

# The Death of the Old

22<sup>nd</sup> June 2023



## [AUDIO VERSION](#)

I wasn't planning to release the contents of this message as a podcast. I mean, some of what I hear from the Lord and from what I study is just for my own personal nourishment and edification. When I saw the things in the Word that I'm going to share with you today, I just thought, "Oh, wow, that's amazing that it's all laid out like that!" but I had no prompting to share it. And then for the last three days, the Lord has been continually at me – "You need to share this with the remnant. You need to share this with the remnant!" So, I'm obedient to do so.

What I want to share with you first is the scripture from Revelation 3:3. It's in a message to the Church of Sardis, and He says to the church that nothing they have done is found acceptable in His sight. And then in verse 3, he says, "Call to mind the

lessons you have received. Continually lay them to heart and obey them and repent.” And that verse just jumped out at me like a fish into a boat. I saw that there were three distinct instructions there. And this is really important for us as the remnant - you know, it's so easy to forget what the Lord has said to us. It's so easy to just move on to the next revelation, to the next teaching, to the next portion of the Word, and yet not really fully digest what He has already shared with us. God speaks and shares revelation in order for us to be changed. So, this scripture has three really important points that we really need to continually practice.

**1. We need to call to mind the lessons we've received.**

In other words, remind ourselves of the lessons that the Holy Spirit has given us.

**2. We are continually to lay them to heart**

In other words, take them seriously, not just scan through them page after page, and then move on to the next message. We are to lay them to heart. We to take it seriously and consider that God is speaking to us personally. AND there's something He's requiring us to do in response to the lessons we've received.

**3. And the third instruction is to obey them and repent.**

In other words, in those lessons we've received, there are instructions of what we need to do, and we need to have a change of heart and repent for the areas in which our lives are not in alignment with those messages.

So call to mind the lessons you've received continually. Lay them to heart, obey them and repent. If we will keep doing those three things on a regular basis, we will find ourselves CHANGED from week to week. There will be positive progress and change spiritually as the word that God speaks over us, not only washes over us, but sinks in and becomes part of the makeup of our spiritual being.

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So, on Wednesday evening, the 3rd of Av began in the Early Barley Ripeness calendar. It's the day that the first fruits new wine offering is poured out before the Lord. So, the whole of Thursday was the 3rd of Av. If you are on this calendar that goes by the early barley ripeness, it's the day in which the old wine stores in the temple were burnt, as they were considered defiled and no longer fit to be consumed. From this day forward, in ancient times, the grape harvest could be brought in, crushed, pressed into wine and consumed.

When I woke up on this day, the Lord instructed me to burn the remains of my little bottle of communion wine which I have been using for the whole of the last year. It had been spiced with cinnamon bark and myrrh and frankincense, and I was just continually topping it up with wine and using that. And the Lord said, “No, let the wine of the old season be burnt”. Now, it's not that easy to burn a wine because it is liquid - you can't set liquid alight unless it's a fuel. So, I poured it into crumpled paper and I set it alight in my fireplace. You can see in the picture for this message that the wine is burning and the actual paper went a wine-red colour as the wine was evaporating. Then I opened a new bottle of wine and decanted it into my little communion bottle. It's time for the wine of fresh revelation of Christ to be poured out in the earth.

So, the month of Av has begun for the Early Barley Company; the tip of the spear. Tuesday, 20th of June was the first of Av. Historically, Av is a month of mourning for the Jews because of the destruction of both the temples happening in this month on the ninth day, but what a lot of people don't know is that originally it was a month of mourning after the death of Aaron, who died on the 1st of Av, after 40 years in the wilderness. In fact, Aaron's death date is the only one that is specifically recorded in the Bible. In numbers 33:38

*‘Aaron, the priest went up on Mount Hor at the command of the Lord and died there in the 40th year after the Israelites came out of Egypt, the first day of the fifth month, which is Av. And Aaron was 123 years old when he died.’*

Aaron was the wilderness high priest. So, the 1st of Av indicates a change of station for the generation of priests-in-waiting; a passing of the baton from father to son. And if you remember, God had killed Aaron's first and second-born sons for offering strange fire, very early on in the wilderness journey. So, his third son, Eleazar, took over the high priestly mantle when Aaron died. His name means ‘God is my helper’. It gives an indication of not having self-sufficiency and the pride of life, of acknowledging that God is his strength. God is his help. So, the pulp of self has been left behind in the wilderness, and instead of independence at the end of the wilderness journey, there is a complete dependency on the God who is our help.

