

Draw Me After You ~ Sept 28th 2022



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Precious saints, this is going to be a bit of a smorgasbord of a message. I want to discuss a number of different things. Firstly, if you remember my message 'Commotion in Promotion', I spoke of a dream I had of two sons, Eohn and Eohn being announced and it being said that there would be a commotion in promotion. Now one of my subscribers actually alerted me to this _ there are two violent, destructive storms present at the moment in the earth, one on each side of the Northern American

continent. On that one side is Fiona, which caused extensive destruction in Canada in the last few days. And on the other side is Ian, which is heading straight into the panhandle of Florida and there is debate about where the eye of the storm will hit. But two violent, destructive storms, Fiona and Ian. And as I read their names, suddenly I saw that in the middle of Fiona is 'ion' (or Eohn) and Ian is another form of John and Eohn comes from the name John. So, we have Eohn and Eohn causing great commotion as they arrive. Great disturbance in the atmosphere, structures broken down and intense rearrangement on the earth, with lashing winds and rain. It will be a commotion in promotion. And then I reread Psalm 2:!, and in the Amplified Bible it says, *'Why do the nations assemble **with commotion**(uproar and confusion of voices)? And why do the people imagine and devise an empty scheme? The kings of the earth take their place and the rulers take counsel together against the Lord and His anointed one'*.

So, there we see that the commotion in the earth is caused by the nations assembling and taking their places against the Lord of Hosts and His Son (and His sons) in the earth. So that is just a sign in the natural of the imminent manifestation of the sons of God. Eohn and Eohn.

And then the other thing that was really interesting is that Jupiter, the King Planet was in opposition to the earth, (Closest to the earth) for the first time in 60 years, on September the 26th and 27th. That was Monday and Tuesday of this week. So, the last time it was an opposition to the earth in that position was the year that I was born, because I turned 60 this year. So that is quite a strong prophetic picture - the kings of the earth are gathering and setting themselves in place together in opposition to the King of Kings. The King, signified by Jupiter; the king planet, is in opposition to their plans.

I also discovered today that Zelenskiy of Ukraine said earlier this year that Ukraine wants to become a 'big' or second Israel. And I also found out that Kiev is considered to be and often called by the name 'the New Jerusalem'. How very interesting. They are trying to set up an earthly version of the New Jerusalem right in the place where there is great commotion and war going on. And how interesting that Ukraine is now surrounded by armies. That's just something for us to think about...

I also found out in recent weeks that the ancient name for Ukraine was Khazaria, and that when the Book of Revelation refers to those who 'say they are Jews but are not and

are of the synagogue of Satan', those people being referred to were Khazarians, who masqueraded as descendants of Abraham, but they were not true descendants of Abraham. In many earthly leadership positions and many of the elite claim they are Jews. But they are not. They are of the synagogue of Satan and they are Khazarians. (The Illuminati is composed largely of supposedly Jewish people). So, this is why we must lay down old mindsets and understandings in our interpretation of Scripture. In some instances, we have been taught things that are not accurate about the way the end times unfolds because of leaning on the understanding of generations who have gone before us, who have not seen what our eyes have seen and been able to say, "This is that which was spoken of..." The Book of Revelation and the Book of Daniel are being unlocked as never before in these days. So, I urge you to seek the Spirit for deeper understanding. But when you do that, as you do it, lay down previous understandings and ask the Holy Spirit to come and bring fresh light and help you to see clearly without looking through the veil of old strongholds and understandings. And it will be amazing what we see in the Word that stands forever.

