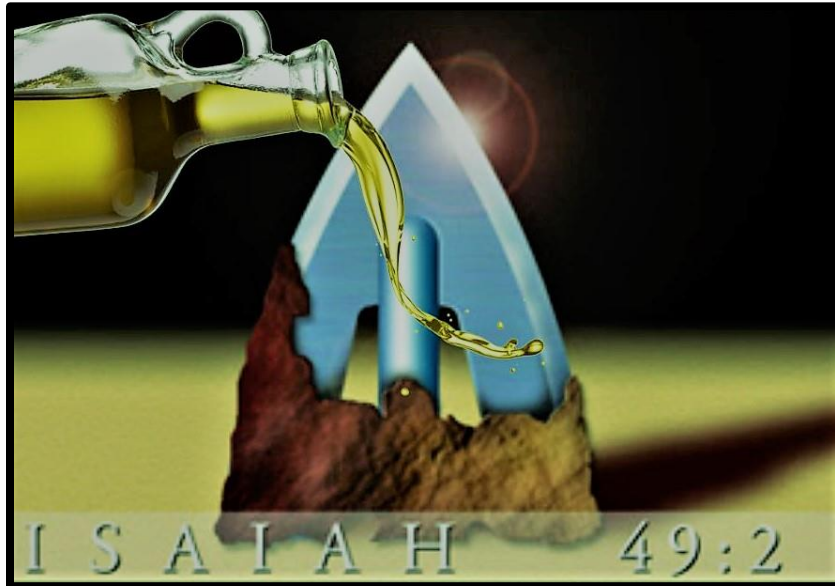


The Consecration of Straight Arrows ~ Oct 25th 2022



Hello, Precious Saints.

Today is Tuesday, the 25th of October 2022, and since I shared my last message, I've been following a breadcrumb trail day by day – and, as most of you know, that means that God has been giving puzzle pieces; one thing leading to another and taking one on a spiritual journey towards sometimes an unknown destination. So, I just want to share my breadcrumb trail of the past few days since my last message.

On the 13th of October, my watch fell off my arm. The strap had completely disconnected from the watch and it was not fixable. I went to the shop and looked for another watch to buy and was instructed by the Holy Spirit to buy two watches - and then He said to me, “It is time for the double portion”. Now we know that the double portion is connected to the inheritance of the first born; the sons of the right hand. And when he said ‘time for the double portion’, it's an indication that it's time for the release of inheritance that has been stored up beyond the reach of change or decay. As I was driving home that day, I was driving behind a transport van which said on the back in big writing, ‘STREAMLINE

LOGISTICS'. Logistics is the movement of troops and supplies. It is a military term, a term that's used when getting troops into position for the battle that is ahead, and 'to streamline' means to remove everything that causes friction, to narrow down, to sharpen and to cause there to be less impediment to movement, so that everything happens very quickly and very smoothly. And the Holy Spirit said to me that the logistics that are being carried out are for the streamlining of the movements of the Lord of Host's troops and supplies.

So on the 14th of October, which was, according to the early barley harvest calendar, the 17th day of the eighth month, (which is the day that God sealed Noah in the ark and the rain began to fall ie. the judgment that had been spoken and declared began to be unrolled), on that day, I and my family, 15 of us, went off to a nature reserve in the mountains to spend three days. And when I got there, I was just so moved by the beauty of the place, the hiddenness of the accomodation, the rich vegetation and the safety of the place. It was in a small valley surrounded by mountains with bodies of water for fishing. And it was so idyllic and sheltered.

There was an atmosphere of complete peace! And, on top of all that, there were fallow deer which were grazing very close to the house that we were staying in. The male deer had huge horns. They almost looked like antlers they were so large. I had never seen that particular species of antelope before. And later on, when we spoke to the lady at reception, she said that the name of that species was 'Takbok' in Afrikaans, which, translated, means 'Branch deer' or 'Branch antelope'. So once again, the Holy Spirit was emphasizing His servant, the Branch, and the bringing forth and release, the setting in place of God's servant company, the Branch. This was very much connected to my message in which I shared my dream about the topiary that I bought at a nursery; the topiary shaped like a stag,

and in the dream, I was taking it and planting it on the shaded side of the mountain. For those who are new to my blog, you can find this in the message called '[Severing and Separation Part two](#)'. In another message, 'A Mountain Apart', there is more on that message of the stag upon the mountain and in the message 'Threefold Equipping for Flight Part two' more can be found (You can download these messages in the zip file on my [Storehouse page](#) of the website, by clicking on the link for all messages from Sept 2021 to April 2022).

