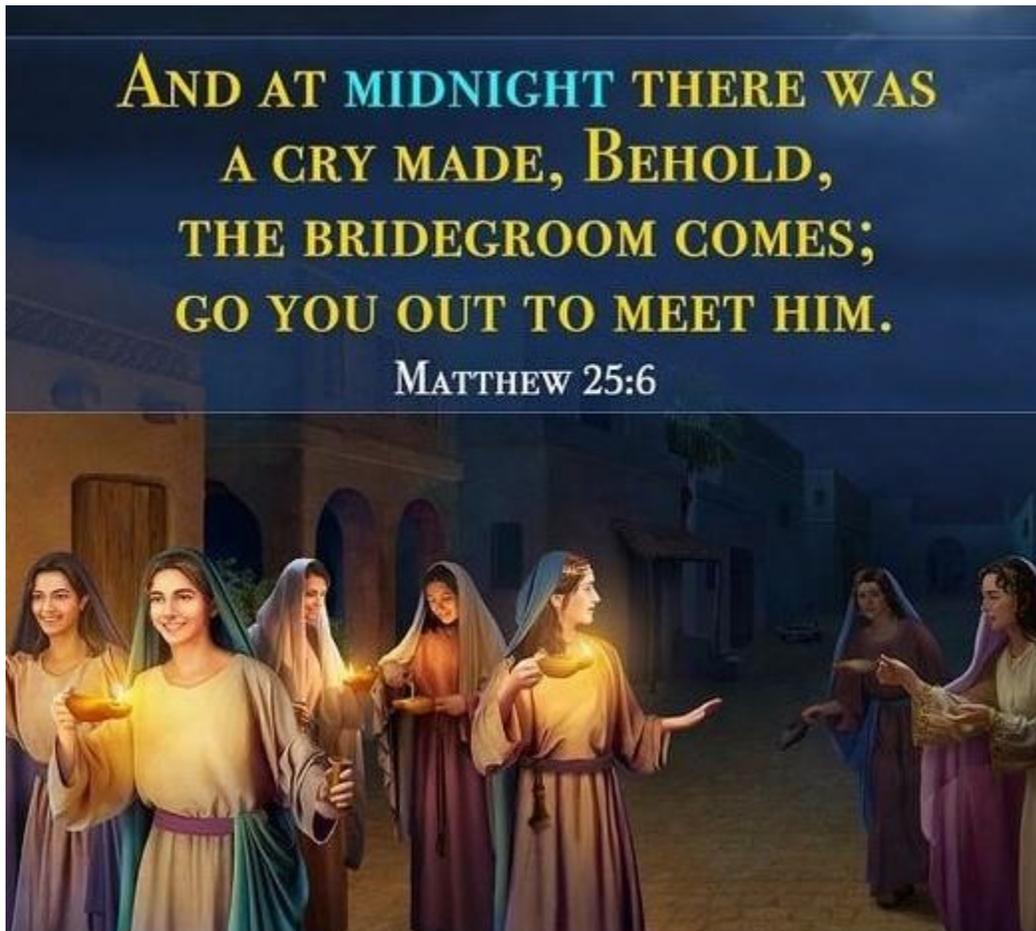


## Behold He Comes (24<sup>th</sup> Dec 2022)



### [Behold He Comes ~ AUDIO](#)

Hello, Precious Saints.

We're in a time of year that is exceedingly busy, where there are countless distractions trying to get our attention. Things of lesser importance are calling our name, and we are very tempted to just get swept along with the tide of commercialism and the ungodly festive spirit that permeates the earth at this time of year. It's not a time when we should be losing our focus. So, this is why I want to release this message today, the 24th of December. It's expected that there will be a new moon sighted tonight, which signifies the beginning of a new month in the Hebrew calendar.

I want to speak to you today about the parable of the ten virgins. Now, before I get into that, I first need to lay a foundation for those who are new to my podcast, concerning some understanding of the times that the Lord gave me back in 2020. I was praying for understanding about the unfolding of the end times and wanting to be in line with His timing and Heaven's timing rather than earth's timing, and the Spirit gave me a pattern to lay over the years that would follow. He said that each Hebrew year from then on would represent a watch of the night. Now, for those who don't know, it comes from that scripture – '1000 years is like a day or like a watch in the night'.

So, the day of the Lord is like a watch in the night. There are 4 watches: from 6 p.m. to 9 pm, 9 to 12, 12 to 3 and 3 to 6 (The last one being the morning watch when the sun rises). So as you can see from that, there are 3 hours in a watch of the night. Now we all know that there are 12 months in a calendar year, whether it's the Hebrew year or the Roman year. And so, 12 months is likened to 3 hours of a night watch. And simple mathematics will tell you that one hour of a night watch equals four months of the Hebrew year.