Now, today, September 28th is the first day of Tishrei for those who were waiting for the new moon to be sighted for the orthodox 5783 year to begin. Those who follow the Hillel calendar are now in the 3rd Tishrei. And of course, those who are following the early Barley calendar did all this a month ago. But the main point is the whole spearhead is now in 5783. We've crossed over into a new dispensation and a new chapter in God's calendar. And I was prompted this morning to look up where it mentioned the eighth month in the Word, because for those who followed the early Barley calendar and celebrated the four feasts last month, the tip of the spear company are now in the first day of the eighth month. I discovered that in Zechariah 1:1, it says the following:

'In the eighth month, in the second year of Darius, came the Word of the Lord to Zachariah Son of Berechiah, the son of Iddo, the Prophet, (So a third generation prophetic gifting and someone who's walking righteously before the Lord receives this message) saying the Lord was very angry with your fathers. Therefore, say to them, thus is the Lord of Hosts: return to Me, says the Lord of hosts, and I will return to you. It is the utterance of the Lord of Hosts'.

Now, why this is really significant what the Holy Spirit brought to light today is because this phrase 'return to Me and I will return to you' is exactly what was spoken for three

and a half years by the Spirit of the living God, in Jerusalem before the temple was destroyed in A.D. 70. I do have some new subscribers, so perhaps some of you have not heard about this but I do refer to it fairly often. Josephus records, and so does a historian called Eusebius, that in A.D. 66, The Glory of God, which dwelt inside the holy of holies at the temple, left the sanctuary and moved to the Mount of Olives in the late spring of that year of A.D. 66. And it hovered over the Mount of Olives for three and a half years. And there was a voice heard during that time, which was recorded by a rabbi named Jonathan, who was an eyewitness to the destruction of Jerusalem. He saw the Shekinah Glory leave the temple. He said, (and I'm going to read the quote):

'And the Shekinah Glory abode on the Mount of Olives, hoping that Israel would repent. But they did not. While a bet Kol, (a supernatural voice from heaven) issued forth announcing, "Return o backsliding children, return to Me and I will return to you", and when they did not repent, it said, "I will return to my place", which is a quote from Hosea 5:15. And then the voice was heard no longer and the presence of God was no longer above the Mount of Olives, but returned to heaven.'

The temple was destroyed in A.D. 70. And the reason this is really significant today is because of the time period in which a supernatural voice from heaven called forth that message, "Return to Me and I will return to you". It was for three and a half years. So, this is a significant marker point, telling us that there is a three and a half year period during which this is the message that comes forth from the Mount of Olives. The Mount of Olives speaks of pressing; of the release of virgin oil. In Zechariah's vision of the menorah being continuously filled with oil, it is also connected to the two witnesses, the two sons of oil. And it shows us what their message is going to be - Return to Me and I will return to you. The Spirit of the living God is again going to be speaking from the Mount of Olives, a spiritual position where the oil is continually flowing and bringing light to the lampstand.

Now, the other interesting thing is that at the moment, we can see if we are reading the news messages, even in the mainstream media, you get a glimpse of it, that Europe is in for a very cold and dark and dismal winter because of the lack of power, incredible food shortages and the shutdown of industry. And now we have had Nord Stream 1 and 2 pipelines being sabotaged in the last couple of days. And one commentator said that the industries that are shutting down may not be able to start up again. One industry

that is closing down or shutting its doors is BASF, which is a chemical industry that provides components for the refining of petroleum, and many other industries rely on BASF, and they have said they do not even think they will be able to restart the plant if they shut it down. And so, the commentator was speaking that was speaking said that there are going to be about three years without energy, without food, and without industry. So there again, we have the clue of the three years. So, I am convinced that we are headed into the darkest part of the night, spiritually speaking, for the world, dense darkness - not only because there is no energy for electricity, but spiritually speaking, dense darkness is upon the peoples of the nations. And if we go by the pattern the Lord gave me of the different Jewish years signifying different watches of the night, 5782 was the second watch of the night from 9 to 12 a.m. And so, 5783 would be the third watch of the night; the darkest watch of the night when much witchcraft is in action from 12 a.m to 3 a.m.. No natural light and very little spiritual light in the earth.