Aaron, as you remember, was the one who crafted the golden calf and he fobbed off responsibility for the sin and said it just materialized out of the fire by itself. Well, we all know that was a huge lie. Aaron enabled idolatry in the people of God and as a result was not allowed to enter the Promised Land. In this time, there is a whole generation of leaders in the Body of Christ who will not be entering the promised land of inheritance. They will not be experiencing the promised glory upon the Body of His consecrated ones. They may have been used in positions of leadership in the wilderness time, when the people of God were uncircumcised and muttered and complained and hungered for flesh and all the kind of things that happened in those 40 years, but when it comes time to cross into the Promised Land, God actually removed the priestly leadership of Aaron - and then just before the Jordan, Moses also died. The old wine is considered defiled and cast away and not fit to be carried into the new season for use.

It's interesting that the wilderness High priest died in the month of Av, just two months before the Hebrew year changed. Aaron died on the 1st of Av and on the 3rd of Av, the new wine firstfruits offering was brought forth. So here we see the death of the old and the introduction of the new. The people born in the wilderness had known no other high priest. Huge change was precipitated by taking Aaron home - and we here on planet Earth are about to experience HUGE change. All that we have been used to is about to change. Old structures, old ways of doing things are about to be done away with, and the only way to survive it all is to flow and be led by the Spirit, like the new wine flowing out in the pressing and leaving the pulp of the old life and the old ways behind. It is the narrow gate that leads to life, and the pressing experienced will separate the old and the flesh from the new wine.

Now, there were seven camping stages or stations from the death of Aaron to the edge of the Jordan and that journey of the last seven camping stations began during the month of Av after the death of Aaron. Those camping station names show a prophetic template of what we are about to go through on our own personal journey in the earth as believers - and specifically as the remnant. You can read the names of those seven camping stations from numbers 33:41 to verse 48. I'm not going to read that whole passage of scripture for you now because it will make the podcast very long, but after those seven camping stations, they came and camped in the plains of Moab by the Jordan at Jericho. Joshua 4:19, tells us:

*'the people crossed the Jordan on the 10th day of the first month. And they camped at Gilgal in the Promised Land on the east border of Jericho.'*

So, we know that Aaron died on the first of Av, and if the people crossed the Jordan on the 10th day of the first month which was Aviv, this was eight months later. So those seven camping spots to the edge of the Jordan took an eight-month journey. And if you read in numbers 33, every single verse says they departed a certain place and then they pitched their tents at another place, then they departed that place. Then they pitched their tents at another place. That's a lot of tent pegs being pulled up and put down! Change, change and more change. And I want to say to you, Beloved, big change is here to stay. We are never going back to the old normal. Aaron is dead. And before you reach the Jordan, Moses is going to die, too. Change of leadership and change of station and location is the order of the day from this time forward for the Body of Christ.

In the message 'Making Sense of the Night Journey pt one', I spoke of the third watch of the night and us entering a period of about eight months of intense darkness, the darkest part of the night before the dawn - dense darkness! Now, from the death of Aaron on the 1st of Av to the 10th of Aviv when they crossed the Jordan is just over EIGHT MONTHS. What a coincidence! So, just after the 10th of Aviv, four days later is Passover, and that is half way through the morning watch year of 5784. So, these eight months of seven camping stations are going to be traversed during a time of intense darkness - dense darkness! So, let's look at the prophetic picture of the names of the camping stations the people of God stayed at after the death of Aaron. You find this in Numbers 33.

The first place they camped at was called **Zalmonah**.

This comes from a root word, meaning 'the shadow of death'.

