

# Rivers of Oil

4<sup>th</sup> October 2023



## [AUDIO VERSION](#)

It's good to be with you again. I'd like to share with you a bit of the journey The Holy Spirit has had me on - a bit of a treasure hunt, actually. I don't know if you remember, in the message series 'Bedrock Faith in the Time of Shaking', I spoke about the Melchizedek priesthood and Shem quite a bit. So, after I had done that, I got a real urge to do some resin art, and the Scripture that was burning in my spirit was this:

*Job 29:6 '...the rock poured out for me rivers of oil'.*

Now we are used to the Rock in the wilderness pouring out water for the children of God, but here, Job speaks of the Rock releasing rivers (Not just one river, but multiple rivers) of oil. So, I had a real burning in my spirit to depict this in resin, and the Holy Spirit was directing me. He said I must put a sand layer at the bottom and then I must

use date-palm fibre to depict the baskets that are put into the press with the olive pulp, and then the oil is released through them when those baskets are pressed. So, I thought, "Okay, great, well, how on earth am I going to find palm fibre?" I went to visit my mother and, lo and behold, there were two pieces of palm tree fibre lying on the ground in the garden outside her front door, because they have a big palm tree there. So, I picked them up, knowing that the Lord had supplied them for me, and He showed me how to put them in the resin painting and said I must do two layers.

First of all, I must put one of the pieces of fibre and pour gold-colored resin as if it's coming through the fibre, in layer one. And then when that is dry, I must write in gold pen the Scripture 'Job 29:6 The rock poured out for me rivers of oil'. And then I must do a second layer using the other piece of palm fibre, and another more golden pour of resin, indicating a second pouring of oil. So, in the resin painting was the firstfruits oil and the main pouring of golden oil. So, I did it and you can actually see (in the picture that I've put with the message) the unfinished resin painting that I'm doing.

When I had done that much, I knew it wasn't finished, but I didn't know what to do with it. And then I woke up one morning with the instruction to write the Hebrew word 'shemen', which is the word for anointing or oil. I must write that in the painting with gold foil. After this instruction, the Holy Spirit began to teach me about this word 'Shemen'...

He pointed out to me that the name 'Shem' was contained in the first part of this word. Shem-en. The second half of the word was actually just the letter 'nun'. So, it says shem-en. And it's written 'Shin Mem Nun' (read right to left).

'Shin Mem' says 'Shem', which also means 'name, character'. And 'nun' is the letter that has the pictograph like a sperm or a seed.



It represents the seed or the sons. So, Shem-en has got Shem and the sons in it. Who is Shem? He was the high priest after the Order of Melchizedek, and we know Jesus is our High Priest after the order of Melchizedek. So, in this word for 'anointing or oil', there is hidden our High Priest after the Order of Melchizedek and the sons.

Now, there's something really interesting about the letter mem, which is the middle letter of the word 'shemen'. The letter mem has two forms. When it's found in the middle of a word, it has a different shape and it's called the open mem.



When it comes at the end of the word, it's called the closed mem and it looks like a little oddly shaped circle with a little tail.



The closed mem represents the hidden truth and secrets of God. The open mem depicts the revealed truth or the released truth and secrets of God. So, if we look at the word shemen and we divide it up into its two words, the Spirit pointed out that the mem at the end of shem is a closed mem.



When the 'nun' is joined to Shem, the mem is now in the middle of the word and it opens.

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And the Holy Spirit showed me there is a prophetic truth in this whole joining of the nun, (depicting the sons or the seed) with Shem releases an outpouring of the revealed truth and secrets of God - and seeing that shem and nun, when added together, make 'shemen', it's released through the oil of the seven Spirits of God. When the sons connect with Shem, or connect with the Melchizedek priesthood, rivers of oil are released, just as it says in Job 29:6.

