

[Hidden in the shaking – audio version](#)

Hello, Precious Saints,

Today, I would like to share with you more about the tip of the spear. On Sunday, April 17th, as I woke up, there before my eyes was the image of the tip of a spear sinking into a target. And as I watched it and the Lord zoomed me in on that tip of the spear sunken into the target, I saw that the rest of the spearhead was greatly shaken when the tip of the spear became embedded in the target. The tip remained hidden during the shaking, but the rest of the spear was visible and exposed to the reverberation caused by the implanting of the spear tip in the target. Then I sort of rolled the reel back in my mind to watch the flight of the spear, and I put myself in the place of the rest of the spearhead who were experiencing velocity, great forward movement and thrust in a certain direction. And suddenly as the tip hit the target, the movement was stopped very suddenly. The forward progress was stopped violently and suddenly and a very great shaking took place in the rest of the spearhead. The shaking was actually caused by the hiding of the tip of the spear head in the target. I asked the Lord to show me an example where this happened in Scripture. And He reminded me of Joseph and Mary and the manchild Jesus, who were instructed to flee very quickly to Egypt and as soon as they were hidden in Egypt, the rest of Bethlehem was greatly shaken by the slaughter of the innocent babies.

What are some other examples of someone being the tip of the spear? The two spies who crossed the Jordan into Jericho were the tip of the spear. They were hidden under the flax on Rahab's rooftop, and then they were hidden for a further three days in the mountains, while the soldiers of Jericho were searching for them. Remember my message on the Stagg topiary being planted on the shaded side of the mountain – 'shaded' referring to being hidden in the shadow of His hand. So those two spies were hidden and kept safe basically for three and a half days, although their location changed after half a day. Perhaps there are prophetic parallels to the tip of the spear remnant being hidden temporarily by those dwelling in Babylon but acknowledging the supremacy of Elohim during the 3&1/2 years of hiding in Revelation 12. The first place prepared for the spies to hide was on a rooftop in the wall of Jericho!

Joshua and Caleb were also the tip of the spear. There were 12 spies who went into the Promised Land originally when the Israelites came out of Egypt. Only two found themselves planted there permanently. The remaining ten saw the Giants and evaluated the situation according to their human strength being pitted against the giants' strength - those ten knew of God, but Joshua and Caleb evaluated according to the ability of God to deal with the strength of the giants. They not only knew of God. They knew God. They knew His character, His abilities, His supremacy. So, this is the difference between the tip of the spear and the rest of the spearhead. The head of the spear (the bulk of it) knows of God theoretically in their head, but the tip of the spear knows God. They look at every situation through the power and ability of God.

Joseph was also the tip of the spear who went ahead and was planted in the target of Egypt, and was protected, albeit imprisoned for some of that time. He also received governing authority and was lifted up and was able to use that authority during the worldwide famine to open and distribute from the storehouses. So, the tip of the spear is a small company that is lifted out of the preparation prison and receives governing authority to open and distribute from the storehouses of heaven during the famine. Joseph's family, out of all the people living at the time, were brought into Goshen, the place of hiddenness, while the rest of the world shook.

The Lord showed me that some people are the tip of the spear for their families. They are anchored beyond the veil in in a spiritual place which the rest of the family can't see. They are like Joseph, who went ahead, and, in the long run, it proved to be positive for his family in the time of famine. Some people are the tip of the spear for their families. The Lord showed me a picture - I saw this tip of the spear in a family anchored and hidden and veiled, (I couldn't see them, I just saw the veil, but I knew they were there) and there were strands attaching to the other family members from the tip of the spear, and the ground was shaking underneath those family members. While the tip of the spear was hidden and planted in the secret place, the shaking was reverberating through the rest of the family, and they were trying to hold onto objects and things and structures to steady themselves, but everything was shaking. It was depicting a time when God shakes everything that can be shaken. And eventually I watched those family members fall to their knees and begin to cry out to the Lord for help. I had a sense that the one who was hidden and planted as the tip of the spear beyond the veil in the holy of holies had often encouraged those family members to look only to Jesus, but they

had turned a deaf ear. But when the time of the hiding of the tip of the spear and the time of great shaking began to greatly affect the family, the Lord God used those shakings to answer the prayers of the tip of the spear person and to cause those other family members to cry out to Jesus.

