

Positioning for Endtime Power ~ Transcript

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Precious saints,

The first thing I want to do before I do my message this morning is to say thank you so much to those of you who pray for me and pray for my family. There is such an awareness of being carried, protected and strengthened by the prayers of the saints and I'm very, very grateful. It's not an easy situation that we're going through as a family. ...And of course, there is the usual spiritual warfare when one releases messages that the enemy doesn't like. So, thank you, thank you for praying for me. I'm most grateful and appreciative.

This morning I want to share with you some thoughts that came to me on the eighth. Day of Hanukkah, which was last Friday. The eighth day of Hanukkah was the day after

Esther was married to the king. It was the day when her new life as a married wife of the king began, and I was pondering a change in circumstances and what life was like for her, and what the picture was prophetically with this movement of hers into the palace.

It occurred to me that when Esther was positioned in the palace, she was not permanently in public view. The general population did not see her during her whole year of preparation. When she entered the palace where the virgins were prepared, she was then invisible to the general population, and after the year of preparation, when the king had placed the royal crown upon her head, she may have been seen briefly, and glimpsed on the day of the wedding and the day of rest that the King declared with the choosing of a bride and her crowning, but, on the whole, Esther remained in hiddenness.

Before, she had been in hiddenness in the place of preparation of the virgins, but after the wedding, she remained in hiddenness in the inner part of the palace. The general population and the public saw her briefly in the transition stage from the house of virgins to the palace quarters - and the phrase 'positioned in obscurity' came again to mind. You know, to the natural understanding, important positioning by the hand of God would be a public, highly visible one, where you're in a place where you speak publicly, where you declare publicly, where you are affecting what happens in a nation from a public and highly visible position. But this is not Heaven's way of thinking.

Hiddenness is powerful when operating in a time of spiritual war. Hiddenness is protection, and obscurity is preferable to high visibility in the days when the enemy snipers are looking for a target for their lacerating tongues. So, when I have so often been speaking of preparing your heart and moving and being positioned for your end time purpose, I don't know how you've pictured that in your spiritual imaginations, but what the Lord is emphasizing here is that his most important positionings are actually in the place of hiddenness from the public eye.

God does not need his weapons of war to be public and openly visible to the eyes of man, because He is operating in a war of frequency and light. This is why He can use darkness as His hiding place. Surprise attacks on the enemy camp are launched with stealth tactics. We have discussed quite often about 5784 being the Morning Watch Year. For those of you who are new to the podcast, a few years back, the Lord gave me

the scripture about a year being like a watch in the night, and then He started positioning the years, and now that I have come to the year 5784, it is the Morning Watch Year in that typology.

So, in the morning watch, there are three periods: astronomical twilight, nautical twilight, and civil twilight. The period of nautical twilight occupies the middle section of the morning watch. It's the time between astronomical and civil twilight. Astronomical twilight is very dark, like the dead of night, and civil twilight has clear visibility. It is this period of time, nautical twilight, which is just an hour in which armies position their elite troops and launch attacks (In the natural I'm talking about), because it is a time when only dark outlines against a light horizon can be distinguished. So, there is anonymity. Hiddenness is assured. You can see the shape of a man, but you don't know whether it's an enemy or somebody from your own army... And the watchmen are tired by the morning watch. It is the hour when troops can creep right up to an enemy camp, launch a stealth attack, and leave, in what is described in the Book of Ruth as 'the time before one can recognize another', which is referring to nautical twilight.

Esther's positioning in the inner part of the palace placed her exactly where she needed to be to thwart evil Haman's attack. She did not need to throw a public banquet for the king and his treacherous right-hand man. She had only to quietly follow the instructions and the blueprint which she received in her days of fasting beforehand - and this blueprint was thought up by the God who is a Man of War. All she had to do was execute the plans within the hiddenness of the palace walls. The general public had no clue of the war blueprint that Esther was executing. People outside saw the public gallows that Haman was building - but they had no knowledge that, within the palace, God had already launched His counter-attack and was using an obedient Esther to sweep away the refuge of lies, to take hold of the ends of the earth (As Job describes the dawn doing), and to shake the wicked out of hiding.