The month of Av, as I mentioned, is known as a month of mourning, but it also has another name - Menachem Av. Menachem means 'consoler or comforter', and Av means 'father'. Due to the tragic events that occurred during this month, its name reminds us that God is there to comfort us in times of tragedy.

In the Roman calendar, the month of June was historically dedicated to Ishtar or Diana, as I mentioned in my last message, who was not only the goddess who promoted transgenderism, she was also the goddess of WAR - civil war, nuclear war, World War III. It's all at the door. We are entering the valley of the shadow of death. But we need fear no evil. He is with us. He is our Shepherd and we will not lack any good thing, Psalm 23 tells us. Remember the prophecy that I shared last time that God gave me on my 60th birthday to share with the remnant? We are to have PEACE in a time of war; His shalom in a time of war, SAFETY in a time of extreme danger. So, trust in Him, Beloved, and do not fear!

The next camping spot after they left Zalmonah was called **Punon**.

Punon means 'perplexity'. Perplexity is a word that means 'bewilderment, doubt, uncertainty, confusion' and comes from a Latin word meaning 'entangled and entwined'. Something that causes perplexity is an intricate or involved state with confusion occurring. So, Beloved, things are going to be happening in the earth that leave the majority of people in utter confusion and perplexity. The vast majority of the population is not going to understand what is going on. There's going to be bewilderment, confusion, entanglement, and this is going to cause anger to break out in those who are not led by the Spirit of God.

There's going to be rioting as a result and resistance to the change that is being enforced. But what is the proper response of the consecrated remnant to perplexity? Paul speaks in 2 Corinthians 4:7, He says,

*'We possess this precious treasure in earthen vessels, that the greatness of the power may be shown to be of God and not from ourselves. We are hedged in and pressed on every side (There's that word 'pressed'!), but not crushed. We suffer embarrassment and are PERPLEXED and unable to find a way out, but not driven to despair. We are pursued and persecuted, but not deserted. We are struck down but never struck out and destroyed, always carrying about in the body the exposure to the same putting to death that the Lord Jesus suffered so that the life of Jesus may also be shown in our bodies.'*

So, we understand that the putting to death of the flesh releases the resurrection, life and power of God. Death is at work in us, says Paul, so that life may be at work

in you. So, this time of perplexity, this camping place, is a time of great opportunity for the Gospel and for the expansion of the Kingdom, because when all the people have trusted is removed, then their hearts are open to the truth of God. So be prepared, Beloved, to bring souls into the kingdom during this time of perplexity, because you are NOT going to be driven to despair. You are NOT going to be completely entangled. You are NOT going to be bewildered - because you have understanding of the times. You are going to walk in perfect peace and offer the Word of Life to those who are perplexed.

Paul said to Timothy, “suffer unflinchingly every hardship. Do the work of an evangelist and fully perform all the duties of your ministry”. So, this is a time for catching souls for the Kingdom of God. It's a time when you can speak a word at the right moment into a life that is like a boat being tossed on the ocean in a storm. You are going to be able to bring a word of light and truth. Prepare your hearts to be used greatly in the camping place of perplexity.

The next camping spot they camped at was called **Oboth**.

Oboth means ‘water skin’ and it comes from a root word meaning ‘familiar spirit’. Water skins sound hollow when tapped, and when something sounds hollow, it's not authentic. There's going to be a lot of the false prophetic poured out at this time. There's going to be a lot of action of familiar spirits, but you, remnant, have to keep moving forward, your eyes fixed on the prize and your ears trained to a HIGHER SOUND, a pure sound - the frequency of the Master's voice uttered over you. You are His sheep and you hear His voice. Do not expose yourself to the frequency of the counterfeit because the amount of dark sound reverberating in the atmosphere at this time will affect you in this time of dense darkness and familiar spirits will be saying all sorts of things to bring confusion and bondage.

You must be washed in the sound of the Father's voice. He will impart strength to stand and He will bring order and courage to your heart and fill you with PEACE in the midst of external turmoil. There's going to be so many lies spoken at this time. Your ears have to be anchored to the Voice of Truth.