Now, in Isaiah 61:1, it says that Jesus was anointed with the Holy Spirit. He said, "The Spirit of the Lord is upon Me, because He has anointed Me. In Hebrew, it says 'Ruach Adonai Jehovah' is upon Me, Jehovah has anointed Me (or masheched) Me'. That word for 'anointed' (mashech) also means 'to consecrate' (to consecrate means 'to set apart for a holy purpose'). So, Jesus stood up and read this passage in the synagogue when He began His ministry. The Spirit of the Lord God; Ruach Adonai Jehovah, is upon Me because Yehovah has consecrated me... So, Jesus was saying He has been set apart as holy to the Lord and therefore, the Spirit of Adonai Jehovah has been apportioned Him - and we know that Jesus operated in the seven Spirits of God.

We know that from Isaiah 11:1 to 3. 'The spirit of wisdom and understanding, the spirit of counsel and of might, the spirit of knowledge and of the fear of the Lord and the spirit of the sovereign Lord'. Hebrews says the Rock was Christ, or the Rock was the Anointed One. Now, a rock is a closed thing, but when the rock is opened, it releases rivers of oil. So, a closed mem can also depict the Rock which is Christ. And when the sons join to the High Priest after the Order of Melchizedek, the Rock is opened and rivers of oil of the seven Spirits of God are released.

In Zechariah 4, where Zechariah had the vision of the olive trees, the branches and the candlestick, the branches yielded golden oil, and that word for 'oil' is 'zahab'. It's H 2091 . And remember, the angel said to Zechariah, "These are the two Sons of Oil or the two anointed sons". The word for 'anointed' there is 'yitshar'. It's H3323. And this particular word for 'oil or anointing' means 'oil for producing light'. This is very significant because prophetically, light depicts revelation; spiritual revelation. So, the sons of oil or the two

anointed sons are full of the oil which produces light or revelation. So, this is not about an anointing as a king or anointing as a prophet or some function. It's a specific anointing to produce light. And what is the oil that comes through the branches in Zechariah 4 do? It is given to the candlestick so that it can be kindled. The menorah must produce light (or revelation). And we know that in the temple design, the menorah stands in the Holy Place or in the consecrated place. So, Jesus, who was full of the Spirit was a menorah, He got the spirit without measure when God identified Him as His Son in whom He was well pleased. Jesus, a consecrated one, dwelling in a consecrated place (in the Holy Place, or the place of holiness) releasing the light of the seven Spirits of God.

Revelation 11:4 speaks about the Sons of Oil, and it says, '*These are the two olive trees and the two candlesticks standing before the God of the Earth*'. That word 'standing' means 'appointed, abiding or established'. So these two Sons of Oil are appointed a place to stand before the God of the earth. They abide in that place and they are established and given a foundation in that place. Doesn't that remind you of Zechariah 2, where Joshua, the high priest, was told, once he had his garments of state on, "If you keep My charge, then I will give you places to walk amongst those who stand here". It was before the throne of God. Joshua was being told that if he was faithful to what God had given him to do, and watched over it, he would have access! That phrase 'places to walk' in the Hebrew is 'access', so he would be given continual access to the place before the throne, and amongst those who were standing before the God of the earth. In other words, Joshua was going to be amongst the sons of oil, abiding, appointed and established before the God of the whole earth, in the throne room!

Jesus was the Pattern Son of Oil. And the sons of oil do not have just a little bit of anointing. It's about the anointing of the seven Spirits of God. I noticed something interesting. Genesis 11 is about the generations of Shem and Revelation 11 is about the Sons of Oil. So, there is a connection in the first book of the Bible and the last book of the Bible; between Shem, the high priest of the Order of Melchizedek and the Sons of Oil. They are priests after the Order of Melchizedek.

When the sons (or the 'nun') join with Shem, mem is opened and there is a release and flow of revelation light and Truth from the seven Spirits of God. The Pictograph of Mem, (which is the ancient version of mem in the first form of the Hebrew language, which was done in pictographs) is a wave of water and it has a gematria of 40.





