

Pt 2 Understanding the Night Journey Transcript



This is 'part 2 of Making Sense/Understanding the Night Journey'. I firstly just want to say before I start, for those of you who are new subscribers on my website, you will find on the Storehouse page, Zip files of the transcripts of my older messages. I've just had posted on there the transcripts of the messages for March and April. So, if you are new and you want to catch up, the place where you can find those transcripts for the podcasts is on the [Storehouse page](#).

Now, in part 1 of the podcast, I mentioned in part one that on the 20th May 2023, the Sun rises in Taurus and clothes the Pleiades with a glory it does not normally possess. The Pleiades are also known as the Seven Sisters. They have historically been connected to the seven churches of Revelation, and those seven churches in the natural are positioned in Turkey at the foot of the Taurus Mountains in the same

positioning as the seven stars of Pleiades in the sky. But I am seeing something in this season, in this time of the end, which connects the Pleiades to the OVERCOMERS in the seven churches, not to the whole of the seven churches, because, as you will remember from the messages in Revelation 2 and 3, in the seven churches, there were some who were disqualified in each church. They had their lampstand removed. They had their name removed from the book of life... All sorts of awful things happened if they didn't deal with the thing God was putting His finger on. But to the overcomers, there were all sorts of wonderful promises (a sevenfold promise): the crown of life, to eat of the hidden manna, to become a pillar, to be kept safe from the hour of trial that is coming on the whole earth... And because the Pleiades are positioned in the shoulder of Taurus; the Aleph (Jesus), I have a very strong feeling that, in this generation, they are connected to the OVERCOMERS of the seven churches.

You only overcome if there is a specific issue that you have to triumph over. And as we have been through these three dark watches of the night, God has been dealing with things in our heart. As we overcome and conquer them and move forward and become even more holy, there's a cleansing and a greater purifying that is happening in His hidden remnant. God is recording in Heaven various rewards apportioned to His overcomer company against your name.

Now, I want to share with you, as I mentioned, about the bookends of the two conferences containing the frequency of what God spoke before the three night-watch years. I want to share with you what those conferences contained in a nutshell, because if you have not been with me since those times, you weren't won't know what I'm talking about - and the Firestarter conference messages are not available to listen to (They were on an old podcast that I had to shut down). So I am going to share with you what was shared there in a nutshell and in The Sound of the Warrior Bride Conference.

Now, just starting off, I want to say that the very names of those conferences announce what God was going to bring forth at the end of the night watches - He's going to release Firestarters, He's going to release His Warrior Bride with an anointed yoke-breaking sound in her mouth. After the night of preparing and shaping and forging with the frequency of His mouth, what He formed in the womb of preparation will then be brought forth.

Whoops.... Before I do that, let me just finish the explanation about the Pleiades. I forgot to tell you something. When Jacob was giving his prophetic promises over his sons, and when Moses also spoke a blessing over the tribes, there was a decree made over the tribe of Benjamin, which said Benjamin will dwell between the shoulders.

Deu 33:12 Of Benjamin he said: The beloved of the Lord shall dwell in safety by Him; He covers him all the day long, and makes his dwelling between His shoulders.

Now, Benjamin in Hebrew is Ben- jamin, which means 'son of the right hand'. So Benjamin is connected to the manifestation of the sons and the Sons of the Right Hand. The prophetic promise given to the tribe of Benjamin tells us that the sons of the right hand will dwell between the shoulders. Which shoulders? The shoulders of Taurus, the Aleph, in the place of protection. He said to the overcomers, "I will keep you from the hour of trial that comes upon the whole earth". There is a protection for the overcomers. There is a sheltering and a hiding for the overcomers; the Pleiades group.

Also remember that when all the brothers were reunited with Joseph and there was a banquet, Benjamin got five changes of garment. All the other brothers only got one new garment. He got five changes of garment, which speaks of the five-fold anointing and ministry. An anointing, which is connected to being the sons of the right hand and the five fingers of the right hand.

So, when we see on this morning that has just happened, the sun rising and clothing Pleiades, we understand there is a clothing of the overcomers; the Sons of the Right Hand, as they are brought to light, clothed in the glory of God - carrying and wielding the authority of God and being given governmental positions to execute His righteous judgments as His Overcomer Right Hand Company. Just as in the manifestation of the sons or the placing/adoption of the sons, the Sons of the Right Hand are released with authority to take over their father's business because they have come to a place of maturity and trustworthiness, having been tested and tried in the night watches.

