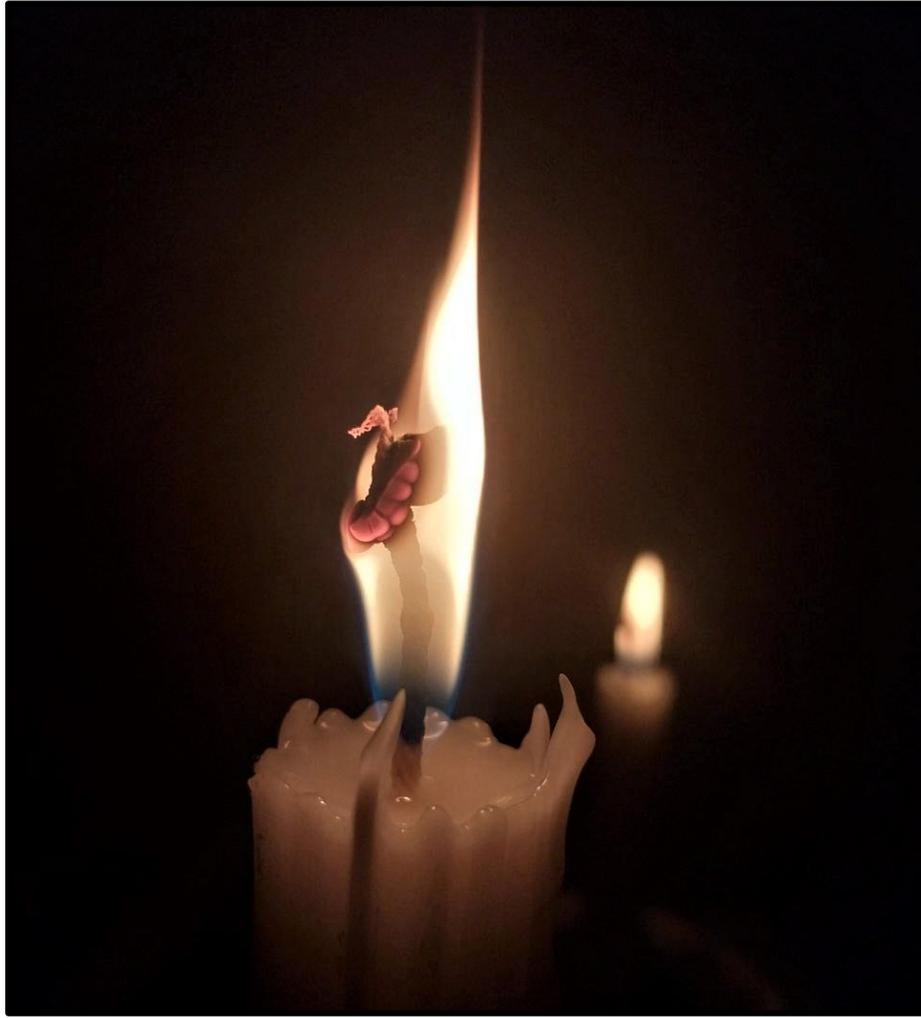


Transcript of 'The Pressing of the Sons of Oil pt 2'



This is part two of 'The Pressing of the Sons of Oil'. I'm going to be sharing with you from my journal over quite a few days. So, I may repeat some of the things I say, but I just want to make sure that I do share it all with you. This is not going to be a prophetic word from the Lord. It's adding layers of understanding about what God is doing with and through the Sons of Oil - both in preparing them and in using them.

So, Zechariah 4 is where the Sons of Oil are first mentioned in the Word, and the olives are obviously being pressed in the vision that Zechariah had, but it is a hidden process occurring between the branches of the olive trees and the candlestick. The angel who is helping Zechariah explains what this image of the two trees and the candlestick is. He says it's demonstrating that it's not by might or power, but by the Spirit of the Living

God. In other words, it's not by the strength of man of the flesh, but by the Spirit of God. We see from Zechariah 4:1 that there are seven pipes running into a bowl that leads to the candlestick. So, that's very important because it's a reference to the seven Spirits of God. Later on in Zechariah 4, there are only two pipes, but right in the beginning, where it's defined as being about the power of the Spirit of God, it's refers to seven pipes or the seven Spirits of God.

