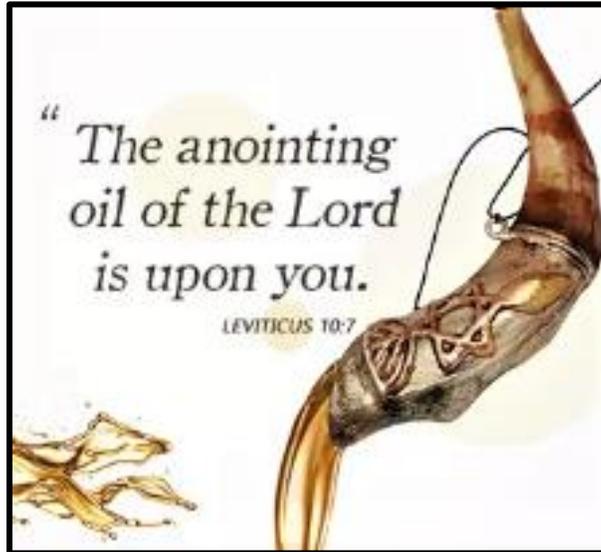


# Where are the Deliverers

30<sup>th</sup> July 2023



[Audio Version](#)

What I want to share with you today is just a number of puzzle pieces that are connected to the topics that we've been speaking about, which is the preparation and the bringing forth of the manchild. On the 24<sup>th</sup> of July 2023, in the evening, I saw a wrecking ball, a giant wrecking ball on a big chain swinging from heaven. And it swung and struck. And the Lord said, **"The name of the wrecking ball is 'Justice'"**. And then He said this: **"Just as you had to adjust understanding of what My mercy looks like, so to My wise justice will manifest in a way that is best for all"**. And I just said, "Oh, Lord, in justice, remember mercy". And He carried on: "My people will need a new perspective of what My restorative justice looks like. All involved receive My recompense. And just as Genesis 1 took days to unfold, so too My restorative justice is brought to light and full manifestation through a process. Watch and see and understand and glorify My Name as waste and desolation and confusion give way to the entrance of My light and My glory". Then He took me to the very first words in English in Genesis 1:1

"In the beginning...."

That is translated from the Hebrew word Berishith. It's H7225, and that means 'beginning or (listen to this!) firstfruits'. So, the very first word in Genesis 1:1 is a

mention of firstfruits and firstfruits action. If we look at the letters of Berishith, it's Beit Resh Alef Shin Yod Tav. And if we look at the pictographs of those letters, It's 'the house of the Head who is the Beginning, the Consuming Fire God, Whose strong right arm brings forth the consummation or completion'. And then the Lord took me to a scripture in Isaiah 61:7. Remember, I've just seen a wrecking ball with the word 'justice' on it. Now, a wrecking ball normally is used to create destruction. Well, that's what it looks like when it first strikes. However, God is saying that that wrecking ball is His restorative justice initiated. And so He's warning us to watch it unfold and be brought to full light and manifestation, just as the Genesis 1 creation process was brought to full manifestation. Isaiah 61:7 says,

*Instead of your former shame, you shall have a two-fold recompense; instead of dishonor and reproach, your people shall rejoice in their portion. Therefore, in their land they shall possess double everlasting joy will be theirs, for I, the Lord, love justice. I hate robbery and wrong with violence. And I will faithfully give them their recompense in truth, and I will make an everlasting covenant with them'.*

The word translated 'shame' (instead of your former shame) also means 'disgrace, confusion, dishonor and reproach'. Think of Jesus, despised and rejected by men, a Man of sorrows and acquainted with grief; One from whom men turn their faces and they considered Him of no worth. Interesting... But He was raised to glory and honor!