The next camping place was called **Ijeabarim**.

It means 'the ruins of those who cross over'. Abarim is the plural of 'abar', which is a word that means 'to cross over'. And this is a place where there are ruins. Beloved, we have to leave behind the ruins of what once was and keep moving forward. We can't stay camping in the ruins and weeping over the destruction of all that we've held familiar and dear. These are the fallen down structures of what others have built, and they have not stood during the shaking. This is the pulp that must be left behind. You have to flow forward, firstfruits wine offering. You have to keep choosing the narrow gate and keep moving forward. Leave the pulp and the ruins and the crushed and broken things of the past behind.

The next camping place is called **Dibon Gad**.

Dibon means 'sorrow'. Beloved, we are to be launched amidst the weeping that is going to fill Egypt or the world system, as dense darkness is upon the peoples. That word in Hebrew 'dense darkness' means 'misery, sorrow and destruction'. We are pressing forward to our appointment at the Jordan. It's at the Jordan that the Father said of Jesus, "This is My Beloved Son, in whom I am well pleased". It was at the Jordan that the Spirit descended and remained and He received the Spirit without measure as the Son who had fulfilled all righteousness. THIS is our appointment. We cannot be distracted by the sorrow and the misery and the destruction. It is going to be going on all around us. Think about Psalm 91. A thousand will fall at your side and 10,000 at your right hand BUT IT WILL NOT COME NEAR YOU. Only a spectator will you be as you witness the reward of the wicked because you have made the Most High your dwelling place. That's the key!

The next place after Dibon Gad is **Almon-diblathaim**.

Almon means 'hidden' and diblathaim means 'pressed figs'.

So, these were fresh figs that were pressed and dried and pressed into a cake. Now there are two mentions of cakes of figs in the Word. The one is 1 Samuel 30:12, speaking of a man who has been found absolutely, utterly exhausted and can't go on another step, can hardly even speak. And it says:

*'and a piece of a cake of figs and two clusters of raisins were given to him. And when he had eaten, his spirit returned to him, for he had eaten no food nor drank any water for three days and three nights.'*

Now, the fact that these figs were pressed and dried means that this was prepared beforehand for this time of emergency. Almon-diblathaim speaks of coming to a place where there's a hidden source of strengthening and nourishment for the weary pilgrims. We're pilgrims on a narrow road, and this time of dense darkness that we're going to move through, where the world system is being dismantled and all sorts of destruction and sorrow and misery are going on, is wearing on the soul. It's tiring - but God is going to provide an appointment and a camping spot where there is fresh energy and rejuvenation and strengthening for His remnant.

The other verse that mentions pressed figs is 2 Kings 20:7, where the king had a boil or some kind of tumor and was very ill. And Isaiah said:

*'Bring a cake of figs. Let them lay it on the burning inflammation that he may recover.'*

So, the applying of the poultice of figs drew out the infection and imparted healing. So Almon-diblathaim is a camping place, a hidden place of restoration and healing for the remnant of God, where the attack of the enemy, and any form of poison that's been picked up is drawn out and removed - and healing and restoration and fresh strength for the journey is imparted.

The seventh camping site is **Abarim**,

which means 'regions beyond' and it's the plural of the word 'abar', which means 'to cross over'. This comes from the word 'Eber'. He was the man who refused to participate in building of the Tower of Babel, and he was the ancestor of the Hebrews. Eber means 'to cross over', from which we get the word Hebrew, meaning 'one who has crossed over'.

So here at the Abarim, which was a range of mountains, the Word says that when they camped at the Abirim, they were straight across from Nebo. Nebo is the name of a Babylonian deity. So here we are, remnant, camped face to face with the enemy. A face off - eye to eye with the enemy. But we can see the regions beyond. We can see the Promised Land of our inheritance, which is the revelation of Christ.