Now, Jesus was openly recognized and endorsed as a Son after going through the baptism of John. John preached a baptism of repentance. So, the baptism of John or the going through the waters of John is a depiction of the waters of repentance and passing through the waters of repentance. All of those who will be placed and openly

recognized and endorsed as the Sons of God have to pass through the waters of repentance first. Now, when we did the Release of the Firestarters conference, there was a very strong emphasis on purity and repentance. I spoke first of how I had suddenly developed a passion in 2019 to do artworks with resin, and 90% of them were depictions of fire and flames and the altar of incense. I said to the Lord, "Why have I suddenly got this passion to make resin fires?" And He said to me, "The sound of my fire air will RESINate throughout all the earth". And then He began to share with me about the altar of incense. Now, if you've read my book, *The Book of End-time Fire*, I explain in detail about the altar of incense and the different spices that are used there and what they prophetically depict. That is the onycha, galbanum, frankincense, stacte and the salt. You can download a free PDF of all my books on the [Books page of my website](#).

So, the Lord began to speak to me in the season preceding that conference about our lives being a fierce holy flame. He makes His messengers a flame of fire, and there's a process of producing a messenger who is a flame of fire. The third message of that conference day was about the purification of our eye and ear gates. Now, I have spoken about that many times in the days since then, and that was where the message was really emphasized in the Release of the Fire Starters conference. Purity is a hallmark of the remnant. And Isaiah 4 speaks of the Spirit of Judgment and Burning purifying and cleansing the daughters of Zion. In Isaiah 33, the sinners in Zion say, "Who can dwell with these everlasting burnings?" And the answer comes – 'he who lives righteously and speaks uprightly, who closes his eyes to avoid looking on evil and shuts his ears to the hearing of bloodshed'. So, there we see that part of the refining of the Spirit of Judgment and Burning is dealing with the eyes, the ears and the mouth. These are all GATES.

So, that was the message released at the beginning of that evening watch year. And now we are coming to the third part of the third watch of the night before the dawn watch. And I want to say to you, when you study something at university, just before the exams, you go over everything that you've learned and you make sure that you know it, you make sure that you've finished all your coursework so that you can pass your exams. Now in this third part of the third watch of the night, the Holy Spirit is very serious about you dealing with everything He's had His finger on for the last three years - including the eye and ear gates. You have to make a covenant with your eyes to avoid

looking on evil. You have to stop allowing your ears to hear that which is profane and ugly. And again, I'm saying, how do you spend your downtime? The Lord spoke to me in 2019 about what you are allowing your eyes to watch. What are you allowing your ears to listen to? And the Lord said, "Be addicted to My presence". So, you will find that in these days, I'm sure you will confirm with me, that God has been very firm and very strong with you about certain impurities and areas of sin and missing the mark in your life, things that you have maybe neglected in past years, thinking it's not that serious, but God is coming to you and saying, "It's very serious. I'm not passing this by any more. Deal with it!" He revealing foundational issues that must be dealt with. Now is your last chance to deal with these things and do it properly.

So, purity is a hallmark of the remnant. In Isaiah 4, we see why the Spirit of Burning is coming to work - because He wants to create over the whole site a canopy of glory and a defence. Wherever the righteous remnant is living, there is a glory and a defence and protection. But you have to come to a place of purity of the gates and a cleansing of your gates. I spoke also there at the Firestarters conference about Him setting His living stones on fire. Do you remember in my messages about the purifying of the bride? I spoke about there being three pitstops between the wilderness of Sinai and the wilderness of Perrin and Perrin being connected to the Lord, coming with His glory. And those three pit stops were Taberah, Kibroth Hattaavah and Hazeroth. And there God deals with moaning and complaining at Taberah. He has been so firm with me about any form of complaining in my life in the last week or so. I've had to repent deeply and sincerely of muttering and complaining about circumstances in my life.