On the 10th of Av in the early Barley Ripeness calendar, I was just spending time with the Lord and I heard Him call out, "**Where are the deliverers?**" It was the same day that I saw the horn of oil waiting to be poured out, but no one was kneeling underneath it. And I want to say to you - take your places, Tip of the Spear. Kneel at the feet of the Lion of Judah and receive your anointing and commissioning. You are transitioning into the new by a great shaking to bring everything into alignment and it is the beginning of 'phenomenon time'! There are going to be GREAT MIRACLES seen. In Zechariah 3, where Joshua, the high priest, is given a change of garment, and then he's given a charge and he's told that if he keeps it, he will be given places to stand before the throne. And then God says in verse 8, referring to his companions, '*These are men of a sign*'. Or if you look at the Hebrew word for sign, it also means 'miracles'. So, these are men of miracles. And He mentions the stone with the seven eyes. What He's basically saying in that chapter is that His servant, the Branch in action are going to be men of

miracles. It is the beginning of phenomenon time because the Lord loves justice and He's going to pour out double recompense.

So, this company, the Branch company, will carry the Jubilee anointing. In other words, they dispense Jubilee. Not only do they carry the year of the Lord's favor, like Jesus read out from Isaiah 61, but they also carry the second portion of that phrase. This is the year of his favor and the day of vengeance of our God. This company, the Deliverers; the Branch in action carry the anointing for freedom, for healing, for deliverance, for restoration.

The next day I heard the Lord say, **“It is time for provision for kings. You have been fed with a priestly portion, but now it is time for a new anointing, a crowning and an expanding. Now my Melchizedek priesthood takes its place in the nations. Is anything too hard for Me?”** He is the God of the impossible. Nothing is too difficult for Him. And these men of miracles with their jubilee anointing will demonstrate that in the midst of those who are suffering & in bondage.

Isaiah 42:22 speaks of people who are snared in prisons and holes and there is no one to say, “Restore”. His servant, the Branch carrying this jubilee anointing are going to say, “RESTORE”. And that word translated ‘restore’ is shub meaning ‘to turn back, to restore or to recompense’. His servant, the Branch will be releasing double recompense in the earth, even as they receive it themselves in their own personal situations. They will then begin to dispense it - great miracles and phenomena that bring glory to the Lord. There is a yoke-breaking anointing to be poured out on the Deliverers; the Spirit without measure - the seven eyes upon the one stone. This is the tapping into of what it says in Ephesians 1: *‘the incomparably great power available to us as believers’*. This is the lion's whelps of Judah with their hand on the neck of the enemy, described in Genesis 49:8! God is raising up men and women who are signs, men and women of miracles. His servant, the Branch.

Now, the other day I was meditating on what takes place in a birth... and as you know, the waters break and then the child comes down the birth canal. There is also a portion of blood shed, not great quantities if it is a normal birth. But the Lord just showed me that the manchild also comes forth, the announcement of his coming forth is with the breaking and release of many waters and with a release of the Blood. There is going to

be a powerful release of the water of the Word, which the manchild has been held up by and supported by, in hiddenness, in the preparation season. These waters are going to gush forth for others to partake of. And there is also the firstfruits outpouring of the blood of the grape or the wine of the Word; great eloquence. The word in Hebrew for 'latter rain' means 'eloquence'. The word for 'early rain' means 'teaching' - quite different.

Then a couple of days later, I saw a sword with flames rising off it and oil was dripping from it. It was a weapon ignited - anointed and ignited. And I remembered that I had included that picture in my word called 'In the Twinkling of an Eye' (Part one). It was written on the 6th of July 2022. You can go back on the podcast page and relisten to that, or you can go to [the storehouse page](#) on my website and download the Zip file that includes the messages for July 2022. In that message, the Twinkling of an Eye. I shared a verse that I heard in the Spirit. It said:

In the twinkling of an eye,  
she will be raised high,  
moving back and forth in time.  
Heaven's weapon now divine.

That message is about transfiguration. So, as I've been meditating and chewing on all these things and decreeing them, some old song lyrics came to mind. I don't even know when I wrote that song. It was given to me by the Spirit. And I'm just going to sing it for you softly.

We have been brought to the kingdom for such a time as this.

We are the heirs of the promise.

We are the sons of righteousness.

Those who know their God shall stand strong  
and do exploits in His name.

The kingdom is advancing.

Hell's Gates shall not prevail  
before the army of the King above all kings  
Arrayed in the beauty of holiness, we rise  
for our time has come.

This is the day of His manifest power.