When we operate according to God's war blueprints, His signet seal is upon them, and just as a signet presses into a wet clay surface and causes parts of that clay to be raised up and clearly seen, so too, the execution of God's war blueprints in the coming days will have the effect of exposing the wicked of heart hiding in plain sight. The enemy has been hiding his seed as tares amidst the wheat in the fields of the earth, but the time of exposing their positions is now at hand. As the true wheat boughs low, their

hearts and spirits heavy with the counsel of the Spirit of Truth, acknowledging that in themselves they have no understanding or wisdom to deal with the situation themselves, as it is dire, as they bow in prayer and fasting and execute the instructions received in the secret place, the tares are easily identified. They are standing arrogant in the field, in plain sight, their hearts totally in contrast to those filled with the fear of God bowing around them.

Now we are entering a time of God's elite troops quietly going about God's business, strategically fulfilling His precise instructions, some of which even involve placating the enemy, as Esther did. She had to sit across the table from the arch enemy of her people. She had to feed him the same dainties as she had prepared for the king, knowing within her heart that God was using this strategy to both warm the heart of her husband toward her, and ultimately to strip the mask off Haman. It is dangerous work, delicate work, like trying to clear the earth around a landmine without setting it off so that it can be completely dismantled and the power of its potential explosive charge be nullified.

Why didn't God just tell Esther to tell the king about Haman straight away? Because Haman had acted in guile, veiling the king's eyes with his flatteries and witchcraft, and God needed the heart of the king turned towards his wife, so that, at the precise time, Haman's mosque could be stripped away. Ester could not sabotage the blueprint by bringing the king's attention to the public gallows erected under Hammond's orders for Mordecai, the faithful intercessor. She had to hold her peace and keep following the steps of the blueprint, even though it appeared her uncle was in mortal danger. And as we know, God's plan worked brilliantly, but only because Esther, His bond servant, was completely harnessed to His will and not led by her emotions or natural understanding.

No one outside the palace had any idea that Esther was executing heaven's master plan to rid the nation of a murderer and his ten sons, and to save her people from destruction. The gossips only had Haman's gallows to whisper about. They couldn't see inside the palace walls, and public news was bad news in the days when Esther was executing God's war blueprint step by detailed step in secret. So, remember, things are not always as they seem publicly. What is seen and heard publicly is seldom an accurate portrayal of heaven's view or heaven's activity. The public sees the gallows and hears the decree for annihilation for God's people. As God positions His choice

ones in strategic places for the reason of battle, it will look like very little is happening publicly yet. Those whose ears are trained to every small detail of His blueprint of war against the darkness, and are being obedient step by step, are waging war with frequency and sound. They understand there is protection in hiddenness from the eyes of man and the enemy.

Though the foolish tools of banquets and meals and seemingly innocent invitations, God has been able to wreak havoc upon the devilish plans of the enemy in times past, and once again in the season ahead, He will use the foolish things of the world to confound the wise and the weak things of the world to overcome the strong. If God uses darkness as HIS hiding place, be aware He will also use obscurity and hiddenness to conceal His choice weapons of war, as they carry out His stealth plans. So, when you are praying about your end time placing, do not be surprised if it is in a very little known., obscure place.

The word 'obscurity' means 'in darkness'. It comes from a Latin word. It also means that it's difficult to understand, and that means that there is opportunity for what you are doing or what you are seemingly not doing to be misunderstood. God is placing His strategic troops. This is heavenly logistics going on in these days. Don't look for promotion to be placement in a public place with lots of open recognition, praise and adulation. That is not how the Spirit of God is working in this serious war time that we entered into. He will use obscurity and hiddenness away from the eyes of man to conceal His choice weapons of war.

Sound and light sourced in the throne room will defeat the plans of darkness every time. Surprise is God's favorite attack strategy, which is why He allowed His Son to be murdered by those motivated by Satan's hatred for Light and Truth. He knew what they didn't - that resurrection power cannot be sealed in a tomb, and life cannot be quenched by death. Neither can light be extinguished by the plots of darkness. But always there is a process to victory - days of unfolding when it looks like not much is happening, until a war blueprint is victoriously and fully executed. In fact, during the days of unfolding of a war blueprint, it might even look like the enemy is triumphing! Remember, after the first banquet; step one of Esther's war blueprint, Haman went and had the gallows built for Mordecai, the faithful intercessor at the gate. So it may even look like the enemy has

the upper hand, because the enemy loves to publicly announce and elevate and highlight his murderous, thieving plans of darkness.