Next is Kibroth Hataavah; the graves of sensuous desire, the hunger of the flesh for gratification. You will find that your eyes and your ears, if they are defiled by things you have watched, those things have a beguiling quality about them and you will keep wanting to return to them again and again. You need to renounce and repent of your soul ties to the things that feed your fleshly lusts. I'll give you an example - my great grandmother was a great royalist, a great admirer of the royal family of Britain. She had all sorts of things on her walls from the time when King George VI came to visit South Africa. She had little memorial brooches and mugs and all sorts of stuff that she displayed in her bedroom. And my family has always had quite a fascination down the generations with the royal family. And after watching the coronation of King Charles, the Lord led me to a brother in the Lord who was sharing about the fact that there's a very

strong occult power that operates through the royal family of the UK over all the Commonwealth. And he said that if you live in a country where you are part of the Commonwealth, you need to renounce and break connection with the occult power that operates through the sovereign ruler of the Commonwealth; that you need to decree and declare that you serve only one King, Yeshua, Jesus Christ, and that you do not submit your knee to the occult monarchy of the Commonwealth. Now I had to pray and break soul ties and repent of beguilement and a fascination that had run in my family concerning the royal family of Britain. Once you're aware of this, you will see that the mainstream media works very hard to feed the general public and keep them fascinated by the doings, the behaviour and events in the royal family. In other words, they want to occupy your eye and ear gate time, when instead you should be addicted to the presence of the King of Kings and the Lord of Lords. So, if you do have this running in your family or you are in a Commonwealth country, please do pray, repent of any connection to the throne of England and the occult power that operates through that. Sever all occult connection and cut off every attachment and occult control that operates over your lives and your family's lives because of what's going on there in the spiritual realm.

So, the eye and the ear gates are connected to the graves of sensuous desire; Kibroth Hattaavah. And then the last pit stop before Paran was Hazeroth, which is at the brink of the wilderness of Paran. This is where God dealt with the rebellion of Korah, and I've shared much about that. Paran is the place that Habakkuk 3 describes as the Lord coming from Paran with rays streaming out of His hand, and THERE is the hiding place of His power. So, we see that the Sons of the Right Hand are clothed in light and operating in His power in Habakkuk 3, but to get to that place of being positioned as Sons of the Right Hand, you have to deal with the cleansing points and pitstops moving out of Sinai to Paran. Go through the waters of repentance so that the Lord can openly declare over you, "This is My beloved Son. This is My seed. He/she carries My DNA" - an open acknowledgment!

Remember, after Jesus was baptized in the waters of repentance, the Holy Spirit as a dove came and rested and REMAINED on Him. A fullness of the Spirit came to Him. Psalm 2 says, '*You are My Son. Today I have begotten you*'. That word 'begotten' means 'to declare and show lineage'. So, when the Father declared over the newly baptized Jesus, "This is My beloved Son", that was God saying "Today I have begotten

You". Like Father, like Son. Open acknowledgment and favor. These will be My jewels in the day that I openly display them, says the Lord. God also said, "This is My beloved Son. Hear him", on the Mount of Transfiguration. Manifestation came through transfiguration. Jesus' garment became white as light and His face shone like the sun. It's the same as happened in Revelation when John saw Him with a white garment and His face shining like the sun, but the Mount of Transfiguration was pre-resurrection. So, God was giving a foretaste of the forthcoming attraction of the resurrected seated and ruling Christ.

So, the Firestarter conference was the first bookend. The second bookend of the frequency that was released before the night watches was The Sound of the Warrior Bride Conference. So God imparts a sound so that we can release a sound. He said to Jeremiah when He touched his mouth, "I have put My words in your mouth". In Hebrew, it actually says, 'I have given My words to your mouth'. So, God takes His own frequency and places it in the belly and in the mouths of His warrior bride, so that they can release what He has released. Remember Jesus said, "I say what I hear My Father saying and I do what I see Him doing. That's what the warrior bride will do in the morning watch. And that conference spoke very much about BONDSLAVES, about the little donkey that was tied up and waiting. Then Jesus sent His disciples to untie the donkey and its colt and bring them to Him, because that colt was going to carry the presence of Jesus into Jerusalem. Before Jesus rode it, many garments were placed on the colt's back. In other words, just like Benjamin got five changes of garment, that ass's colt received a number of garments and carried the presence of Jesus, first to do a cleansing of the temple and then for Him to meet His appointment at the cross.

So, there is a Bondslave Company, the Sons of the Right Hand; the Benjamin Company, that will receive five changes of garment as Sons of the Right Hand. And they will carry the manifest presence of Jesus in the earth. In the Firestarters conference, I shared a poem and a prayer that had become really the cry of my heart:

May my life be a prayer,
a fierce holy flame.
May I burn with a passion
that never will grow dim
Let the breath of your lips

now fan me ever higher
for Your glory, for Your glory
I will burn.