So, the year 5783 is paralleled to the third watch of the night; begins at midnight and ends at 3 a.m. We have just completed the year 5782, the second watch of the night (from 9 to 12am). And now, as you know from an ordinary night that we all experience, that is a time when darkness is well set in on the earth, when most people are going to sleep, the animals who are wise are all asleep already and it's heading for the midnight hour when everything is extremely dark.

Then we have the third watch of the night begin when the deepest darkness is experienced. So that is what we're headed into. We are already a few months into the year 5783. And therefore we have already entered what is going to be known as the darkest part of the night of trial, when dense darkness covers the earth. So, for those of you who just want to make a note of it:

12 a.m. to 1 a.m. parallel to the months of Tishrei, Cheshvan, Kislev and Tevet.

1 a.m. to 2 a.m. is the month Shevat, Adar, Aviv and Iyar.

2 a.m. to 3 a.m. is Sivan, Tammuz, Av and Elul.

Now Elul is the last month that leads to Rosh Hashanah and the beginning of the next Hebrew year.

So, let's go now and read the parable of the Ten Virgins.

*Matthew 25. 'Then the Kingdom of Heaven shall be likened to ten virgins who took the lamps and went to meet the Bridegroom. Five of them were foolish and five were wise. For when the foolish took their lamps, they did not take any extra oil with them, but the wise took flasks of oil also with the lamps..'*

So, we see that all of these virgins are looking and watching for the coming of the Bridegroom. All of them go out to meet Him. And there's no distinction as to which are the foolish ones and which are the wise ones at this point. It's one mixed multitude of virgins all looking for the coming of the Bridegroom. But amongst them are the wise and the foolish. And it says in Matthew 25:5 that they all fell asleep because the Bridegroom lingered. *'But at midnight there was a shout, Behold the Bridegroom, go out to meet Him'*. So, these virgins had actually gone out in good time to go and meet the Bridegroom. They had gone out before midnight. In other words, if we're looking at the pattern of the Hebrew years and the night watches in the year 5782, all these ten virgins had gone out with their lamps to meet the Bridegroom. They were focused. They had purpose. They were all looking in the same direction. And then in Matthew 25:6, there is a cry that goes out. It is at the midnight hour when this call goes out - and the sound of it begins to reveal who's who amongst the ten virgins. They are instructed to go out to meet Him.

This message that was shouted was done by the friend of the bridegroom, who blew a shofar and announce the coming of the bridegroom. Now we know that John the Baptist announced and called himself the friend of the Bridegroom, and his whole ministry is described in Matthew 25:6 It is a shout, "Behold the Bridegroom go out to meet Him". John the Baptist was the voice in the wilderness, preparing the way for the coming of the Lord and the way is prepared by WAKING UP THE VIRGINS. That is what the Ministry of the Spirit of Elijah accomplishes. The waking up of the virgins who are looking for the coming of the Bridegroom. And this is a trigger point at the midnight hour.

Remember that the midnight hour began at the beginning of the Hebrew year 5783. So, for the tip of the spear company who was celebrating the feast early, that was on the 28th of August 2022. For those who follow the Orthodox Hillel calendar for the Jewish feasts, it was, I think, the 26th of September. That is when the shout began to be released, or the time that the ministry of those operating in the spirit of Elijah really began to come to the fore, and it had a galvanizing effect on the ten virgins waiting.

The wise virgins are now on the move. In verse 7 of Matthew 25, it says, all those virgins got up and put their own lamps in order. Now, 5783 is not a time to be trying to put other people's lamps in order. You have to attend to your own lamp. It's personal time. All the virgins got up and put their OWN lamps in order and the foolish said to the wise, "*Give us some of your oil for our lamps are going out*". Remember, they never took any extra oil with them. But the wise replied, "*There will not be enough for us and for you. Go instead to the dealers and buy for yourselves*".

So, the shout of the friend of the bridegroom, the Spirit of Elijah message going out causes the foolish virgins to get into a panic because they suddenly receive understanding of the times. They rush to and fro, trying to pay the personal price to get oil. The wise virgins are now on the move. They have oil. They fill their lamps. They light them and they obey the instruction of the spirit of Elijah. They go out to meet the Bridegroom, and they know the face to face moment with the Bridegroom is imminent. And it says in Matthew 25:10 '*But while the foolish virgins were going away to buy, the Bridegroom came and those who were prepared went in with Him to the marriage feast*'. In the King James version. It doesn't say 'feast'. It just says 'to the marriage'. And the door was shut to the nuptials.