So, all those messages speak about revelation that came from the dream I had of the stag topiary and God's servant, the Branch being planted high up on the mountain and growing to the measure of the stature of the fullness of Christ, according to the blueprint that was already set in place.

When I realized there were 15 adults and two children with us on the family weekend, I knew the 15 was significant, but I couldn't place it until on the day of my birthday in the following week. Precious friends sent me a gift through the post with two bottles of anointing oil called 'Shield' and 'Guard', and they told me that the 15th letter of the Hebrew alphabet is Semak; with a pictograph shaped like a shield and its numerical value is 60 - and of course it was my 60th birthday! So once again, the Holy Spirit was emphasizing being hidden, being planted high on the mountain; His servant, the Branch being shielded and protected and overshadowed in the days ahead, and growing to the measure of the stature of the fullness of Christ.

The house that we were staying in was called House Erika. When I got home, I looked up the meaning of Erika and it means 'Eternal Ruler'. If you remember in my last message I spoke about the crowning and the anointing for rulership that is

appointed for His remnant. And once again, the Lord had us in a house for that three days which had a name connected to kingship and rule, On the wall of the outside of the house, there was a deer skull with beautiful horns displayed, and in between the horns was a lamp upon the wall. And as I looked at this, the Lord said to me, **“My manchild company must lay down their own mind. They must be dead to their own desires, their own thoughts, their own plans - as dead as a skull is without the brain in it. Then they shall operate in the horns of My power and they shall be a light in the earth”**.

We had a wonderful weekend as a family, lots of fellowship, love and companionship and just resting in the Lord. And on the morning of the third day, my precious family gave me a surprise party for my birthday. I had been woken up very early that morning (before 6 a.m.) and there in the garden, in the flower beds of the house was the stag and his two does, feeding close by. I did take photographs, but they were very blurry in the early morning light. But once again, God was reminding me by His Spirit of the Scriptures about our Beloved being like a young hart upon the mountains of Bether; the mountains of separation, and in song of songs 8, it says ‘Come quickly, my beloved, be like a hart or a male deer on the mountains of spices’. The hart representing the Bridegroom and also the manchild remnant grown to mature manhood is always connected to the mountains and the heights.

So, during the birthday celebration, they placed a crown upon my head and I was once again reminded of my previous message of the crowning and the anointing. I was given a magnum bottle of champagne with a big golden crown upon it and two great stalks of wheat on the crest of this giant bottle of champagne, (which speaks of celebration and joy). Later on that day, I was looking at one of the bottles that one of my sons was drinking out of - and there again was a crown. So,

three times on that day, the 16th of October, the Holy Spirit was highlighting the word 'crown' connected to the anointing of His endtime remnant.

the next breadcrumb that I received was on the 18th of October. During the early morning, I had a dream in which I heard the word 'qadash' spoken, followed by a phrase attached to it, 'a straight arrow' and straight after that, in the dream, it was explained that this word 'qadash', was the root of the word 'qodesh', which I knew meant 'holy'. So, when I woke up, I looked up the word that I had been given in my dream. qadash. It is the Hebrew H6942. And it means '*to pronounce clean (ceremonially and morally), to appoint, to consecrate, to dedicate and to set apart*'. I ask the Lord why He gave me this word and He said to me, "**You are My straight arrow. I pronounce you clean**". And I know that was not only a message for myself, but for the rest of the tip of the spear company. The Lord is saying to you that He has tested you and He has tried you. He has polished you in the shadow of His hand and He pronounces you clean and straight, and He sets you apart and consecrate or anoints you for His specific end time purposes.

The phrase 'a straight arrow' took me straight away to Isaiah 49:2, which says, '*He has made my mouth like a sharp sword, in the shadow of His hand has He hid me and made me a polished shaft. And in His quiver he has hidden me*'. In the Amplified version, that says '*He made me a polished arrow*'. That word 'polished' in Hebrew means '*to clarify, to examine, to select, to choose, to cleanse and to show yourself pure*'. So that is very much connected to the word 'qadash'. A straight arrow is one that has been polished, and this whole last season has been about clarifying, polishing, cleansing and purging in order to make us straight arrows. There is another scripture in Zechariah 9: 14. And I just want to read that to you. It's after the verse where it says, '*I have bent Judah for myself as my bow, and fitted the bow with Ephraim as my arrow*'. In verse 14, it says, '*The Lord shall be seen over them and His arrow shall go forth as the lightning*'. The Lord said to

me, "You are my straight arrow", and here in verse 14, it speaks about that straight arrow being sent forth like lightning. In other words, with a strong release of power and light. So, we see therefore, the sending forth of God's arrow from the bow of Judah - and I've written many times about that in my messages about the man child company being released.