Now, the wine press was about the giants of the flesh being separated out, but what is the olive pressing about? Zachariah 4:10 says:

'Who despises the day of small things? For these seven shall rejoice when they see the plummet in the hand of Zerubbabel. These seven are the eyes of the Lord which run to and fro throughout the whole earth.'

So, the eyes of the Lord are connected to and working with the Sons of Oil. 2 Chronicles 16:9 tells us that the eyes of the Lord run to and fro throughout the whole earth to show Himself strong on behalf of those whose heart is perfect towards Him. What does that word 'perfect' mean? It's the word 'shalem'. It means 'complete full, perfect, whole'. So, the Sons of Oil and the oil press are about those in whom the preparation and maturing process is complete; those whose hearts are fully His. Olives when they are fully ripe yield the most oil. So, the eyes of the Lord are looking throughout the whole earth to see whose hearts are fully His; who have fully submitted their hearts to the Lord, who have allowed Him to complete the work of preparation in them.

Do you remember Caleb, who wholly followed the Lord? I spoke about Caleb in 'The Morning Star Rising Part two'. And this is what I said:

Now, Joshua and Caleb were described as wholly following the Lord. That word 'wholly' means 'to fill, to consecrate, to furnish with alms or to flow'. How interesting. (So, this is all connected to the flowing of oil from the olive branches and the tubes into the candlestick.) And the word 'followed' is the word H310. It means 'the hind part or the remnant'. So 'wholly followed' is talking about the consecrated, fully armed and filled remnant. Holy followed is about not my will, but Yours be done.'

That is a quote from Morning Star Rising part two. So, Joshua and Caleb are a type of the two Sons of Oil because they got the attention of the seven Eyes of the Lord, because they wholly followed Him. And they were the only two of the old generation that were allowed to enter the Promised Land and receive the fullness of their inheritance. The two branches connected to the lampstand are the two Sons of Oil; two companies, all of whom wholly follow the Lord. Of course, this is connected to the 144,000 who follow the Lamb wherever He goes. If you follow someone wherever they go, you are wholly following them or following them completely.

That candlestick in Zechariah 4 receiving a continuous supply of oil had to be fully filled for the first time before it could be ignited or lit. And then from then on, the oil just kept flowing, keeping it burning brightly. This speaks of a continual pressing from above occurring somewhere in the region of the two tubes and the two branches with olives. Oil is only released by pressing. It's no good olives just containing oil within. Only with pressing is the oil released and usable to produce a flame of fire messenger.

Notice also that Zachariah 4:12 tells us that the two tubes that went to the candlestick were made of gold. In other words, the Sons of Oil are vessels of gold in the Lord's house. They are for honourable use - just as silver vessels are. Now at the Feast of Tabernacles in ancient times, the high priest would go to the pool of Siloam, holding a golden vessel, collect water from the pool of Siloam (which means 'sent one'), pour the water onto the altar at the same time as a silver vessel with wine is also poured out. So now we know that silver vessels dispense the wine of the Word.

There's also a golden vessel in the Ark of the Covenant containing the hidden manna in an atmosphere of glory light. In my book Endtime Light. I share about how the Lord gave me the privilege of being taken inside the Ark of the Covenant, inside the Holy of Holies, and He explained to me how the golden vessel containing the hidden manna holds God's present-day thoughts - because God is still thinking, He didn't only think when He was writing the Ten Commandments. He is thinking all the time. So, the golden vessels dispense the present-day thoughts and words of the God of all heaven and earth.