Now, for those who don't know the ancient Jewish wedding model, what happened was that the bridegroom and his groomsmen would come snatch the bride and the bridesmaids away and carry them away to the room He had prepared in His father's house; the bridal chamber, and they would have a private feast during the third watch of the night. Then in the morning watch, the bride would go and do her bridal mikvah or water baptism to cleanse herself and get into her wedding garments, before the public wedding during the daylight hours. So, this Matthew 25 parable that's being told is in the Jewish wedding model pattern in ancient times. This is not the marriage feast where all the guests and the friends of the bridegroom and the family and everybody are there

witnessing the final vows under the chuppah and feasting at the wedding. This is not that. This is the private nuptial feast for the bridal group: the groomsmen, the bridesmaids and the Bride and the Groom - and it's done in the chamber that the Bridegroom has prepared to bring His bride back to, to consummate the marriage after the public wedding. So, when it says 'the Bridegroom comes', this coming is not the coming described in Jude, where He comes with ten thousands of his saints to execute His righteous judgments. This this is not that coming - I just want to clarify that.

So, it says here in Matthew 25:10, that while they were going away to buy, the Bridegroom came and those who were pre-prepared; the wise virgins, went in with Him to the nuptials and the door was shut. *'And later, the other virgins also came and said, Lord, Lord, open the door to us. But he replied, I solemnly declare to you, I do not know you'*. In other words, I am not acquainted for you. We really don't have an intimate love relationship. And the warning goes out in verse 13: *'Watch therefore, for you do not know the day or the hour when the son of man will come'*.

So, here we see that the foolish virgins seemingly procure extra oil. They obviously woke up the oil sellers in the middle of the night and begged them to reopen their shop doors and to give them some oil because the Bridegroom was on his way, and obviously the merchant had mercy on them. So, they procure the extra oil and then they go to where the Bride and the Bridegroom are. Now, I've always wondered, how on earth did they know where they had gone to? I mean, did they know where the Bridegroom lived? Had they been there? Was the address public knowledge? But anyway, they encounter a door that will not open. So where do the foolish virgins find themselves? They are shut out of the place of provision and protection, but they have enough oil to see clearly by, during the darkest part of the night... And that is something because at least with that understanding of the times, they can now be used to reach out to others during the darkest part of the night to bring them to salvation.

In Psalm 27, it says, *'In the day of trouble (In other words, in the day of tribulation), He will hide me in His shelter, in the secret place of His tent will He hide me'*. Now the Bridegroom's tent is where He dwells, eats and sleeps. So, Psalm 27 has a hidden reference to the Bridegroom bringing His wise virgin remnant into his Bridal chamber for the day of tribulation or the hour of trial; the midnight hour. The hour when the year 5783 began is the hour of movement. It's the hour of division between the wise and the

foolish. The foolish find themselves unprepared as the darkest part of the night begins. And the wise, being fully prepared, continue on with what the Spirit of Elijah has instructed them to do. The midnight hour is the hour of separation and focus, the wise focus on their face-to-face appointment with the Bridegroom, the foolish focus on frantically gathering personal oil, which is costly and probably in very short supply at this hour of the night.

A great awakening has happened in large sectors of the Body of Christ as to the lateness of the hour. In the last few months, there is a lot of information being shared now about the damaging effects of the pharmakeia that's been on offer. And Christians are waking up! Suddenly, understanding of the times has flooded their hearts and they realize they are not prepared as they should be. They hear the message, "Behold He comes!" louder than any alarm clock and panic is filling many foolish virgins' hearts. What a contrast to the demeanor of the wise virgins. They are fully prepared, having consistently gathered oil in a time when it was easily available. They paid the personal price and they are fully prepared. The bridegroom has taken longer than was expected by everyone to arrive, but the personal price was paid by the wise to store extra oil - in other words, to feed and nurture their relationship with the Bridegroom in the pre midnite hours in the years 5780 to 5782. Now the foolish virgins are discovering that they face the shut door.... That there is no pre-trip rapture.... The hour of trial is upon them after this midnight hour and they are not hidden in the secret place of the Bridegroom's tent. They are not found dwelling in the secret place of the Most High that Psalm 91 speaks of. Dense darkness is rolling out upon the peoples in the year 5783 and 3 and 1/2 years of the dragon's flood is at hand.

The wise Virgins in the year 5783 are safe in the place prepared. They will be fed and kept safe here. Psalm 91 sees the angels have charge of them, to guard and keep them in all their ways. No plague comes near their tent and they will only be spectators as they witness the reward of the wicked.