On the 19th of October 2022, it was my 60th birthday and I had a wonderful day; was showered with love, gifts, amazing messages and phone calls. And I was just thanking the Lord for all these blessings in my life, when He said, "Would you like to know what My wishes are for you?" And of course, I did want to know. And He gave me a really wonderful prophetic word. But before I share it with you, I want to share with you that on the 21st of October, I asked the Lord, "Lord is the word that I got on my birthday only for me? Or is it also for the remnant carrying Your presence, those 60 mighty men around the palanquin coming out of the wilderness, mentioned in Song of Songs?" And the Lord says, said to me, **"Yes, daughter, it is good to think like this. The remnant are one! My remnant son in the earth"**. So, we see that the remnant is a corporate body of sons. And He confirmed to me that the word that He'd given me on my birthday was not only for me, but also for the whole corporate body of remnant sons. So, now I just want to share with you what he spoke that. He said this:

"I prophesy over you INCREASE in a time of decrease, PLENTY in a time of lack, FAVOR in a time of harsh persecution, and SECURE SAFETY in a time of peril. I have WAYS AND MEANS and I will induct you into them.

PREPARE TO BE PREPARED for your audience with the King. One night is all it takes for old doors to close and new ones to swing open. There will be a change of LOCATION and STATION. GLORY will be part of your story. Saying it is not the same as seeing, and dwelling on the heights is imperative to receive.

I will grant you REPRIEVE in a time of relentless onslaught, PEACE in a time of war and SAFE SHELTER in a time of extreme danger. You are Mine and I take care of My own. Nothing will touch the apple of My eye. THOSE I COVER CANNOT BE DISCOVERED. My wing both protects and provides”.

What a powerful word! What promises! Wow. I was very struck by being told to ‘PREPARE TO BE PREPARED’ for my audience with the King. Did you know that we have an audience and an appointment with the King? The Lord took me to Isaiah 33 and I want to go there with you, because that portion of scripture in Isaiah 33 encapsulates and expands and gives understanding to this whole prophecy above. In Isaiah 33:16, after the question has been asked by the sinners in Zion, “Who can dwell with the everlasting burnings?”, Isaiah gives an answer in verse 15, and he speaks about a righteous life, a straight life, a pure life – a consecrated life. And then in verse 16, it speaks about a person who is a straight arrow and says, *‘he shall dwell on the heights. His place of defence will be the fortresses of rocks’*. Remember, in the prophecy, it said, ‘saying it is not the same as seeing it and dwelling on the heights is imperative to receive’. So, this consecrated straight arrow is dwelling on the heights in verse 16. His place of defence will be the fortresses of rocks. His bread will be given him. Water for him will be sure. There we see the provision. And then in verse 17, it says, *‘Your eyes will see the king in his beauty. You will behold a land of wide distances that stretches far’*. And then verse 20 says, *‘Look upon Zion, the city of our feasts. Your eyes will see Jerusalem, a quiet habitation, a tent that shall not be taken down. Not one of its stakes shall ever be pulled up. Neither shall any of its cords be broken. But there the Lord will be for us in majesty and splendor, a place of broad rivers and streams.’* It's obviously speaking about the heavenly Mount Zion, because we are of the Mount Zion above; the Jerusalem above is our mother. And it says in verse 33:22, *‘The Lord is our judge, the Lord is our lawgiver, the Lord is our King. He will save us’*.

And it says in verse 23, *'then will pray and spoil in abundance be divided'*, describing plenty in a time of lack. *'And even the lame will take the prey and no inhabitant will say, I am sick. The people who dwell there will be forgiven their iniquity and guilt'*. So its speaking about healing, about provision, about booty and spoil from the enemy, victory in battle and looking upon the King in His beauty.

PREPARE TO BE PREPARED FOR YOUR AUDIENCE WITH THE KING.

On the 23rd of October, I had my final birthday celebration. I actually had ten days of celebrating my birthday, which was absolutely splendid. And on that day, I was taken to a Russian tea-tasting at a wine estate. And at that particular wine estate there was a round threshing floor and statues of two donkeys – and, can you believe it, they were made out of large stones joined together! Donkeys formed of living stones!