As I looked at those strands coming out of the place of hiding to those family members, they looked to me like fishing lines being reeled in - catching fish for the Kingdom. So, the tip of the spear was separated, but connected to the rest of the family; hidden while the rest of the spearhead of the family was visible - in just the same way as the tip of the spear is hidden in the target. The rest of the spearhead reverberates and shakes with the impact of the tip of the spear reaching the target.

I also wanted to share with you about a constellation called Bootes. 'Bo', the Hebrew word it comes from means 'to come'. Arcturus was the ancient name of this constellation. It depicts a man with a spear in his right hand and a sickle in his left hand, and the star named Arcturus is in the left knee. Arcturus means 'he comes'. So, this constellation is depicted as a herder or a shepherd who is looking after the sheepfolds, the Ursa Major and Ursa Minor. And in the spearhead of this constellation, there is a star; al Katurops, which means 'the branch' or 'treading underfoot'. So, we know that the Lord is our Shepherd and we know that He is coming, but this constellation shows us that He's coming with His spear in His right hand. The spear is the instrument of war in His right hand, and the scythe for cutting the harvest is in His left hand. So, this tells us that the use of the spear is during the time of harvest and perhaps precipitates the time of harvest, as we saw in the picture of the fishing lines. And just as that star al Katurops in the spearhead means 'the branch', so the word of God says, "I will bring forth My servant, the Branch. The tip of the spear is His bondservant company coming forth, moved by His right hand, operating in the seven spirits of God. The book of Zachariah equates God's servant, the Branch with the Melchizedek priesthood - being both kings and priests.

So, I just wanted to encourage those of you who are the tip of the spear in your families, know that every prayer you have prayed has been gathered up in the bowl on the golden altar before the throne. Know that every tear you have shed for the members of your family has been recorded. And even as you are consecrated and holy and set apart as a bondservant to the Lamb, God promises to hide you. In the time of the great

shaking. And the shaking may pass through your family, but it is precisely that shaking that will, in time, cause those family members you've held up before the throne of God to fall to their knees and cry out the name of Jesus and yield to Him.

Finally. I also just want to share with you that when the Lord showed me that spearhead plunging into the target and the reverberation and great shaking that resulted along the rest of the spearhead and the shaft, He spoke the phrase 'an evil time', indicating that we are going into an evil time. And I found that phrase in Psalm 37.

Ps 37:18 - 20 The Lord knows the days of the upright and their inheritance will be forever. They shall not be ashamed in the evil time and in the days of famine, they shall be satisfied. (What a glorious promise!) But the wicked shall perish and the enemies of the Lord shall be as the fat of lambs.

So, I began to look into this phrase 'an evil time'. The word 'evil' means 'bad, wretched grief, adversity, affliction, calamity'. Basically tribulation and great suffering and sorrow and wickedness abounding. That's what the word 'evil' (ra'ah) means in Hebrew. The word 'time' used here is ayth and it's spelt 'ayin tav' and it means obviously 'time', but especially 'due season'. In other words, there is an appointed time for everything, one waits for it to happen, but then the due season for the judgments to be executed comes. So, Psalm 37 says that the righteous and the upright shall not be ashamed when the due season for this wickedness and sorrow and calamity comes. Part of that evil time is famine. And God promises that the upright will be satisfied in these days of famine - that He will feed the upright. I had a look at that word 'upright'. It means 'entire, without blemish, perfect, without spot'. Doesn't that sound like the bride when she's made herself ready - without spot or wrinkle? And the Lord reminded me of Song of Song 6:9, where the shepherd describes his beloved. This is what it says in the amplified Bible:

'My dove, my undefiled and perfect one, stands alone above them all. She is the only one of her mother. She is the choice one of her who bore her.

So, we see that this bride that the shepherd is so in love with is described as being undefiled, perfect, without spot. And the word translated 'she stands alone' in the Amplified is the word 'ecvhad', which means 'united'. In other words, 'one with him'. David says in the psalms, "One thing have I desired of the Lord, that will I seek after".