Ezekiel 47 speaks of a river rising until there are waters to swim in. The seven Spirits of God are connected to the water to swim in. First, there was a thousand cubits measured and it was to the ankle, a thousand cubits to the knee, a thousand cubits to the loins, and then water that you could not cross over; waters to swim in. So, it speaks about an increase of the outflow of waters (or waters also represent words), and words are what clothe revelation and light. If you have revelation light that you receive from the Spirit, in order to impart it, you have to clothe it with words, so that it can come out of your mouth and be imparted to others.

Something important about the Scripture Job 29:6, is when it says the rock 'poured out' 'for me rivers of oil, that 'poured out' is two words 'tsuq', which means 'to utter or pour', in other words, oil can be imparted in the form of words, and the other word is 'immad', which means 'along with or in me'. So, it's the uttering or the pouring of words which are oil within me. So can you see what an anointing actually fleshes out as - it's not some mystical thing that pours out on your head and you have little drops of oil on your eyelashes. It's given in the form of utterances. I don't know which of my Endtime books it's in, but the Lord showed me the atmosphere in the throne room and it had drops of golden oil in the atmosphere, because it was filled with the words that were coming from God's mouth; His breath.

So, when the Rock pours out rivers of oil, it comes in the form of the impartation of the words; the drops of oil containing the words of God's mouth within you, and these are imparted by the seven Spirits of God. So, it's the receiving of wisdom, understanding, counsel, might, knowledge, the fear of the Lord and the Spirit of the Sovereign Lord.

While I was being taught this by the Holy Spirit, I received a financial gift through Western Union, which I had to go and collect, and it was converted from dollars into our currency, which is rands, and the amount it came to was R1865. And I was prompted by the Spirit to look up the Hebrew reference H1865 in the Strong's concordance, and it meant 'spontaneity of outflow, clear, free flowing liberty, a flowing of myrrh'. So once

again, through this gift, which I received through no effort of my own, the Holy Spirit was emphasizing the gift of the rivers of oil, the free flowing, clear, pure golden oil.

The Sons of Oil - or in Hebrew, the Ben Yashar, are the sons connected to the Melchizedek priesthood, because the joining of the sons to the Melchizedek Priesthood has the effect of opening the mem, so that the oil of the seven Spirits of God are released in a continuous flow to give continual light, revelation, power, understanding. One cannot receive or connect to the seven Spirits of God while you are joined mentally or in your understanding, or spiritually, to the Aaronic priesthood.

The word 'yitshar' (H3323) comes from the Hebrew H6671 'tsahar', which means 'to make oil to press out oil', and this word 'tsahar' is used only once in Job 24:11, in the phrase which says 'which make oil within their walls'. So, it's speaking about producing oil internally, not externally. The Melchizedek temple that was discovered in 2010 has an oil press WITHIN ITS WALLS. The temple of Herod does not. The Melchizedek Temple YIELDS oil. The Aaronic priesthood temple STORES oil from other sources. This is a hugely important difference!! You can either be a part of the temple of the Aaronic priesthood gathering oil from other sources - in other words, just picture the scene, if you want to flow in the Spirit, you've got to get up and go to a conference. You've got to go to some other person that's got oil, to get their oil. Remember, the people used to press the oil outside their houses and bring it to the temple, so that the Aaronic priests could store it and use it. So, you can either be a part of the temple of the Aaronic priesthood, gathering oil from other sources, or you can be part of the Rock which produces its own oil in the Melchizedek priesthood. The temple of the Melchizedek priesthood yields oil. In the same way as Shem, the high priest after the Order of Melchizedek, gave Abraham bread and wine, whereas the priests of the Aaronic priesthood take the grain and the bread and the wine from the people. THERE'S A HUGE DIFFERENCE!

So, you have to make sure that, spiritually and mentally, you are connected to the right priesthood. Don't function in an old order, because you'll spend the rest of your life searching for anointing and trying to collect oil from other sources. Understand that if you are fitly joined as a son to the Melchizedek priesthood and Shem, the High Priest after the Order of Melchizedek, then 'shemen' or oil is released. The mem is opened and the continual outflowing of the seven Spirits of God is released through the open mem, or the Rock that pours out rivers of oil for you.