But it is at exactly this time, that Isaiah 60 kicks into place, as the Lord says, “Arise and shine, for your light has come and the glory of the Lord is risen upon you. Dense darkness is upon the peoples, but his glory shall be on you. Kings will come to the brightness of your rising - or your manifestation”. So, I just wanted to bring a few of those things to mind before I start speaking about what I want to share about the vision I received. Remember. this is the message that is on the heart of the Lord of Hosts: **Return to Me and I will return to you.** It is the most simple message. It clears away all the clutter of all the manmade gospel, of all. The add-ons, all the frills and beating about the bush. **Return to me, and I will return to you.** Zechariah 1:4 says, *‘Be not as your fathers, to whom the former prophets cried, thus sees the Lord, return now from your evil ways and your evil doings. But they would not hear or listen to Me, says the Lord’.* So we must not be like that. And if you have an opportunity. To speak to someone concerning the Lord. You can simplify your message considerably by saying that this is what God is saying to them: Return to Me and I will return to you! When you turn away from your evil ways and move towards the Lord, God moves towards you.

Draw Me

Now, I want to share a vision that I had on the 23rd of September 2022. I saw before me a bundle of bristles. It looked like a column of bristles, almost like the top of one of those round hairbrushes that women use to curl their hair when they blow dry it. But as I looked closer, I saw that it was actually two hairbrushes pushed into each other and all

the bristles were intermingled into one solid mess and one couldn't tell which bristle belonged to which hairbrush. And then one brush was pulled backwards, out and away from the other hairbrush. It's the only way I can describe it, because it was quite a strange thing I was seeing. And I heard the scripture '*Draw me after you, let us run together*'. And I also heard '*Come out of her, My people, that you may not share in her plagues*'. Now, that second phrase is a quote from Revelation 18:4,

'Then I heard another voice from heaven saying, Come out from her, My people, so that you may not share in her sins and neither participate in her plagues, for her iniquities are piled as high as heaven. And God has remembered her wickedness and her crimes and calls them up for settlement.'

In other words, it is speaking of imminent judgment coming and there is an urgent call to come out and be separate. So, I would say the hairbrush on the left with its bristles represented Babylon. And I would say the hairbrush on the right that was moved out and away from entanglement with the one on the left represents the Lord's people. I knew the one that was pulled apart and removed from the proximity of the other one was the remnant company. And also at the same time, I knew that we do not have the ability to extract ourselves fully from the world system. We have grown up in it. We are enmeshed in it and entangled in it. And there is no way for us to fully extract ourselves. But we can pray, "Draw me after You". The Word says that no one comes to the Father unless He draws them. And so, I really sense the Holy Spirit emphasizing that this is how we need to pray in these days before the Orthodox Yom Kippur. "Lord draw us after You, extract us from this world system and from Babylon by Your strong right hand".

The word 'extract' means 'to draw out, to withdraw, to pull out and remove from a fixed position, literally or figuratively'. And the word 'draw' when it's used as a verb, means 'to give motion to by the act of pulling, to drag'. In other words, one is in a stationary position, entangled and enmeshed. And when we cry out to the Lord to 'draw us after you', we are asking Him to set us in motion and to 'pull us out and extract us from the Babylonian system; pull us out of Egypt. Draw us close to Yourself'. The power of extraction is in the hand doing the movement. We have no power in ourselves to extract ourselves from the world system completely and utterly. God has to do it. And He wants us to express the desire to be drawn out and after Him.

After I saw the one hairbrush being pulled out and drawn out of the other one, I saw a cartoon-like lightning bolt hit the other upright bristle brush on the left, and it was reduced to ashes immediately. Obviously, it was not speaking of a literal lightning bolt, but it was depicting judgment. And that upright brush with all its bristles became just a pile of ash, no structure, no indication of its former dimensions. It would never function again; that Babylonian system. And I knew that the extraction must happen before the destruction. The drawing after Him is in order to deliver us from Babylon so that we may not share it in her plagues and suffer her judgments. So, I urge you precious remnant to begin to call upon the Lord to draw you out of this entanglement with Babylon by His strong right hand and to bring you near.

One of the Hebrew words translated 'draw' is the Hebrew word H3318. 'Yatsah' And it means 'to cause to bring out, to bear out, to bring forth, to carry out, to draw forth, to extract, a going out, to pluck out, to pull out, to send with commandment, to shoot forth'. So we pray, "Draw me and we will run after You - Bring me out. Pull me out. Pluck me out. Bring me forth. Lead me out. Send me out with commandment, Lord, and we will run after You.