During this time of God having me rehearse what He had said in the evening watch, I received another dream that I want to share with you. I was at a gathering, but sitting in the back row, a gathering very similar to the one that the conferences took place at, yet somehow it was in my garden at the same time. Someone sitting in front of me asked me if I had a Bible that I had used long ago. And as she said this, I saw the picture of the particular Bible. This Bible is covered with purple velvet and it has woven ribbon in the colors of the thread of the high priest's ephod on the front of the Bible. And I knew the Lord was referring me to a section in the Book of End-time Fire, which is connected to the message about the altar of incense.

Later on in the dream, I wanted to show my son and daughter the lilies that had come up in my garden in a patch of dry ground. Two clumps of lilies had erupted out of the ground. They were pale, silvery blue and gold, and there was incredible radiant light streaming from them. And when I showed them to my children, my son said, "What are they called?" And I said to him, "These are fire lilies". Now, immediately, when I dreamt that about these lilies bursting out of dry ground, the scripture in Isaiah 11:1 came to mind where it says, 'A rod will come forth from the stem of Jesse'. And then it describes the seven Spirits of God being upon the Lord. Also the Scripture in Isaiah 53:2, where it's describing the strong right arm of the Lord. It says He will *'grow up as a tender plant and as a root out of dry ground'*. So, I knew the Lord was connecting those two scriptures, but He was also connecting it to what I shared in January of this year in the message 'Lily amongst the Thorns', where I shared the dream of a friend of mine, who saw an incredible light coming out of a field of lilies. She was told that these lilies were called 'pleroma'. The word 'pleroma' means 'fullness' or 'completely filled'. The lilies were the called-out ones, and I spoke of praying, "Pleroma eiserchomai". Let the fullness come in - the fullness of the seven Spirits. 2 Thessalonians 1:10 says He's coming to be glorified in His saints. And those fire lilies I dreamt of last Sunday, pale, silvery blue and gold with light streaming out of them, were also depicting the called-out ones, those lilies, where the fullness of the seven Spirits had entered in. They are another depiction of the right hand of the Lord with streams of light coming out of it in the wilderness of Paran (Habakkuk 3). So, it is the fullness of the Spirit that we hunger

and seek after. We see Jesus receiving the fullness of the Spirit when the dove descended and remained on Him after the waters of baptism.

So, I want to say to you, in this season of time, as we are in the third part of the third watch, whatever the Holy Spirit puts His finger on, repent of it quickly, renounce it, thrust that dross from you, have nothing more to do with it. Turn your back on it. Sever any soul ties with that sin, with any form of connection to any form of darkness and sin, and cleanse yourself that you can be a vessel ready to receive the fullness of the seven Spirits of God. The release of the Firestarters or the release of the Fire Lilies is an appointment in God's book. His called-out ones, the pure lilies filled with the light of the seven Spirits of God is on His heart, and He does want to do it, and that is why the Spirit is so intensely working with the smallest things that displease Him. As David cried, "Search me and know my heart. Try me and examine my thoughts, see if there's any wicked way in me and lead me in the way everlasting".

So, God's going to be working minutely. It's going to be – "God's really dealing with me. He's not letting me get away with anything", that's the time we're in right now as the remnant before Him in the third part of the third watch. Many are called, but few are chosen. Let the Holy become holier still. Do you remember in Revelation 11:1, John is given a reed to measure the altar of incense and those who worship there, and he is to leave out the outer court because it's going to be trampled for three and a half years. If the temple is a depiction of the whole body of Christ, the altar of incense is part of the Holy Place. The Holy Place and the Holy of Holies is marked off for protection, but outer court Christians experience affliction and trampling for three and a half years (which is the same as the hour of trial that comes upon the whole earth). So it behoves us to look at the altar of incense and those who worship there and see what characteristics are depicted there and see that they work themselves out in our lives.

I'm going to read to you from the Book of End-time Fire. The subtitle is 'Carriers of His Fragrance' and it starts with speaking about something that is mentioned in Revelation 8, when the angel adds incense to the bowl of prayers and then it is poured out in the earth:

'What is seen in Revelation 8 is the answer to centuries of intercession of the saints. The bowls are full and it is time to pour out the answer in the form of a release of

messengers of fire upon the earth, who carry the fragrance which is acceptable to the Father. So let us look deeper into the ingredients of this incense named in Exodus.