That word translated 'one thing' is actually the word 'echad'. It should really say when translated into English, 'Oneness; union have I desired of the Lord' I want to be one with the Lord - that is the heart of David and that is the heart of His bride; to be one with her Bridegroom. And so Psalm 37 says that the upright - those without spot or wrinkle, will not be ashamed in the evil time; in the due season when evil breaks out in the earth. When famine is there, she will be fed. Praise God!

Then I began to look further into this word 'ayth'. In Ecclesiastes 8:5, it says, 'A wise man discerns both time (due season, due time) and judgment, because to every purpose there is a due time and a judgment'. So, a man reaps what he sows. And there is a due season for reaping – when the harvest is ripe, the scythe swings. But for the upright, for those who are 'echad' with the Lord, for those who are without blemish, without spot, they will not be ashamed in this time. That Scripture which says that the sons of Issachar had understanding of the times, knowing what Israel ought to do, that understanding of the 'times', uses that word 'ayth'. The sons of Issachar had understanding of the due seasons for things, and because of that understanding they knew what the people of God ought to do.

Ecclesiastes 9:12, tells us that '*man also knows not the time of his death, as fish are taken in an evil net, and as birds are caught in the snare, so are the sons of men snared in AN EVIL TIME, when calamity falls suddenly upon them*'. So, we see here, it's describing a sudden snaring; a sudden death, in this due season of evil that comes. Are we not beginning to see that? Many who have not known the time of their death are falling down dead on sports fields, and in the streets. It's because we have begun the due season of 'THE EVIL TIME' -the time of calamity, distress, sorrow, woe and affliction.

Let's read Amos 5:13. It says, '*Therefore, he who is prudent will keep silence in such a time, for it is AN EVIL TIME*'. Once again, that same word, the due season, the ayth for this time of sorrow... Beloved, I really believe that we have reached the due season for the time of evil that is appointed the earth - as Satan comes down knowing he has a short time. It's described in Revelation 12. Let's read from Amos 5:13 onwards:

‘Seek good and not evil that you may live. And so the Lord, the God of hosts will be with you as you have spoken. Hate the evil and love the good and establish justice in the gate. It may be that the Lord God of hosts will be gracious unto the remnant of Joseph’.

That reminded me of the scripture in Zephaniah 2:3. It says, *‘Seek the Lord, you meek of the earth who have wrought His judgment, seek righteousness and meekness. It may be that you will be hidden in the day of the Lord's anger’.* The tip of the spear is hidden in the day of the Lord's anger. The tip of the spear is hidden in the day when He shakes everything that can be shaken. Continue to seek Him, saints. IT MAY BE THAT YOU WILL BE HIDDEN....

the Shepherd, the Herdsman comes as the constellation Bootes shows us, with both his spear and his scythe. The day of great shaking is also the day of great harvest. So, continue to pray for the members of your family; for their eyes to be opened. Seek the Lord, you meek of the Earth. Seek righteousness, seek meekness. It may be that you will be hidden in the day of the Lord's anger. We do not need to fear the shaking. The winds, the stormy winds do his bidding. And we can trust God to fulfil his word and to answer the prayers that we have cried out for our families

We've entered the evil time – the ‘ra'ah ayth’. Ayth is spelled ‘ayin tav’. The word ‘Ayin’ means ‘fountain or eye’. And tav is the last letter of the Hebrew alphabet; the 22nd letter, the ending letter. Jesus is also the Aleph and the Tav.

Rev 22:11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. Rev 22:12 And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be. Rev 22:13 I am the א (Aleph) and the ת (Tav), the beginning and the end, the first and the last.

He is coming quickly – Arcturus means ‘He comes’. He's the one who starts the good work in you, as the Aleph, the first letter of the Hebrew alphabet. And He is the one who completes it in you, the Tav. So, we're entering the time when those who are the tip of the spear will be hidden in the day of his anger. Pray for understanding of the times, so that you know what you ought to do. Seek the Lord that you may be hidden; that you may be counted worthy to escape the things coming on the earth during this ‘ra'ah ayth’,

and stand in the presence of Him Who comes! May the Lord bless you and add understanding to this word.