The actual Hebrew word used in Song of Songs 1:4 is H 4900 'mashak'. And it means 'to march, to remove, to scatter'. It also means 'a long sound', in other words, that Hebrew word Mashak is used when the Israelites were not allowed to ascend Mount Sinai. You see that in Exodus 19:13, when the trumpet sounded long, they shall not come up the mountain or they will be killed. It's used in Exodus 12:21, when Moses called the Elders of Israel and said to them, 'Draw out and take you a lamb according to your family's and kill the Passover'. So, mashak is to draw out of a mixed flock, draw out the chosen lamb for the Passover; extract, pull out of the flock.

And the drawing is always toward the one doing the drawing and away from the previous location, surroundings and action. That word mashak is used in Joshua 6:5, when there was a long blast with the rams horn (when there was a mashak), and the people heard it, then the people had to shout with the great shout and the wall of the city would fall down flat. So, when we pray and we say. "Draw me after You", wrapped up in that is a removing from Egypt and the world system, a passing over, an extraction from the general flock, a release of a sound that will bring down the walls of Jericho. In

Jeremiah 31:3, it says, *'The Lord has appeared of old to me, saying, Yes, I have loved you with an everlasting love, therefore with loving kindness have I drawn you'*. With loving kindness have I drawn you? And in Hosea 11:4, it says, *'I drew them with the chords of a man, with bands of love. And I was to them as they take off the yoke on their jaws and I laid meat unto them'*. In other words, the reason God wants to draw you. It's because He wants to set you free and take the yoke off you. He wants to feed you. He wants to wrap you round with bands of love and pull you towards Him.

Now, remember in Song of Songs, 1:4, it says, 'Draw me AFTER You and we will run together', that word 'after' actually also means 'behind, beside', and it also means 'remnant'. So, what the Bride is saying when she prays, "Draw me after You and we will run after You," she is saying 'pull us towards Yourself with bands of love, our Bridegroom, and we will run with You; beside You. We will run close behind You; moving as one with You. We are following you wherever you go. We are Yours and You are ours. 'This is what the remnant must be crying out for the spirit to do - to institute a pulling out and a drawing action. Do you remember those old drawing ointments that mothers used to use for thorns and splinters and boils? For the pulling out of what is hidden within the body. So, pray to God, "Lord of Lords, Spirit of God, draw me. Draw me after You. I want to run beside You. I want to run behind You. I want to be part of Your remnant".

Then it says further on in the verse, in Song of Songs, 1:4 'the King brings us into his chambers'. Isn't that where our target is? That word 'chambers' is 'the innermost part of the house, the bedroom, the innermost rooms of the palace'. The king brings us in to his chambers. So, when we cry out with all our heart and soul, "Draw me after You, the King, Who is our Bridegroom leads us and runs with us and brings us in into His innermost chambers of the palace, into the place of intimacy and rest. The word for 'chambers' used there, H2315, also means 'south', which we know refers to the right hand. You remember what Enoch said to me, "Face South and know that you are a son of the right hand"? So, draw me after you and we will run beside you. The King will bring me into the place of the sons of the right hand.

There is a place in the New Testament where it speaks of being 'drawn'; in 2 Timothy 4:18, it says, *'and the Lord will certainly deliver and draw me to Himself from every assault of evil. He will preserve and bring me safe into His heavenly Kingdom, to Him,*

be the glory forever and ever'. And that Greek word used to 'draw me to himself' is G4506, it means 'to rush and draw for oneself, to rescue and deliver'. That is what the Lord is wanting to do for us. He's wanting to rescue and deliver us from every assault of evil. But He wants us to express the desire to be drawn. Give him the indication that that is the desire of your heart.