**So, the prepared or rewarded with the place prepared!**

And I really want to stress that this is a spiritual position. It's not a physical location. Jesus is not gathering up all the wise virgins in the earth and stuffing them into the bridal chamber He's prepared on earth. So, there's not only one specific place that you

can get taken to, to be safe. I know there are many who say you've got to go to Petra in Jordan to be safe. I don't believe that! It's a spiritual place, because Psalm 91 says that the angels are given charge of them to guard and keep them in all their ways, in all the daily comings and goings. In other words, the wise virgins are still coming and going in the earth, but they spiritually positioned in a place of protection. Like it says in Revelation, the bondslaves of the Lord are marked on their foreheads BEFORE all chaos breaks loose and the judgments begin to be executed. The prepared or rewarded with the spiritual place prepared for them.

When it's described in Revelation 12 that the woman flees the dragon's flood and she's given two wings of a giant eagle to take her to the place prepared where she's fed and kept safe for three and a half years, that's describing a spiritual place.

As I said before, there are 3 hours in a night watch. And John the Baptist had three days of transition during which his message, "Behold, He comes" resounded. We find this in John 1:29, he says to those who are listening to him at Bethabara, "There's One standing among you whom you do not know, and He will baptize you with the Holy Spirit and with fire". And then he speaks a warning of judgment, saying that there's an axe at the root of the tree. Then the next day, he says to his disciples; those who are following his teachings of repentance and preparation, he says, "Behold the LAMB of God. This is He". This is He! And then the next day, Jesus walks past. And he says, "Look, there is the LAMB of God!" And two of the disciples who are with John follow Jesus. It's described in John 1:35-37. They follow Jesus. They follow the Lamb who will take away the sins of the world. And Jesus says to them, "What is your desire?" What do you want? Why are you following Me? And they say to him, "Where are you staying?" In other words, we want to be with you, where you stay. And He takes them and shows them.

In one of the gospels, it says that it was 4 p.m. when they asked Him that. And all Oriental hospitality worked like this - If you pitch up at someone's house at 4 p.m., you would get invited to stay the night as well. That just went without saying! So verse 39 of John 1 says, '*And they remained with him all that day*'. Not a day in the Hebrew mind starts at 6 p.m. So, when they went with Him to where he was staying, they spent the night with Him.

So, we see three steps there: Firstly, a reference to the Lamb that is coming, in other words, it's the midnight hour cry. said. "Behold, the Bridegroom is coming and go out to meet Him". So, this is John's cry, "There is one standing among you whom you do not know". The second day, he said, "Behold the LAMB of God. This is He". And the third day. "There is the LAMB of God" and they follow Him. So, we see the progression here that fits in with the parable of the wise and the foolish virgins, where firstly there's a call to go and meet the Bridegroom and then they follow Him. So, the wise virgins represented by the two disciples follow the LAMB of God and they stay with Him that night.

Now, those who are on my Telegram channel, were reminded earlier this week about my message called 'the Transmission Bridge'. You can find this on the Storehouse page of my website. I keep referring to this over and over again over the years because it was wisdom the Lord gave me about what is experienced during any transition from one season to another or one chapter to another. There are three stages of the transition bridge: DISORIENTATION, RECALIBRATION and then REORIENTATION. I would encourage those of you who don't know this message to go and read that. But these three stages were played out with John the Baptist and the coming of Jesus to begin His three and one half years of ministry.

Disorientation took place when John the Baptist was saying, "There's One coming who will baptize you with the Holy Spirit and fire. Don't follow me anymore. One far greater than me is coming". And what is implied is "you need to follow Him. You need to disorientate from my message. Now I've prepared you. Now move on and follow the Lamb". Recalibration is demonstrated by him saying to them, "He's the one that can take away your sin. This is the one I have prepared the way for. A lamb has been offered every year for your sins. But this is the LAMB of God and this lamb, ONE LAMB for ALL SIN for ALL TIME for ALL PEOPLE. This Lamb is the Son of God". That's a recalibration of people's minds. John disorientates them from his preparation message and he recalibrates them- Behold the LAMB of God. This is HE. This is THE ONE I told you about His coming. Now this is the One. You follow Him. He's going to be sacrificed for you". And then reorientation occurs when the disciples leave John and begin to follow Jesus and actually go and spend the night with Him.