Exodus 30:34. 'Then the Lord said to Moses, take sweet spices; stacte, onycha, galbanum, sweet spices with pure frankincense, an equal amount of each and make of them incense; a perfume after the perfumer's art, seasoned with salt and mixed, pure and sacred.'

The Holy Spirit is the apothecary or perfumer creating within us the required recipe for dwelling at this altar of gold. The word perfume in Hebrew means to fumigate and comes from a root word meaning to turn into fragrance by fire to drive out occupants. The incense is tempered or pulverized with crystals of salt. Salt is a preservative which eradicates any form of decay. In other words, salt drives back the operation of death. It represents Truth which purifies, disinfects and drives out any demonic occupant. Those whose lives embody this perfume are carriers of an anointing of yoke-breaking Truth which drives back the hold of death in any form. The fiery truth of God will test every man's work, whether it be of life or of death. He is coming as a Refiner's Fire to the church and He is salting us with fiery truth to preserve us when the destroyer passes overhead.

Mark 9:49 For everyone shall be salted with fire.

A salt covenant is an eternal unbreakable covenant. So, the addition of salt and fire to the incense ingredients for the golden altar give it a sense of an eternal unbreakable covenant being forged within the ones residing at the Golden Altar.

The word for onycha in Hebrew means 'to peel off by a concussion of sound', and it comes from a root word, meaning 'to roar'. Onycha burns blue when exposed to fire. Onycha is the roar that comes from your life, peeling off layers that hold people captive by a concussion of sound. You shake atmospheres by your presence. The fragrance of Christ in you contains a roar that opens prison doors. So, step into the darkness with confidence in Him who utters His voice and releases His royal roar through your yielded vessel.

But what of the contribution of the other ingredients to the fragrance? Stacte is clear reddish myrrh which exudes spontaneously from the tree or which is released when lumps of myrrh are bruised. In other words, stacte is offered and released freely. Myrrh is harvested by making slashes on the tree bark. Therefore, the harvesting of myrrh is a result of interference by the hand of man, whereas stacte is a freewill offering. Myrrh was released into the spiritual atmosphere when Jesus was whipped with the cat of nine tails by the Roman soldier. Yet, because He offered Himself willingly, stacte was also released as He was bruised for our iniquities.

God's people will also offer themselves willingly in the day of his power, psalm 110 tells us. They will say, "Here am I, Lord, send me". The Hebrew word for 'stacte' comes from a root word, meaning 'to speak by inspiration, to prophesy'. When fully submitted to the Bridegroom, the testimony of Jesus which is the spirit of prophecy, just oozes from you without any effort. You speak by inspiration of the Spirit of Truth. What is even more powerful is the fact that your life speaks or releases a sound that carries spiritual authority. You are conformed to His death by living in a posture of 'not my will but Yours be done', and so the life, power and fragrance of Christ flows from you.

The next ingredient is Galbanum, which is a golden yellow color and burns with a purple flame. The word 'galbanum' in Hebrew means 'fat, the richest, finest choice part'. Do you remember Mary chose the choice part, which was sitting at Jesus' feet, drinking in the words that came from His lips. Those who have chosen the choice part are His choice ones.

Song of Songs 6:9 says, 'But my love, my dove, my undefiled and perfect one stands alone. She is the only one of her mother. She is the choice one of her who bore her. The daughters saw her and called her blessed, yes, the queens and the concubines, and they praised her'.

We would say in modern times, 'she is the cream of the crop, the one of the highest quality'. The Hebrew word 'choice' used here in Songs 6:9 means 'beloved, pure or empty'. It comes from a root word meaning 'to clarify, cleanse, purge, polish and select'. So here we have the whole refining process in a nutshell. And those who exude galbanum have cooperated with the trying and refining process and have been selected for their high quality. This dove company stands alone above the rest in purity and

clarity of heart. They are those who can dwell with the everlasting burnings, and when the fire consumes them, they display the royal color of purple, signifying they are one of the king's household.

The next ingredient is frankincense, which was used in every offering of the temple except the sin and jealousy offerings. Therefore, its presence on the altar of incense signifies the work of cleansing from sin is complete, and also that no test for adultery needs to be conducted here. This company is faithful and has undivided hearts. The dove of the Bridegroom is undefiled, meaning 'complete or without blemish'.