In Genesis 19:26, where it's talking about Lot and his family fleeing from Sodom, so they may not share in her plagues, it says in verse 26, *'his wife looked back from behind him and she became a pillar of salt'*. Lot's wife was drawn out of Sodom by the Angels. They thrust them out and she was running behind her husband, just as it speaks of in Song of Songs 1:4, 'We will run after you'. But what did she do? She looked back at Sodom. And she became a pillar of salt. In other words, she participated in the judgment of Sodom because her heart was in Sodom. So, in coming out of Babylon, precious remnant, don't look back as the Lord draws you out and extracts you and pulls you out of the system. Don't look back. Don't long for the things of the system of Babylon. Don't wish for the past times and the entertainments and the luxuries and the delicacies of the Babylonian feast tables. Come out of her and keep running beside the Bridegroom, because He is taking you to His inner chambers - the place of safety, the place of intimacy, and the place of rest.

Psalm 45:10 *'O daughter, consider, submit and consent to my instruction. Forget also your own people and your father's house. The king desires your beauty because he is your Lord. Reverence and honor him'*. And then in verse 13, it says, *'The king's daughter in the inner part of the palace, the inner chambers, is all glorious. her clothing is inwrought with gold. She shall be brought to the king in raiment of needlework. With the virgins, her companions that follow her, she shall be brought to you.'*

So where it says, 'forget your own people and your father's house', you know, Lot's wife looked back because her married daughters stayed in Sodom, Lot had four daughters. He had two married daughters who were married to men from Sodom, and he had two Virgin daughters. And when the sons-in-law scoffed, they stayed behind. And Lot and his wife and the two virgin daughters were thrust out of Sodom, and Lot's wife looked back to her own people; her daughters and their husbands in Sodom. And I know this is a very hard thing to do in practice, to forget your own people, your own family, your earthly family and your father's house, and to turn and focus completely on the

Bridegroom. I don't know who I'm speaking to, what specifically the Lord would have you do, but I think He is saying that the King desires you to be in the inner part of the palace. The King desires you to be brought to Him in the inner chamber. Not your whole family who are not in the same place of commitment and holiness unto the Lord as you are. You have to commit them into His hand. You have to release them. You have to stop trying to save them. They have to make right choices. They have to return to Him so He can return to them. Here is Psalm 45, in The Passion Translation:

'Now, listen, pay attention and forget about your past. Put behind you every attachment to the familiar. Even those who once were close to you. For your royal bridegroom is ravished by your beautiful brightness, bow in reverence before him. For he is your Lord. Wedding presents pour in from those of great wealth. The Royal friends of the bridegroom shower you with gifts. It's the Princess Bride coming into the palace. How glorious she appears within the holy chamber, robed with a wedding dress embroidered in pure gold; lovely and stunning. She leads the procession with all her bridesmaids as they come before You, her Bridegroom King.'

Now I know the tip of the spear has already focused on Yom Kippur and the face-to-face and the wedding in the last month. But now that the whole spearhead company of those who are holy unto the Lord are in 5783, remember these days that lead up to Yom Kippur 5783 are the journey of being carried closer toward the Bridegroom clothed with wedding garments. Removing all distance between you and everything that has stood in the way. You have to put away attachments to the familiar, even those who were once close to us. You know, you may have noticed that as you've moved on and journeyed on deeper in commitment to the Lord, certain relationships that were very special in your life have waned, and you felt the loss and you've tried to rekindle and reattach to those people. And it's taken a whole lot of effort and there hasn't been much success. And the reason why is because those people are not moving in step with what the Spirit is doing with you. But you have to keep going forward. You have to focus the eyes of your heart upon your Bridegroom. So why don't you pray with me, remnant, what it says in Song of Songs 1:4 *"Draw me after You and we will run with You. The King. Has brought me into His chambers and we will be glad and rejoice in You. And we will remember your love more than wine"*. The wine of Babylon is a thing of the past, but those who are drawn into the inner chambers will experience the love of the Bridegroom King in a way they have never before experienced it. So, let's call upon Him to extract

and pull us out of Babylon, so that we may come out of her and not share in her plagues. May the Spirit of Truth add truth to what I've shared with you today. Amen