## Wherever the River Flows

Now I want to look a little bit more into Ezekiel 47 and the river that is described there by Ezekiel, because we've already established that the river or the waters can be connected to words AND that in the pouring out of the rivers of oil, the 'pouring out' means 'to utter within me' rivers of oil. So, there is a connection between rivers of oil and the waters in Ezekiel 47. In that chapter, we are told that the waters issued out from the right side of the house, at the south side of the altar. The word 'south' also means 'right hand'. So, the right hand side is the place where the waters are issuing from - and we know that the Sons of the Right Hand are those who are adopted or placed, in order to take over their father's business. It's the manifestation of the sons; the sons of the right hand. Remember, Benoni's name was changed to Benjamin; a son of the right hand is one who is useful to his father. Jesus is seated at the right hand of the Father in heaven because He's the Son of the Right Hand.

So, in Ezekiel 47, the waters are issuing from the right side of the house, at the south side of the altar. And it says the waters flow towards the east from the south side of the altar. It also tells us in Ezekiel 47:12 that the waters issued out of the 'sanctuary'. This word is H4720 'mikdash', which means 'a consecrated thing or the sanctuary, or the holy place'. Now, I want to ask, are you His holy place? Are you His consecrated one? Remember in the Holy Place, only the priests could function. The ordinary people couldn't go in there. And this is where these waters were issuing from, from the sanctuary at the south side of the altar. So, in this place of consecration, where the consecrated ones function, waters or words are being released – Spirit-given water or words.

In Ezekiel 47:1, there's a bit of a mistranslation, because in the Hebrew, it doesn't say the waters issued from 'under' the threshold. In Hebrew, it just says 'The waters issued from the threshold', and verse 12 says it flowed from the sanctuary (out of the Holy Place). So, if you can picture it, from the altar in the Holy Place that was called the sanctuary, the consecrated place, and from the right-hand side or the south side of that altar, waters were continually issuing out - so much so that they were getting deeper and deeper and deeper. Do you remember that the angel measured a thousand cubits and then another thousand and another thousand, and eventually after the fourth measurement, it was rivers to swim in. So, these waters were being continually released, like the continual rivers of oil that are released in Zechariah's vision; like the Sons of Oil in Revelation 11 that stand before the Lord of the whole earth. They abide



there and they are established and appointed a place there. So, they are continually washed with the words or the oil that's coming forth from the mouth of God. Thus they are able to prophesy for 3&1/2 years.

So, we know that it's actually the altar of incense, because that's the only altar in the Holy Place or the sanctuary. The altar of incense is the place referred to in Revelation 11:1, where God says to John, "Measure the altar and those who worship there". That word for 'altar' is 'thusiastērion'. It means 'the place of sacrifice' and the word for worship there is also connected to the word for 'kiss' in Psalm 2, where it says '*Kiss the Son lest He be angry*'. The word for 'worship' in Hebrew means 'kiss', so that speaks of intimacy. It speaks of affection. It speaks of adoration and deep relationship. You don't kiss people you're not in close relationship with. And that word 'kiss' also means 'to equip with weapons'. Quite interesting! Romans 12:1 says in the Amplified, '*make a decisive dedication of your bodies as a living sacrifice, holy and well pleasing to God, which is your spiritual worship*'. So, a decisive dedication means that you have to actively, consciously and in a focused way, dedicate your body as a living sacrifice, that your body is a temple of the Holy Spirit and THAT is spiritual worship and that is well pleasing to God.

Let's just look in at Romans 12:2 '*Be not conformed to this world, but be transformed by the renewing of your mind, that you may prove what is good and acceptable and perfect will of God*'. So, there are three steps there - there's the good will of God, there's the acceptable will of God and there's the perfect will of God. It's like the 30, 60 and 100-fold. In Him we live and move and have our being. Having your being in God is being established and abiding before the throne of God. That word for 'perfect' in Romans 12:2, is 'telios'. It means 'complete or full age, perfect'. In other words, it's speaking of the measure of the stature of the fullness of Christ, that when we grow to mature manhood.