The threshing floor was dated 1781. And as I looked at it, I knew the Lord was showing me a sign. The Hebrew H1781 means 'judge'. The Greek in the Strong's of G1781 is 'to command or to order to be done'. In other words, its speaking of a time of judgment being commenced and the Judge of all the earth executing His righteous judgments. And as I looked at that threshing floor where the wheat is separated from the chaff, the Holy Spirit said to me, **"It is time for the tribulation season and the two witnesses, the bondsman donkey Bride and the Manchild colt will carry the presence of Jesus during this time"**. His use of the word 'tribulation' is connected to the tribulum, which is a threshing instrument used to separate wheat from chaff.

And I said, "Lord, what is the significance of me having a tea tasting?" And He reminded me of a poem he had given me. It's in one of my Endtime trilogy books. In the poem, one of the lines says, 'It's time for T'. The letter T is connected to Tav, symbolizing the completion of, the consummation of the plans and purposes of the Lord. It's time to taste and see the completion of what has been written in His blueprint for His endtime remnant.

So, as I was pondering these things, I arrived home and I discovered that my gardener had taken it upon himself to give my calamata olive tree a very severe pruning. This tree stands at my gate, and he had also harvested the last olives off the tree. And I knew this was very, very significant. I knew that the severe pruning was connected to the tribulation season, and I knew that during the severe pruning time, the last olive harvest will be taking place. The severely pruned olive tree speaks of the cutting off of branches and assigning them to the fire. It speaks of a reduction and a bringing low of the Body of Christ; those grafted into the original olive tree that Paul describes in the book of Romans - that tree whose root is Yeshua, the Christ. And as he handed me that great big bowl of the last harvest of olives, I knew that I needed to begin processing them. And if you've

ever processed or preserved olives, it involves washing them daily with clean water and it removes all the bitterness in those olives. Then they can be bottled. The Lord showed me that preparing to be prepared is connected to the washing of the olives. I normally do it for six weeks and then I bottle the olives in preserving jars. And the Lord said to me, **“Yes, daughter, daily washing for 40 days with the water of the Word is appointed to remove the last traces of bitterness”**. Now when olives are preserved, being ‘preserved’ is the same as being protected, being prepared and set apart and put in a place where you are protected from what is happening externally.

So, there's a two-fold thing going on during this time of judgment. There's the tribulation season with the threshing that begins to happen and the chaff is separated from the wheat. At the same time, it's a severe pruning in the Body of Christ, but there is also a reaping of the last harvest of olives, and that is connected to Zechariah and the olives trees with the pipe going to the two lamp stands. The last portion of olive oil for light is being harvested, prepared and stored at this time. 40 days from the day my olive tree was severely pruned, including the 23rd of October, which was day one, takes us to the 1st of December, 2022.

So I just want to encourage you to spend time with the Holy Spirit daily and allow yourself to be washed with the water of the Word. That's connected to Ephesians, where it speaks of husbands washing their wives with the water of the Word. The Bridegroom is going to be washing His bride with the water of the Word and removing any trace of bitterness that could taint her being an effective ministry and light in the earth in the end time.

So I just wanted to share those breadcrumbs with you. It might seem that I'm jumping around from topic to topic, but it's definitely all connected to previous

things the Holy Spirit has been speaking about. He is now emphasizing those things, drawing them together, stitching the patchwork quilt together. He is declaring there are straight arrows who have been consecrated and pronounced clean and sanctified. And He is declaring that we're going into a season where His straight arrow remnant company will be receiving protection and provision - increase in a time of decrease, plenty in a time of lack, favor, in a time of harsh persecution and secure safety in a time of peril.

In other words, the atmosphere of those who are on the heavenly Mount Zion will be completely different to the atmosphere that is prevalent in the earth. As dense darkness rests upon the earth and tribulation unfolds, the bondslave donkey Bride and the colt will carry the presence of Jesus during this time. And one last thing I want to remind you of is, in my word, 'For the Early Ones' on the 7th of September, the Lord also mentioned arrows. And this is what He said. He spoke about his **'pressed ones, the highly polished arrows. My ben shemesh (or Sons of Oil) are held as a standard in the midst of the unclean generation; a plumb line of purity in the midst of a city fouled by the sins of the flesh and the worship of demons'**. So, I would encourage you to read that again or listen to the podcast. Again, if you are not familiar with my message on His servant, the Branch and the stag topiary, read the other three messages that I mentioned at the beginning of this message.

I pray that some of the things I've shared with you have encouraged you, have brought confirmation and that the Holy Spirit will expand and add to and give you deeper revelation and truth and light, counsel and wisdom from the things I've shared. God bless you all.