This is the day for His will to be done.  
And He shall be seen over His people.  
The glory of God shall rest on the Bride.  
This is the day!

The set time has come for Your glory to be seen.  
The mystery of the ages is now to be revealed.  
Your wisdom is declared to every principality  
that Christ in us is the hope of glory.  
We, your people, will be joyful,  
for our God has set us free  
and we will praise your name forever  
You have won the victory.  
We declare Your judgments upon our enemies.  
as You extend from Zion the sceptre of Your strength,  
our God rules in the midst of all his foes.

...

Christ in us is the hope of glory - but us HIDDEN IN CHRIST is the GLORY.  
1 Corinthians 15:26 says that the last enemy to be destroyed is death.... quite something to think about! God has saved a grand finale for the end times, when He pours out His Jubilee anointing – a double portion anointing on His messengers of fire and the glory of God is going to be seen in the midst of His people.

Romans 6:3,4 tells us that it was the GLORY of God that raised up Jesus from the dead. Romans 6:3. *'Know you not that so many of us as were baptized into Jesus Christ were baptized into His death. Therefore, we are buried with Him by baptism into death. That like as Christ was raised up from the dead by the glory of the Father, so even we also will walk in newness of life, for if we have been planted together in the likeness of His death, WE SHALL ALSO BE IN THE LIKENESS OF HIS RESURRECTION'*.

It was the GLORY of God that raised Jesus from the dead, not His grace, not His might, BUT His GLORY!!. And when God pours the glory out in and through His consecrated bondservants, resurrection power is going to be a part of that. What is the likeness of His resurrection? What does it look like? It looks like resurrection power, incomparably

great power released as the glory of God is made manifest in the midst of His bondservant company.

I was reading Luke 6 this morning. The disciples or those who walked with Jesus and were taught by Him were feeding off the standing ripe grain. They threshed it by hand, removing any chaff by rubbing it together in their hands. This depicts a firstfruits harvest from the field by hand, nourishing the hungry disciples of Jesus. A disciple is one who follows the teachings of Jesus and walked along with Him. Jesus, when he was rebuked for what his disciples did, spoke of David, who ate of the Shewbread. The word for 'showbread' is actually literally 'the bread of His presence', and that bread was only appointed to be eaten by the priests in the Holy Place. Yet King David. Eight of it. And those who were with them. After Jesus had spoken about this, He selected out of the whole group of disciples, 12 to be apostles. So out of the whole field, He chose a handful of grain. He chose 12 by hand. Apostello means 'to send'. Now many are called and many are taught, but few are chosen.... and sent. They ate of the bread of His presence, and then they were sent to feed the hungry with that same bread - Heal the sick. Raise the dead. Cleanse the lepers, freely you have received, freely give!

Likewise, in this generation, out of the whole field of His disciples, there is a handful selected, cleaned up, all chaff removed and appointed to be 'sent ones'; apostles. What do they carry in their bellies? The bread of His abiding presence; resurrection power and zoe life.

Now in Philippians 3, Paul says: *'My determined purpose is that I may know him and that I may, in the same way, come to know the power outflowing from His resurrection. That I may also share His sufferings and be continually transformed into His likeness, to His death, in the hope that, if possible, I might attain to the resurrection'* - in the Amplified it says *'that lifts me out from among the dead, even while in the body'*. My determined purpose is to know HIM. That's an intimacy of knowing. An intimacy of knowing and experiencing the power of the resurrection. Call out to the Lord and ask Him to fill you with His resurrection power, to anoint you, to pour it out within you and through you. Ask that you might be conformed to His death so that the resurrection power that lifted Christ from the dead; the glory of God may be a portion outpoured in you.

Many years back, I had a vision. I don't even remember when it was, but I can still see it as clearly today as I did then. You know, when the pope goes and drives in amongst the people, he has this little popemobile. Well, it was a thing like that. (And this is nothing to do with Catholicism). It was a little white vehicle; sort of rounded on the top, and it had four black horn-shaped loudspeakers positioned on the top, facing to the four winds. There were throngs of people on the sides of the road. And there were some people in this vehicle, traveling along. On the sides of the road, there were also body bags. And I watched as I myself climbed out of that vehicle. And there was a body bag at the side of the road. I spoke one word, "Loosed!". And that body bag unzipped and someone stood up out of it.