Now, the interesting thing, as I explained in the beginning, is that in Zechariah 4:1, there were seven tubes into the bowl, signifying the seven Spirits, but in the next scene, when

Zechariah looks at it, there are only two tubes feeding into one lampstand. Then in Revelation 11:4, where it again refers to the Sons of Oil, it says these witnesses are the two olive trees and the two lampstands which stand before the Lord of the whole earth. So, there was only one lampstand in Zechariah 4, but now there are two lampstands. So, two trees, two tubes, become one lampstand. And then during the three-and-a-half-year period of being witnesses, the one lampstand becomes two lampstands. In other words, there's double fruit. The two witnesses or the two lampstands are one in purpose and position before the throne, and the flames of fire come out their mouths are the lit lamps of the seven Spirits of God. A candlestick has seven lamps. These are fiery words of knowledge, wisdom, understanding, counsel, and might, and of the fear of the Lord.

It tells us in Revelation 11:4 that these two lampstands or the two witnesses stand before the Lord of the earth. What is 'standing before the Lord' mean? It's a spiritual position. Let's go back to Zechariah 3:7, where Joshua, the high priest, is given 'places to walk amongst those who stand here'. 'Places to walk' - the word in Hebrew also means 'access'. So, if he keeps God's charge, he is given access amongst those who stand before the throne. Who are those who stand before the throne? Well, Revelation 11:4 four tells us. They are the two witness companies who are granted and given access to stand before the Lord of the whole earth (in the throne room) because they have been faithful to their charge.

The word 'charge' in Hebrew means 'watch or office'. In other words, if God has assigned you to keep watch and to pray and He's given you an assignment and you are faithful to it, He will give you access to stand in the throne room as Joshua the high priest, was given. John was given 'access' when he was invited to 'come up here' through the open door, set in heaven. It gave him access to the throne room. John was still on earth on the Isle of Patmos, but he was taken in the Spirit to a position before the throne. The Man-child in Revelation 12 is given access to the throne. He's caught up to the throne like John was caught up to the throne, and like Joshua, the high priest was caught up to the throne and told that if he was faithful to his charge, he would be given ACCESS. Let's read that verse again.

Zechariah 3:7 Thus says the Lord of Hosts, If you will walk in My ways, and if you will keep My charge, then you will also judge My house and keep My courts. And I will give you access amongst those who stand here'.

Notice that his faithfulness is rewarded by being given authority to judge and to keep God's courts. What are God's 'courts'? What does 'keep' mean? Keep means 'to guard' God's courts. What are the 'courts'? They are 'fenced areas or places of protection'. So, these faithful ones are given access to the throne room, given authority to judge and to keep guard of the places of protection. What does that remind you of? It reminds you of Revelation 12, where the woman flees to the wilderness where she's kept safe and guarded and provided for!

A lampstand is of no use unless it is filled with oil and the wicks ignited so that it can give light. And these end time battles that we're entering are the Sons of Light against the Sons of Darkness. Remember, God says in Zechariah 9, He will pit the Sons of Zion against the Sons of Greece. It is the Sons of Light against the Sons of Darkness. So, at some point, God is going to ignite His Sons of Oil. The Lord took me to Psalm 7, which is a psalm I haven't read for a long time. And in verse 12 it says:

'If man does not repent, God will wet His sword. He has bent His bow and made it ready. He has also prepared for Him deadly weapons. He has made His arrows fiery shafts'.

