

A Word for the Early Ones

7th September 2022 - Yom Kippur for early barley calendar followers



AUDIO VERSION

As I focused on the Lord, I hear the word 'keliy'

H3627 קְלִי

k^elîy kel-ee'

From **H3615**; something *prepared*, that is, any *apparatus* (as an implement, utensil, dress, vessel or weapon): - armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, tool, weapon.

I was instantly reminded of a vision about God's keliy which I had on 1st September 2019 during a conference called 'The Release of the Firestarters'. If you wish, you can read it [HERE](#)

Then I hear Him speak:

"These are my keliy who stand this day before Me. I take note of them. I record their names. I see their hearts, so desirous to be right with Me. I will not fail in one word of My good promise to them. They are Mine, redeemed out of the earth; My Spica (the star in the sheaf held by the left hand of the constellation Virgo. Spica means 'branch'), a firstfruits sheaf fully ripe and surrendered. Their ears have heard My call and they have responded to My invitation. I set them apart and position them on My holy hill. I acknowledge

them openly as My treasures, sought out and bought out of the jumble sale of earth; snatched from the tables of men who consider them of no worth and yet still seek to merchandise their souls. I will not leave or forsake them and all day My eye is upon them. They will not stumble even though the darkness becomes so thick, you can reach out your hand and touch it, for I have assigned angels to guard and keep them.

My pressed ones; the highly polished arrows – My ‘ben shemesh’ (sons of oil), are held as a standard in the midst of their unclean generation, a plumbline of purity in the midst of a city fouled by the sins of the flesh and the worship of demons.

Release, release, release!

Release angelic guard.

Release finance for the journey.

Release fire to ignite.”

What journey do You speak of, Lord?

“What journey is there except the journey to appear before Me in Zion?”

I recall the verses from psalm 84:

Psa 84:5 Blessed (happy, fortunate, to be envied) is the man whose strength is in You, in whose heart are the highways to Zion. Psa 84:6 Passing through the Valley of Weeping (Baca), they make it a place of springs; the early rain also fills [the pools] with blessings. Psa 84:7 They go from strength to strength; each of them appears before God in Zion.

Why does one need finance for this journey? Isn't it a spiritual journey?

“A king always travels with wealth in his saddlebags – who knows what need He may come upon along the way!”

I am immediately reminded of the message called [‘Golden Rain to Complete](#)

[the Harvest'](#) where the Lord showed me how the Holy Spirit directed the flow of Kingdom finance where it was most needed.

May these words from the Lord bless you. I sense a great restraint from the Spirit to add nothing further.

Selah

Zep 1:7 [Hush!] Be silent before the Lord God, for the day [of the vengeance] of the Lord is near; for the Lord has prepared a sacrifice, and He has set apart [for His use] those who have accepted His invitation.

Psa 2:6 Yet have I anointed (installed and placed) My King [firmly] on My holy hill of Zion.

Psa 110:2 The Lord will send forth from Zion the scepter of Your strength; rule, then, in the midst of Your foes.

Isa 4:5 And the Lord will create over the whole site, over every dwelling place of Mount Zion and over her assemblies, a cloud and smoke by day and the shining of a flaming fire by night; for over all the glory shall be a canopy (a defense of divine love and protection). Isa 4:6 And there shall be a pavilion for shade in the daytime from the heat, and for a place of refuge and a shelter from storm and from rain.

Rev 11:3 And I will grant the power of prophecy to My two witnesses for 1,260 (42 months; three and one-half years), dressed in sackcloth. Rev 11:4 These [witnesses] are the two olive trees and the two lampstands which stand before the Lord of the earth.

Rev 14:1 THEN I looked, and behold, the Lamb stood on Mount Zion, and with Him 144,000 [men] who had His name and His Father's name inscribed on their foreheads. Rev 14:2 And I heard a voice from heaven like the sound of great waters and like the rumbling of mighty thunder; the voice I heard [seemed like the music] of harpists accompanying themselves on their harps. Rev 14:3 And they sang a new song before the throne [of God] and before the four living creatures and before the elders [of the heavenly Sanhedrin]. No one could learn [to sing] that song except the 144,000 who had been ransomed (purchased, redeemed) from the earth. Rev 14:4 These are they who have not defiled

themselves by relations with women, for they are [pure as] virgins. These are they who follow the Lamb wherever He goes. These are they who have been ransomed (purchased, redeemed) from among men as the firstfruits for God and the Lamb.

Amo 7:7 Thus He showed me, and behold, the Lord stood upon a wall with a plumb line, with a plumb line in His hand. Amo 7:8 And the Lord said to me, Amos, what do you see? And I said, A plumb line. Then said the Lord, Behold, I am setting a plumb line as a standard in the midst of My people Israel. I will not pass by and spare them any more [the door of mercy is shut].