Frankincense burns white and comes from the root word for 'heart'. The white flame signifies a pure heart, and we know that the pure in heart shall see God. You find that in Matthew 5:8. Notice that it is the pure in heart that are described. In other words, the fragrance and the flame of frankincense is burning bright there. The Lord said to me once that one is only qualified to wear frankincense when myrrh has done its deep cleansing work and your heart is declared undivided. When you have made your journey through the wilderness of preparation successfully, then frankincense and all the sweet spices come forth from our hearts as a fragrant preparation for intimacy after the wedding ceremony. Remember, Esther was purified for six months with oil of myrrh and then six months with sweet spices. And it's the sweet spices that are on the altar of incense. If burning incense could speak English, it would be saying a wholehearted "Yes, I do", to the Father's question, "Who takes this Man as her lawful wedded Husband?"

Frankincense is the fragrance of the open tomb, the fragrance of life from the dead and of surrender. Only when one's heart is fully Christ's, does the fragrance of frankincense begin to be emitted. The expertly crafted perfume of frankincense and the other three sweet spices combined in the incense recipe speak of marriage and of becoming one in a salt covenant before entering the Holy of Holies with the Bridegroom; our High Priest after the order of Melchizedek.

When I was looking at the incense and its characteristics, the Holy Spirit pointed out something amazing. We know that as we behold Him, we are changed from glory to glory, and that 1 Corinthians says that when we see Him, we shall be like Him. Well, right here in this burning incense is a visual demonstration of the bride becoming a mirror image of her Groom, bone of His bone and flesh of His spiritual flesh. Let me

explain. God gave instruction to Moses on the mountain about the making of the breastplate for the High Priest, and He was very specific about the colors that must be used.

Exodus 28:15. You shall make a breastplate of judgment in skilled work, like the workmanship of the ephod shall you make it; of gold, blue, purple and scarlet and of fine twined linen.

Threads of four different colors were interwoven with fine white linen to form the foundation upon which the 12 gemstones representing the tribes of Israel would be set in gold settings. Not coincidentally, these four colors plus white are found in the characteristics of the incense burning on the golden altar.

Gold is galbanum in its solid form

Blue is onycha as it burns.

Purple is Galbanum's flame color.

Scarlet is stacte's color

White is frankincense' flame color.

So, when the bride's heart is set aflame and burns with fiery zeal, these jewel colors are seen and it is clearly displayed that she has the heart of the Bridegroom and is recognized as bone of His bone and flesh of His flesh - one worthy to be the bride of the Lamb. She has the same heart for His people that He has and carries His heartbeat for all the nations of the earth. The blended fragrance released by these spices expertly blended together as a sacred perfume move the heart of the Bridegroom.

We can see a demonstration of the release of God's righteous judgments, accompanied by the very colors of the flame of incense, depicted in the Book of Esther. After Esther won the heart of the bridegroom king with her banquet of love, she again approached the king and received permission, along with Mordecai, the faithful intercessor at the gate, to craft a decree counteracting what the enemy wanted to do in destroying her people. And when Mordecai rode out of the palace to announce the decree, he was clothed in the colors of the flames of the altar of incense. Esther 8:15 tells us that Mordecai would blue and white and gold and purple. All these are colors released at the altar of incense. The faithful intercessors at the altar of incense are raised to honor, just

as Mordecai was. He came forth from the presence of the king. Esther 8:15, tells us those who have poured out their lives at the altar of incense in prayer and worship come forth from the presence of the King with a fiery anointing, releasing His righteous judgments.'

I just wanted to share that part of my book of End Time Fire with you to show you that God is working a work in the hearts of those who are in prayer and worship at the golden altar. In these three dark watches of the night, He has been purifying, cleansing and bringing forth the fragrance of Christ in us, in preparation to release His Firestarters, to put a sound in the mouth of the Warrior Bride as she is unveiled in the morning watch. May the Lord bless you through these things that I've shared, and all this is just the beginning. You all have promises that He has spoken privately to you. You've recorded them in your journals, you've prayed through them over these years. Go back and rehearse and rehear the frequency that has been spoken over you, because it is budding, blossoming and bearing fruit in your life - and will be brought forth in the morning watch and unveiled to the glory and honor of His Name. Amen.