many times as being the word meaning ‘transition or crossing over’. It is the word from which one gets the word ‘Hebrew’, which means ‘one who has crossed over’.

As God passes by, there's a succession of weather events. First of all, there is a mighty hurricane-type wind that rends the mountains and tosses rocks around. Then there is an earthquake, and then there is a fire. And the Word very specifically says that the Lord wasn't in the mighty wind and He wasn't in the earthquake, and He wasn't in the fire. Now we need to understand what this is saying. He passed by and these things were triggered and happened as a result - and yet, He wasn't in them. What does that mean?

The example the Holy Spirit gave me when He was giving me understanding is that when a car drives past pedestrians on a dirt road, a great cloud of dust results. But the car is not in the cloud. The cloud is a result of the passing by of the vehicle. The presence of the vehicle in motion triggers the dust storm. And it's the same way with what happened in I Kings 19. The presence of Almighty God in motion passing by or crossing over so affects the atmosphere that a hurricane wind is triggered, then a very great shaking... And then finally, a fire. And after the fire, a still small voice is heard, and then Elijah covered his head with his mantle and came and stood at the entrance of the cave. It was a voice that he recognized because God had spoken to him many times.

So, Elijah was given instruction by God what to do - that he was to go out, stand on the mountain of God and present himself before the Lord. But he did not do it until AFTER all these cataclysmic events happened. When he heard the almighty wind, he didn't follow God's instruction. When he felt the great shaking of the earthquake, he didn't step out and follow God's instruction. He remained in the cave. And when he saw and heard the fire, that did not draw him out of his place of hiding. But when he heard that still small Voice, it triggered movement in Elijah. He stood at the entrance of the cave. In other words, he became visible. Previously he had been hidden. Now, if you remember the vision that I shared, it's quite obvious that a great shaking or an earthquake had happened previously because of the condition of the ground. And also, a fire had passed by... and then the gold liquid appeared at surface level - just like Elijah appearing at the entrance of the cave, and God gave him instructions.

He'd already given him an instruction to go out of the cave or the place of hiding, to position himself upon the mountain of God, and to present himself before the Lord. What does it mean? It means that God was moving him out of a place of hiding because Jezebel was after him, to a place of being firmly grounded on the mountain of God and presenting himself for active duty. And when he did that. He was given instruction by God to 'go', and specific instructions concerning the place on the map where he was to go and the actions he was to take.

He was told to anoint two kings and one prophet. He was to anoint Hazael, the King of Syria. Jehu The King of Israel and Elisha as a prophet to replace him. Now, this was a very specific blueprint that was released to Elijah, and it was released during a time of danger. Jezebel was still out to get him. She hadn't gone away. It wasn't like he came out of the cave because the danger was past. God called him to active duty for the second part of his mission as a prophet in a time of great danger. And I want to say that those gold vessels, yielded and liquid in the hand of the Lord, that spilled quietly over the edge of the cracked earth and ran in rivers in all directions, represent His bond servants, presenting themselves for active duty and running quickly in the path of God's commandments and blueprints given them.

Every one of the three steps that Elijah was told to take was to anoint people in positions of authority to execute God's judgments of death. And God specifically said that those whom Hazael did not kill, Jehu would kill, and those whom he didn't get to,

Elisha would kill. So here we see God is executing a judgment of death, and He's appointing Elijah to go and anoint those who will carry out His righteous judgments. Then He also points out to Elijah that there are 7000 in Israel who have not bowed their knee to Baal, nor have they kissed him with their mouths. In other words, they have not submitted to Baal. And that word for 'kissed' in the Hebrew means 'to equip with weapons', but it also gives an impression of adoration and worship. So, God has a perfect and a complete remnant that Elijah was not aware of, who are holy unto the Lord. They have not walked in the ways of Baal. He is saying, "Don't worry, there is a complete number of holy remnant like you, Elijah".

So, what's interesting is, of the three people that God instructed Elijah to anoint, Elijah anointed Elisha first. And it's only 12 chapters later, in II Kings 8: 9 - 15, that Hazael became the king of Syria. ...And he became king by murdering the man who was then king - on his bed with a wet cloth held over his face (Which is not a really auspicious way to become king, is it?) And then in Chapter 9, Elijah sent a nameless man, a son of the prophets, to anoint Jehu in the inner room as king of Israel. So, what do we learn from this? When God gives instructions or blueprints in these end times, sometimes it takes years to play out and you must seek Him for the order of events in the blueprint. Elijah just passed the instruction to anoint Hazael and Jehu on to Elisha, to be done after he had been taken to heaven. And Elisha didn't even do the anointing of Hazael with oil, but with his anointed words, which released Hazael to take the position of King. And you can read that in II Kings 8:12 and 13. And as I said, he sent someone else to complete the blueprint concerning Jehu becoming king.

So, what is this telling us? It's not about you completing the blueprint. It's about the blueprint being completed. The baton can be passed on. I'm going to say that again.