He is our Inheritance and we are His. And so, we're not intimidated by Babylonian deities who stand and straddle across our path. The Abarim is where Moses climbed and saw the Promised Land from afar, and then after releasing a last prophetic word over the people of God, he died there and God buried him. So, at the seventh camping site, Abarim, God removed the leader who led the Israelites through the wilderness. They had lost Aaron, the high priest, eight months before and then now, here at the seventh camping site, God takes Moses home. Joshua, 1:1 says:

*'And it happened after the death of Moses, the servant of the Lord that God spoke to Joshua, the son of Nun, Moses' minister, saying, My servant Moses is dead. And now rise up, cross over this, Jordan, you and all this people to the land I am giving to them, to the Sons of Israel'.*

Moses only saw the Promised Land afar off, but the ready Remnant crossed over, experienced it, and took possession of the inheritance. Do you remember when I was speaking about the new wine and I said, the word is 'tirosh' and it comes from a root word 'yarash', which means 'to dispossess and to drive out in order to possess'. This is exactly what the Sons of Israel did when they got into the Promised Land. They dispossessed the cities of the enemy, of the giants, of the Canaanites. They drove them out and they possessed their homes. They yarashed the land of their enemies.

Seven camping spots after the death of Aaron, the people reached the Jordan. While studying this passage, I noticed a little notebook in my study that I hadn't used for a while, and I picked it up and began to read on one of the pages. And there was a message from October last year where I shared a vision, where I saw myself arriving at the wilderness side of the Jordan with an armful of scrolls. And I want to read to you again what the Lord said to me there:

'I see myself with an arm full of scrolls arriving at the Jordan, and I put them down on the wilderness side of the Jordan, but not in a heap. I set them in order for others to come and pick up - whichever one they want. These scrolls are my book manuscripts. The Lord says to me, **"Leave them at the watering hole, daughter.**

**They will have need of them".** And I asked Him, "Why now, Lord? Why did I sell my books before And I give them away now?" And He said, **"Because we move from a paradigm of professional polish to the mindset of EQUIPPING FOR WAR. Ration packs have no frills and flounces, but they contain rudimentary long term food sources. It matters not what they look like. What matters is what is imparted. I will strengthen my troops from this rich treasury."**

And I realized since the time when I first received this in October last year, I have a lot of new listeners and subscribers that don't know that I have made my book manuscripts available freely on my website. So, if you are new to the site, I would strongly suggest that you go to my website, onto the books page and download the PDFs, especially of the three End Time Wine, Fire and Light books. And there's also my first book, Beauty Treatments for the Bride, and my second book, which is Give Me Back My Wife, which speaks about the church coming out of Babylon.

God says that He is going to use these resources to strengthen the troops. So, while there is still opportunity to download things off the Internet, please go there and make use of those manuscripts. Get them onto your own devices. Print them out if you prefer to read printed books, and just keep them for the time when the Holy Spirit directs you to read them. He often takes me back to those books and has me read certain chapters. And honestly, the things that He shared with me there are as fresh today as they were when I wrote those books. The End Time trilogy was written in 2019. So, I just wanted to share that with you.

The old wine has been burnt and thrown away. The old leadership died before they reached the end of the wilderness and the 400,000 men ready for war crossed over into the Promised Land. They are like the new wine pressed out, leaving the pulp behind in the wilderness. And those seven camping stations from the death of Aaron at the beginning of the month of Av are a prophetic template of the time that we're headed into in the next eight months. It's going to be a difficult time in the natural; a difficult time on the world scene, a time of incredible change and discomfort, but an absolutely wonderful time, an opportunity for the extension of the Kingdom. Make yourself available to the Holy Spirit. Ask him to make you ready. Learn portions of the Word of God, as I encouraged you to last time. Memorize the Scriptures and fill your hearts with the frequency of the Word of God. And know that as we enter the valley of the shadow of death, He is with us. We are pilgrims on the journey of the narrow road, and He will never leave us or forsake us.

May the Lord bless you, encourage you, strengthen you, and as we go through this time of the month of Av, may you be sheltered under the wing of the Almighty. May He give you wisdom and strategy in your decision making. May the Spirit of Counsel be your portion and may His incredibly perfect peace that passes all understanding guard your hearts and minds as you trust in him. Amen.