This is why we must be harnessed and consecrated, useful to the Master because of our choice not to be led on by our natural understanding or our emotions. His bondsman Bride is trustworthy, and heaven can confidently operate in tandem with the armies spread like the dawn upon the mountains, as Joel 2 describes. Joel 2 says, 'great is the army that carries out His word', but it is very, very important for total submission of the tongue to the Spirit of the Lord - not only the tongue, but the heart from which the tongue speaks.

You know, in Revelation 12, you get the woman bringing forth the man child. Then the man child is caught up to the throne and then not much is said about the manchild for the rest of the chapter. But the woman is fleeing the flood out of the dragon's mouth and is given wings of a giant eagle to the place that has been prepared to be fed and kept safe for three and a half years. So has it occurred to you that the manchild being caught up to the throne and being given authority is a picture of hiddenness, not a place of entering rest and no longer active in the spiritual battle that occurs throughout Revelation 12. You cannot see what the manchild is doing until it says, the dragon goes to make war with the remnant seed of the woman, and the remnant seed is the manchild company, but they are hidden. It doesn't mean they're not active. It doesn't mean they are not achieving success in spiritual battle. What it means is that you are not told what they are doing and what they are up to.

Esther was also caught up to the throne. Esther ended up overnight with a crown upon her head, and the days of her greatest usefulness to the kingdom of light and the kingdom of heaven were ahead, but Esther had no prior knowledge of that when she won the heart of the King. She was brought to the kingdom for such a time as this, but. She did not know why God had placed her there. She did not know the specifics until she fasted and prayed, and God gave her the battle blueprint. Psalm 45 says that the Queen is in the INNER PART of the palace, in clothing inwrought in gold. She's not seen by the public eye.

Moving from maidenhood to being crowned and being the wife of the Bridegroom; tThe coming King of Kings, is moving to a place of union and intimacy, but it's also moving to

a place of obscurity and hiddenness. You can achieve far more for the kingdom of God out of the public eye, if you understand the power of the words you hear from the throne in your mouth. And what does that mean? That means that our mouths have to be holy and set apart. In Psalm 45:1, the wedding psalm, it says, *'my tongue is the pen of a ready writer'*. And who is the ready writer? The writer is the Holy Spirit. The Lord said to me,

“I cannot use those who indulge in slander. I need pure tongues, consecrated tongues, tongues daily cleansed by the Blood. I wish to speak mighty things, but who can I use? Who has an undefiled tongue? Who has made the effort to cleanse themselves daily in preparation for their tongues to be used?”

Psalm 45:5 says, *'Your darts pierce the hearts of the king's enemies'*. What are darts? They are powerful, sharp words that are released through your mouth as the Lord gives them utterance. You say what you hear the Father saying.

So, for Esther, positioned in hiddenness in the palace, with the royal crown and the authority upon her head, she fasted and prayed for three days before she approached the king, and started to execute the plan she received while in fasting and prayer. It was very important for Esther to be in full submission, her tongue and her mind and her heart harnessed to the will and the purposes of God, because it was a dangerous mission. Haman did not know that Esther was Jewish. And so, she had to be very careful about executing God's battle plan.

In Jeremiah 15:19, it says this: *'Therefore, thus says the Lord, If you will return (or repent), then I will cause you to stand before Me...'*

That word 'stand' is 'to abide or dwell' before Me. Now, do you remember how Joshua, the high priest, if he kept God's charge in the Book of Zechariah, he would be given 'places to stand' before the throne? When Esther approached the king, it was a fact that nobody approached the king unless they had been called for, and so what she was doing was placing her life in mortal danger - but the king reached out his sceptre to her because she was so radiant in her royal clothes and so beautiful, and he called her to **stand** before him. He gave her place to stand before the throne. She had a prepared

heart, and she was beautifully clothed and this opened a door to be allowed to stand before the throne.