**IT'S NOT ABOUT YOU COMPLETING THE BLUEPRINT.**

**IT IS ABOUT GOD'S BLUEPRINT BEING COMPLETED IN THE EARTHLY REALM.**

Also, not all kings are anointed the orthodox way. Some are anointed by anointed words spoken by a prophet. Others, like Jehu are anointed in a hidden place in the inner chamber, privately, and then publicly recognized by the warrior soldiers around them. You can read about Jehu's anointing in II Kings 9:6. Jehu was a warrior, a veteran soldier, who was given a kingly anointing, and he executed God's righteous judgments

against the wicked kings amongst God's people. He saw to it that Ahab and his sons were slaughtered and he also had Jezebel killed. And Jehu knew that he was fulfilling the original judgment decree released by Elijah. He tells us this in II Kings 9:36. II Kings 10 details Jehu's very clever plan to root Baal worship out of Israel. He was given strategy and counsel and wisdom to get victory over the Baal worshipers in Israel, to bring them out of the woodwork, expose them openly, and then have them killed.

So, beloved, we must lay down our concrete, immovable beliefs and mindsets about how the blueprints of God entrusted to us will play out. Elijah received the scroll of judgment at Horeb, but he did not personally do two of the anointings that God told him to do. He only completed one third of the instructions he was given personally by God.

When God showed me the pure gold vessels released and running in the path of His kingdom purposes, after the fire and the earthquake had passed by, it was not a mighty show of power. It was a quiet, almost unnoticeable flowing out of those golden rivers, and they were moving forward with momentum that came from an unseen place below the surface. When Elijah anointed Elisha, as God had told him, to take his place as a prophet, he did not anoint him with oil. He anointed him by demonstrating that Elisha would wear his mantle - he cast his mantle over the shoulders of Elisha. That was an indication that Elisha was being anointed. So, it's not always about oil being poured. Sometimes it's anointed words that commission a king. Sometimes it is a prophetic demonstration that commissions a prophet. Sometimes it is oil poured, but not by the original prophet that received the blueprint, nor even the prophet that took his place, but an unnamed, faceless son of the prophets who just carried out an errand for Elisha. It seemed like an inconsequential thing he was doing. In fact, he just said to Jehu, "I have a message for you", Jehu probably thought he was going to get a prophetic word or something. He must have been quite surprised when he was appointed and anointed as king of Israel.

And no one but Elijah knew when he threw his mantle over Elisha, that down the line, two kings would be anointed to execute the completion of the judgment decrees. To the watching world, it just looked like Elijah was training up his successor, that's all. We have to learn to hold and guard within the details of the blueprints downloaded within our vessel. Don't broadcast your encounter on the mountain of God with everyone, because the enemy has eyes and ears everywhere. Be a faithful steward of what you

have been entrusted to hold and pour out. You may be pouring some of the blueprint into another vessel of honor useful to the Lord. IT'S NOT ABOUT YOU COMPLETING THE BLUEPRINT or getting the glory and acknowledgment for doing so. IT'S ABOUT THE BLUEPRINT BEING COMPLETED in God's time and God's way. As I said before, it was a nameless, faceless junior prophet who carried out the errand of anointing Jehu, and he took out the sons of Ahab, (I think he had 70 Sons) and Jezebel. That action of the nameless, faceless junior prophet triggered the exact fulfilment of the Word of the Lord given to Elijah.

So, let's go back and review the instructions that the Lord Himself gave Elijah on the mountain of God, when He found him in the cave.

1. He called him out of hiding, even though it was a time of danger.
2. Secondly, He told him to position himself on the mountain of the Lord.
3. Thirdly, He pointed out that he was positioning himself before the Lord Himself - in other words, for active duty.

Before Elijah carried out those instructions from God, there was quite some upheaval. First with the wind, the earthquake and then the fire. And then when he heard the quiet voice that he recognized as being the Lord Himself, he then was obedient to what God had told him and presented himself for active duty. So, what can we learn from this? Don't try and hear the voice of God in a hurricane. Don't try and hear the voice of God in the earthquake. Don't try and hear the voice of God in the fire. He is not in any of these things, but these things are occurring because His presence is passing by.

We're seeing some very strange things in the earth in these days. We are seeing mighty hurricanes and many people are prophesying out of them - but the Lord is not in them. We are seeing earthquakes in diverse places, but the Lord is not in them... And yet people are prophesying out of them, "Thus, says the Lord..". And we are seeing fires - but the Lord is not in them. However, all these things, all these upheavals in the natural realm are an indication of the presence of the Lord in movement and passing by. So, listen for His still small Voice, the Voice you know, and the Voice you recognize as the One having spoken to you. God does not speak loudly and shout, He doesn't need to. Creation and the natural order is thrown into violent upheaval when the presence of God passes by, but God Himself has no need to shout.

So, when these things are happening, in a time of danger, get your heart ready to present yourself for active duty; to appear at the mouth of the cave where you are hiding. What I saw in that vision was AFTER the shaking and the fire. You have all the time you need in the place of hiding to orientate your heart rightly for active duty. Once you hear God's still small Voice after the turmoil, afterwards He will give you detailed instruction - just as God gave Elijah detailed instruction.

We're heading into a time of great turmoil in the earth. There is a perfect storm that has been prophesied and spoken by many, about to hit. When it does, don't be afraid. Just know, vessel of gold, yielded and liquid in the Lord's hand, that the time is coming for you to stand upon the mountain of the Lord and present yourself for active duty to receive the detailed blueprint of His kingdom purposes - part of which you will carry out yourself, and other parts you may hand on to other faithful witnesses who will do their part. May the Lord bless you and add understanding and give confirmation and join puzzle pieces in what He said to you Himself. And may the shadow of His hand be your protection in these days.

Selah