That vision I had depicts a vehicle which God is about to release in the earth in the midst of people in need. That vehicle is a company that carry the authority to execute His righteous judgments and carry out His restorative justice. They will speak short words, not long prayers: "RESTORE!" "LOOSED!" "HEALED!" These are the Deliverers that God called for. These are the ones whom the horn of oil is going to be poured out upon. This is the weapon that is anointed and ignited and released in the earth, carrying out His RESTORATIVE JUSTICE. They don't pray long prayers of intercession. They speak HEAVENLY JUDICIAL DECREES, as they hear what the Father is saying and do what they see Him doing.

I heard God cry, "Where are the Deliverers?" And I say, "Where are those who look not for Elijah, but for the God of Elijah?" Remember the sons of the prophets when Elisha crossed the Jordan River again. They said to him, "Where is Elijah?" But Elisha had already cried out, "Where is the God of Elijah?" He wasn't looking to man. He wasn't looking to the past. He was looking to the power of God to be manifest in and through Him. Where are those who are able to view the chaos, destruction and wasteland of people snared in prisons and holes and rise up and decree. "Let there be light"? Are you ready, Tip of the Spear? Are the lion's whelp of the Lion of the Tribe of Judah ready to put your hand on the enemy's neck and carry out His righteous judgments? It's time for the Elisha's to rise up and lay hold of their double portion mantles. Those words Paul spoke: *'Not that I have already attained, but this one thing I do, forgetting what lies behind and reaching forward to what lies ahead, I PRESS ON to lay hold of...* (Katalambano, meaning 'to fiercely lay hold of in order to possess') *that for which Jesus took hold of me*'. The spirit of Elijah has been tutoring you for a long preparation

season, but now a new season is upon you. It is time for you to walk in your inheritance - the double portion of the Sons of the Right Hand. And the Sons of the Right hand are the firstborn. Those are the ones who get the double portion inheritance.

I want to read to you from Psalm 89:9. *'Once you spoke in a vision to your devoted ones and said, I have endowed one who is mighty, I have exalted one chosen from among the people.'*

God lifts up the people HE chooses. He endows one that He chooses and He exalts them and lifts them up.

Verse 20 says, *'I have found David, My servant, with My holy oil have I anointed him'.*

You know, beloved, the eyes of God roam the whole earth to find those whose hearts are fully His. And when He finds them, He anoints them with His holy oil, and He lifts them up and exalts them.

Verse 21. *'with whom My hand shall be established and ever abide. My arm shall also strengthen him'.*

Those He selects and lifts up and anoints are going to be strengthened by the strong right arm of God.

*'The enemy shall not exact from him or do him violence, nor shall the wicked afflict him. I will beat down his foes before his face and smite those who hate him'.*

God is going to protect you.

*'My faithfulness and My mercy and loving kindness shall be with him. And in My name shall his horn be exalted'.*

Hallelujah. Hallelujah. Hallelujah.

Verse 27 *'Also, I will make him the FIRSTBORN, the highest of the kings of the earth'.*

You know, God chooses who has rights of the firstborn. David was way down the birth ranks, but God saw his heart. God chose him from among all the sons of Jesse. He was the son of Jesse, not even of the line of Saul, but God said, **“This one I will anoint. This one will have the rights of the firstborn. This one will have ruling authority, and My strong right arm will strengthen him”**.

In the same way, Jesus chose and selected 12 out of all of His disciples, all who had been learning from Him. He saw the hearts of all, and He chose 12, by the instruction of the Father which He had received while all night in prayer. He chose those who would receive authority and dunamis power. Out of the whole company known as ‘the Bridal Company’, Jesus draws forth and births a manchild company, a symbolic 12 (12 being the number of governing authority), and immediately after birthing, there is a lifting up and a setting in place at the right hand. Hallelujah. The Deliverers are coming, those who cry out for the manifestation of the God of Elijah are coming forth. Hallelujah. Where are the Deliverers? Kneel and receive your anointing and commissioning, Tip of the Spear.

Selah