That's an incredible prophetic verse for this time, and it is connected to Zechariah 9:13, where God says, *'I will bend Judah as My bow and fit it with Ephraim and pit the Sons of Zion against the Sons of Greece'*. So, let's just chew on that Psalm 7:12 a bit. God says He has bent His bow and made it ready. Zechariah 9:13, identifies Judah as His bow. Judah is the forerunner tribe that marches out first. Judah is also described as his habitation and His sanctuary in Psalm 114. In other words, Judah is God's holy place and His presence is found within Judah. Judah is identified as the tip of the spear. So, where it says He 'bent' his bow in Zechariah 9:13, that word means 'thresh'. So, God has been busy threshing the Tip of the Spear company; threshing the forerunner Judah Company. Psalm 7:12 says He's made it ready. In other words, He's been doing the preparations. It also says He will whet His sword. To whet a sword means 'to sharpen' it and prepare it for battle. And the only way to whet a sword is by pressing it against a

grindstone. That is how you sharpen a sword. Part of the sword is removed. It diminishes, but it becomes much sharper. And you will find, Tip of the Spear company, that God has been whetting you. He has been sharpening you in the Spirit in preparation for the battle ahead.

Psalm 7:12, says 'He has also prepared for Him deadly weapons. He has made His arrows, fiery shafts'. So, He has set His arrows aflame - in the bow, positioned them in the bow and set them aflame. How do you set an arrow aflame? Well, first you have to soak it with oil. Then you can ignite it. So, He is launching fiery arrows from Judah, the forerunner tribe.... A double portion of fiery arrows, because He says he's fitted it with Ephraim, which means 'double fruit'.

The fiery shafts; the flaming arrows, are the Sons of Zion, and this is a spiritual battle. Psalm 110 says that the Lord at your right hand will strike through kings in the day of His power. All the preparation has been to make you, first of all, a straight, polished arrow and then a fiery shaft, a flaming arrow, because He makes his messengers flames of fire. Psalm 110 says He extends his rod or his sceptre from Zion and He rules in the midst of his enemies. How does He do this? Using his fiery shafts and His flaming arrows shot forth from Judah, his bent bow! You know, directed energy weapons come from a source. They strike a target and set it aflame - but the source is invisible. Only the results are evident. The end time battles are frequency battles, not hand-to-hand combat. Just as microwaves are beamed forth from a source which is undetectable, and as they strike the target, flames erupt at the target area, so, too, God is going to be releasing His messengers of fire; His flaming fiery arrows, to specific targets to execute God's fiery judgments.

Remember that the Lord said to Joshua, the high priest, that he would be given authority to judge. Remember also that the manchild is caught up to the throne, which is a symbolic picture of to the place of ruling authority to judge. Psalm 7:13, speaks of God's deadly weapons and fiery shafts. These are striking through using frequency and sounds, decrees and high worship given from the throne! Because you are given places to stand before the throne, you are able to hear the decrees and the sounds coming out of God's mouth and then you release them. Remember Revelation 11, the two witnesses - if anyone comes against them, flames of fire come out of their mouths. Psalm 149:6 to 9 describes the Saints executing God's righteous judgments and binding

kings with fetters, through worship and high praise and the two-edged sword of His Word in their mouths.

Psalm 7:14, says, *'The wicked man conceives iniquity, is pregnant with mischief and gives birth to lies'*. Well, we are seeing that in the earth today as never before. But then it says *'he has fallen into the pit he dug for others himself and his mischief will fall back upon his own head'*. That is the execution of God's righteous judgment on his own head. *'And the violence of the wicked shall come down upon their own scalp'* - that is the execution of God's righteous judgments.

You know, many years ago, probably about 30 years ago, I was cursed with words of death and destruction by a prominent leader of a group of Christian churches. And my father got to hear of it. This was not in the days of cell phones, so he phoned him up on the landline and he said to this man, "Your curses be back upon your own head". And eventually, a few years down the line, that man fell into sin and committed suicide. So, God's righteous judgments will fall upon the heads of the wicked - even the wicked in God's house.