Let's carry on with Jeremiah 15:19: *'...If you separate the precious from the vile, you shall be My mouthpiece'*. So there needed to be a place and a time of separating the precious from the vile. Then God can trust us to be His mouthpiece - and why are we being His mouthpiece? So that we can speak forth the decrees, the frequency, and the words of light that are part of His waging war upon the kingdom of darkness. BUT there has to be a cleansing of the tongue, and this happens in hiddenness, behind the palace walls. Actually, when Esther did her prayer and fasting, she was hidden even deeper in the palace, hidden from the servants of the palace. It was her time of being alone with God and separating the precious from the vile, so that she could be God's mouthpiece.

I really believe that God is calling us to do this separation. The word 'precious' in Jeremiah 15:19 means 'valuable, bright, costly, honorable and rare', whereas the word 'vile' means 'worthless, prodigal, loose, morally riotous'. So there needs to be a sifting and a separation within our own mouths and what we have used our own tongues for, and we need the cleansing of the Blood of the Lamb in this area, because we will give an account for every idle word we have spoken.

The Lord had me recently in Isaiah 58, and He's had me going through the descriptions of what the fast is that HE has chosen, and quite a bit of it has got to do with our tongues. Let's read that as Isaiah 58:9 says:

'If you take away from the midst of you the yoke, the putting forth of the finger and speaking vanity..'

'Vanity' - that Hebrew word means 'wickedness, idolatry, mischief, unrighteousness and sorrow'. In the Amplified Bible, Isaiah 58:9 says, *'if you take away from your midst yokes of oppression, the finger pointed in scorn towards the oppressed or the godly, and every form of false, harsh, unjust, and wicked speaking...'* So, there God is dealing directly with the tongue, and the result of doing all these things in Isaiah 58 is:

'Then your light will rise in darkness and your obscurity shall become like the noonday...'

So, the dealing with the tongue; separating the precious from the vile, is connected to moving the time period we're in from the darkness of the night of trial, into the dawn and the light of day. God's army who is like the dawn upon the mountains; who are bringers of light, can harbor no darkness within their mouths or within their tongues. Esther is a picture of that army like the dawn - the corporate army, the bringers of light that drive back the darkness, but Esther had to fast and pray for three days and consecrate her tongue and her mind and her heart to God's blueprint and battle plans. She could not point fingers at the wicked. She could not speak impetuously. She could not speak out in anger. Her tongue had to be meek and harnessed.

She was probably exceedingly angry with Haman for his vile deceptions and his plot to kill her people, but she was not able to give vent to that emotion of anger and wanting revenge upon that man. She had to harness herself, body, soul, and spirit to God's blueprint, so that her tongue could be used precisely in the blueprint of the battle plan God had ordained. Can you imagine inviting your arch-enemy to a banquet and saying, "Haman, would you like some more pastries?" You're sitting across the table from a man who hates you and your people, and wants them all murdered, and has got the king to put his signet ring to an actual decree to carry out such a thing, and yet you have to be hospitable, courteous, ladylike and polite, warm and friendly to this murderous man. Now that is a harnessed tongue and a harnessed mind! And God is saying that if we can separate the precious from the vile, if we can repent over the times when our tongue has been used (as Isaiah 58 says), in pointing in scorn towards the oppressed or the godly, and every form of false, harsh, unjust and wicked speaking, if we can bring these to the foot of the cross, acknowledge that we are guilty of using a tongue that has been given for the glory of God for unrighteous purposes, THEN the Blood of the Lamb is available to cleanse our tongues, and we can separate the precious from the vile, and we can be as God's mouthpiece in the strategic end time battles that are going to be fought.

God is hiding His choice weapons of war in places of hiddenness and obscurity. So, when He positions you in a very small, unknown place, not in the public thoroughfare, know that it's part of His purpose. It's part of His strategic logistics for His end time battle plans. If you want to really go through a deep repentance about the tongue, read the third chapter of James it deals with the offending of the speech, the things tongues

are used for that cause much damage. Let's go into a thorough repentance for use in past seasons of our tongues, without wisdom and for destruction, and harness our tongues to His end time purposes.

I want to just repeat again what I said before. HIDDENNESS IS POWERFUL when operating in a time of war. HIDDENNESS IS PROTECTION. Obscurity is preferable to high visibility in the days when enemy snipers are looking for a target for their lacerating tongues. God does not need His weapons of war to be public and openly visible to the eyes of man.

May the Holy Spirit bless you, and may He add and increase the understanding and revelation you receive as you meditate on these things I've shared. Love you all. Shalom.