So, we have to move past the acceptable will of God. You know, I don't know if you've noticed with you, does God let other people get away with some things He doesn't let you get away with? He requires a higher standard. He wants the holy to become more holy. So, you move from the acceptable will of God to the perfect will of God - and that is moving into maturity, spiritual maturity, becoming of full age, mature, so that the work that He began in you is brought to completion.

In Revelation 11:1, where John is told to 'measure the temple and the altar and those that worship therein', the Greek used there that is translated 'therein' denotes a fixed position. In other words, that's where they abide. That is where they stay. They don't come in and go out and come in and go out. Their lives are spent at the golden altar, at the place of prayer and of worship, in the place of consecration or holiness - as living sacrifices. And John is told to MEASURE these who worship at the altar. Then in Revelation 11:2, God says to John, "DON'T MEASURE the temple outside the Holy Place". So, the outer court is not measured, but those who worship at the altar are measured - and measuring is ALWAYS done unto a purpose. What is that purpose? We find it in Revelation 11:3. It says in the King James, *'and I will give power to My two witnesses and they will prophesy 1200 and threescore days clothed in sackcloth'*. But in the Greek, it doesn't say 'power'. It just says, 'and I will give to My two witnesses'. So, we know, and we've established already, and it says it in Revelation 11:4, the very next verse, that the two witnesses are the two candlesticks which stand before the God of the whole earth.

So, we know they're positioned in the Holy Place, where candlesticks are positioned. They are established there. They abide there. And to those who do abide there, who worship at the altar, they're going to receive from God. He says, "I will give..." These are those who have become bondslaves of the Lord. The word for 'witness' in Greek is 'martus'. It means 'a witness or by analogy, a martyr'. In other words, a living sacrifice. They are within the Holy Place at the altar, before the Lord, and they are going to receive from God - because they've been measured unto receiving an outpouring of oil. It says these are the two candlesticks 'STANDING'. The word is 'histemi'. It means 'to abide, to appoint, to firmly establish'. It also means 'to be kept intact and to escape in safety'. So, we see that there is a protection upon these two witnesses; these two Sons of Oil or these two companies. They are appointed a place to STAND before the God of the earth, just like Joshua was given access to walk amongst those who STAND before the throne.

'Histemi' also means 'to continue covenant', so they are in covenant with the Lord. Remember that verse in Luke 21:36 where it says, *'Pray that you may be counted worthy to escape the things coming on the earth and to stand before the Lord'*. Now, a lot of people interpret that scripture that one must pray to escape and go in the rapture. But the word for "stand there is the same word 'histemi'. Escape the things coming on the earth and stand, abide, firmly established, to continue covenant, to be kept intact

and to escape in safety. Where are they standing? What are you praying to be counted worthy for is to be MEASURED amongst those who worship at the altar, so that you can STAND and be given access to the throne of God, in the Holy Place - like the Sons of Oil and the two candlesticks. God GIVES to these two witnesses, or to these two martyrs; these two living sacrifices, this company who are bond slaves of the Lord. We read about it later in Revelation, the 144,000 standing on Mount Zion, who follow the Lamb wherever He goes - the bondslaves of the Lord.

## Sufferings

I just want to address the topic of suffering, because I spoke to you before in Diary of a pressing about the production of oil and suffering, and there are many in the remnant (in the Tip of the Spear) who are really going through very difficult things at the moment. Hebrews 2:10 says

*'It became Him, for whom are all things and by whom are all things, in bringing many sons to glory, to make the Captain of their salvation perfect through sufferings'.*

Notice 'sufferings' is plural. That word 'perfect' is 'teleioo'. It means 'to complete, to consummate, to consecrate or fulfil'. It also means 'to add what is wanting in order to make a thing full', and it comes from the root word 'teleios' (G5056), which means 'of full age or manhood'. Remember, we spoke about the perfect will of God coming, to the measure of the stature of the fullness of Christ, to grow to mature manhood. Now, if the Captain of our salvation was made perfect through sufferings; if He was consecrated and brought to fullness and completion and consummation through sufferings, then those who are at the Tip of the Spear are having the same thing happening.