The battle is between the Sons of Zion and the Sons of Greece and God's weapons are fiery shafts executing God's righteous judgments. So be very aware, remnant of God, of the power of God's words in your mouth. As I said before, in part one, consecrate your mouth to holy use and only say what you hear the Father saying, as Jesus did. Psalm 110 says *'Your people offer themselves willingly in the day of your power. From the womb of the morning will spring forth your young men who are as the dew'*. The womb of the morning is the dawn watch or the morning watch. And it's from this place, and this time and season that God releases His fiery shafts and His deadly weapons - from Judah, His bow. (Remember we have entered the prophetic **morning watch year!!**)

Now we know from Zechariah 9:13 that it is Ephraim that is launched from Judah the bow, and obviously a bow sends forth arrows. I mean, that's quite simple, but Psalms gives us more understanding because it says *'Like arrows in the hands of a warrior, so are the sons of your youth'*. So, we see that the arrow of Ephraim also represents sons. Psalm 128:3 says, *'Your sons are like olive trees around your table'*, and Zechariah 4 speaks of two olive trees. So, the sons of God; the sons of oil are connected to the arrows in the bow of Judah too. Arrows represent sons or seed. So, it's seed that is

released from Judah the bow - as a double portion seed (Ephraim meaning 'double fruit'). But this is NOT a natural scene. Ephraim was not the son of Judah; he was Judah's nephew. Ephraim was the son of Joseph, born in Egypt, but Jacob took Joseph's sons as his sons, regarding inheritance.

Now, in Genesis 38, Judah had two natural sons, Er and Onan. And you can read there that Er was an exceedingly wicked man and God killed him. And then Onan refused to release his seed into Er's widow so that a child could be born to carry on the tribe, and God killed him also. So, the natural sons of Judah were wicked and God killed them. But then Judah had two more sons by Tamar, and they were Perez and Zerah. That was the story of the sons being born, where Zerah stuck his hand out first during the birthing, got a red cord around it, pulled it back, and then Perez was born first and then Zerah came forth afterwards.

So those two sons represent the double fruit; 'Ephraim' in the bow of Judah. Judah had two later sons that were righteous, because God got rid of the unrighteous natural seed. So, the picture in Zechariah 9:13 of bending Judah as the bow and fitting it with Ephraim is talking about a spiritual process. Just like God made David the firstborn, even though he wasn't a natural firstborn. God releases a double portion as seed from Judah, the forerunner tribe. So, this is a picture of the manchild who is got the double portion inheritance of the firstborn, being released as His servant, the Branch. And we know from Revelation 11 that His servant the Branch consists of two witness companies. They are the messengers of fire.

Now, the interesting thing about the double portion of fruit that was released from Judah is that Perez means 'to break through or to breach'. Zerah means 'rising of light', but it was Zerah, the rising of light, that was in the natural bloodline of Jesus mentioned in Matthew chapter 1:3. The rising of light... now that really reminds me of my messages on the Morning Star rising. The Morning Star rising.... Sirius rising as the Sun of righteousness approaches.

So, all these things are helping us to understand more about what God meant by the Sons of Oil, or the anointed sons. There is this double portion flaming arrow company released out of the forerunner Judah bow. And they will stand as witnesses, carrying

about in their bodies the dying of the Lord Jesus, that the life of Jesus may be evident in others.

I really pray that the Lord of all Truth will lead you and expand on what I've shared, that you will find puzzle pieces falling into place, that you will be able to connect dots that you haven't been able to connect before. And that you will understand that God is making ready His fiery shafts to release against the sons of wickedness – and that part of the responsibility of the two witness companies who wholly followed the Lord is to execute His righteous judgments in the earth.

Oh, I just wanted to add one more thing about the picture that I've put with this transcript. It is a photograph I took of a candle flame during one of our blackout or load-shedding sessions here in South Africa, just in the past few days. It was the most astonishing thing, because there in the midst of this fiery flame was something that looked like a seed pod already burst open, with the seed ready to be released. And I really felt like the Lord was giving me a sign that His fiery flame messenger company, His seed who are fiery shafts, are about to be released all over the earth. Just like Psalm 110 says, out of the womb of the morning will spring forth Your young men (Your sons) who are as the dew. Hallelujah for a sign that is really amazing to add to this message! Thank You, Abba. Hallelujah.