So, the Lord's really saying to the virgins, "What is your desire?" And the wise virgins answer, "Where are You staying, my Beloved. I want to dwell with You". But the foolish virgins are still scuttling around trying to get oil. So, the Spirit of Elijah does the same three steps of the transition bridge for the wise virgins. 'Behold He comes' is the midnight hour cry and there is a warning of judgment. This is the message of the Spirit of Elijah: THE BRIDEGROOM IS COMING. The recalibration occurs when the Bridegroom actually comes. Here He is. The Bridegroom is here.

So, behold He comes happens from 12 a.m. to 1 a.m. in the year 5783. Here he is is one. I am to 2 a.m. is 'Behold Him. He's here'. And 'Go with Him to His dwelling place is 2 a.m. to 3 a.m.

Behold, He's coming.

Here He is.

Go with Him to His dwelling.

The foolish virgins only hear the midnight hour message and they are galvanized into very late personal preparations. They will have oil for the hour of trial to see by and understand what is really happening before their eyes. But they will not have the protection of the secret place of his tent. He who is the Door declares 'no entry' because He does not know them. So, this implies that the wise virgins gathering of oil in the pre-midnight hours caused them to be taken care of. I want you to know that you did in preparation with the Lord in the years that have gone before will be rewarded. Malachi 3 speaks about the Book of Remembrance that is written of those who fear the Lord and think on His name. Now, to 'think on His name' means to think about His character. Your name reflects your character. And the Lord says '*they will be Mine in the day that I openly declare them*'. The wise virgins are declared by separation unto protection. And that verse, they shall be Mine in the day that I openly declare them, and I will save them (I will deliver them) as a man, saves his own son who serves him.

What did John 1:34 say? 'This is the Son of God'. The Spirit descended and remained upon Him. That's how John knew it was the Son of God. And Luke 3:22 tells us that when this occurred, a voice from heaven was heard saying, '*You are my beloved Son in whom I am well pleased*'. Now listen to this. Those written in the Book of Remembrance

are those in whom He is well pleased. He will save them as sons in whom He is well pleased. In the day that burns like an oven, His jewel sons will be delivered.

John was six months older than Jesus. And it was the custom that priestly ministry was begun at age 30. So, John's ministry began six months before Jesus came to be baptized and begin his ministry. John's ministry was 'Behold He comes'. This is the midnight cry ministry. So, six months. Is equal to 1&1/2 hours of a watch of the night. Half of a year or half of a watch of a night of 3 hours is one and a half hours. So from 12 a.m. to 1:30 a.m. would be. The length of John the Baptist's Ministry. One and a half hours would be from Tishrei to the end of Adar. How interesting that the beginning of the month of Aviv was what God said to Moses when they came out of Egypt would be the beginning of a new month. And Aviv is the first month of the year. So, John, the Baptist's Ministry was a six month ministry. It's likened to 1&1/2 hours of the third watch of the night - so, until the end of Adar, John the Baptist releases the cry, "He's coming, He's coming. Get ready, bear fruit in keeping with repentance, the Bridegroom is coming. Go out to meet Him. Trim your lamps". And then at the end of Adar, he says, "I must decrease and He must increase".

So for those of you who are worried about there being too little time left before the Lord comes for His Bride to fulfil her callings, note that John the Baptist had 30 years of preparation for only a six month ministry! But it was a pivotal ministry in the earth, moving people out of religion into relationship, awakening the virgins, getting them to trim the lamps and announcing the coming of the Bridegroom, the One who would baptize with the Holy Spirit and with fire. After Adar comes Aviv and Aviv is the month of separation unto the Bridegroom.

So, I just wanted to share those things with you, overlaying them with the end times preparation and the Hebrew year 5783. We are entering the darkest watch of the night now. We are actually already three or four months into it, depending on which calendar you are following. We were about to go into either the month of Shevat for the tip of the spear or the month of Tivet. Tomorrow (25<sup>th</sup> Dec) is the first of Tivet in the Orthodox Hillel calendar. It is the day that marks when Esther was presented to the King. So, there we see Esther, the Wise Virgin going out to meet the bridegroom, fully prepared, taking only what the Holy Spirit has instructed her to take, focused and going forward to meet the one she has been prepared for, for the whole of the previous year.

So precious Remnant Saints, I really pray that in the remaining days of this month of December, you would be fully focused and awake, be filling your lamps with oil, knowing that THE FULLY PREPARED ARE REWARDED WITH THE PLACE PREPARED. May the Holy Spirit give you clear understanding of the things I've shared. May He add to them. May He enrich you. He who searches the secret things of God, may He share them with you. And as Jesus said, may He tell you of the things to come and lead you into all truth! The Lord bless you and keep you, the Lord be gracious to you, the Lord lift up His countenance upon you and bless you with His peace. Amen.