The word for sufferings is 'pathema', which means 'hardship, pain and affliction'. So, just as the Captain of their salvation was made perfect through sufferings, so they are brought to fullness through the same. That word 'Captain', I want to look into it with you because it does give some understanding. That word, Captain, is 'archegos'. It means 'chief or one that takes the lead in anything, a predecessor, a pioneer'. The Tip of the Spear are taking the lead. They are going before the rest of the spearhead. They are pioneering and therefore, the Tip of the Spear are being brought to completion and to mature manhood through sufferings, **plural**.

'Archegos' comes from two words: 'arche' which means 'chief or the first in place or rank', and 'ago', Which means 'to lead, to drive, to bring forth'. So, do you get the picture of the Tip of the Spear going ahead? Remember the scripture in Micah that says the breaker goes ahead of them and they go through the gate with the Lord, the King at their head? The breaker and the Tip of the Spear are very closely connected, because there's a piercing of spiritual barriers and thresholds and there is a pressure and a hardship and sufferings that the Tip of the Spear goes through on behalf of others. AND IT'S NOT AN EASY THING - but God is bringing us to the fullness of mature manhood and completing and consecrating and consummating His work in us.

That for Which He Took Hold of Me...

Remember the word 'shemen' and how the Lord showed me the high priest after the order of Melchizedek and the sons are brought together in oneness for the release of the oil of the seven Spirits of God? Hebrews 2:16 says in the King James:

*'He took not on Himself the nature of angels, but He took on him the seed of Abraham'.*

That's what it says in the King James, but what it literally says in the Greek is this:

*'He does not take hold of angels, but He TAKES HOLD of the seed of Abraham'.*

That word 'took' is 'epilambanomai' - it means 'to lay hold of'. So, the King James has added the whole thing about the nature of angels in there. It doesn't say that. It says that Jesus, the High Priest after the Order of Melchizedek TOOK HOLD OF the seed of Abraham. That's astonishing! There we have Him taking hold of the 'nun'; the seed. Shem took hold of the nun. He took hold of the seed or the sons of Abraham. Shem-en!

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The word used in Hebrews 2:16 in the Greek for 'seed' is 'Sperma'. Remember, the pictograph for 'nun' is a sperm. So, Shem-nun (shemen) is being depicted in this verse. He took hold of the sperma or the seed of Abraham. The word 'sperma' also means 'remnant'; in other words, the seed that is kept over for planting in the next season.

That's the remnant. The rest gets eaten, but the remnant are kept over or placed aside or placed in a place of protection, because they're going to be planted in the next season. And it says in Hebrews 2:16, that Jesus, the High Priest after the Order of Melchizedek took hold of the remnant of Abraham. There we have shemen and the resultant opening of the mem for the release of the revealed truth and light of God within the Sons of Oil.

That word for 'oil, the anointed ones' or 'the sons of oil' is 'yitshar', which means 'oil that produces light'. When He takes hold of the remnant of Abraham, the ones who are kept for planting in the next season, rivers of oil are released and they are known as the Sons of Oil. That word 'sperma' also means 'whatever possesses vital force or life-giving power. A seed has life giving power within itself, and the remnant or the seed that He takes hold of possess the life-giving power of the rivers of oil, of the seven Spirits of God. Remember, in Ezekiel 47, wherever the river flows, everything lives. Hallelujah!

I have so much more to share with you, but I'm going to put it in part two. I pray this has really been a blessing to you, as it has been to me. I will share with you a picture of my completed resin painting, when I've put the gold leaf on it. But may the Spirit of the Sovereign Lord and the seven Spirits of God minister to you - may Wisdom fill your treasury as you ponder on these things. We cannot be joined to the High Priest after the order of Aaron. We have to be part of the temple of the priesthood of Melchizedek because the Temple of Melchizedek yields oil. The Temple of the Priests of the Aaronic order receives oil from other sources.

Selah.