

Transcript of 'Rivers of Oil Pt 2'



[AUDIO VERSION](#)

I'm actually quite astonished with the content of this message coming right after the events that are still playing out in Israel... and I now realize that there is going to be a part three of this series as well. If you remember, we spoke about 'shemen' in part one. - the Hebrew word for 'anointing or oil', and how it's made up of 'shem' and an 'n' or a 'nun', the pictograph of which is a seed or a son. I spoke about how in Hebrews 2:16 it says that Jesus 'took hold' of the seed of Abraham, and we likened it to 'shem' being joined to 'n' and by the joining of it, opening the mem and releasing a flow of the seven Spirits of God.

Now in part two, there are two scriptures which form the backbone and the basis of this message. The one is that Hebrews 2:16 'He took hold of the seed of Abraham', and the other one is Isaiah 41:8 that says:

'You, Israel, are My bondservant, Jacob, whom I have chosen, the seed of Abraham, My friend.'

And when I read that scripture, the Holy Spirit said to me, "Read it backwards so that you understand exactly what it means". So, if we start from the end of it and go back to

the beginning, it says basically, 'Abraham is My friend, therefore I choose his seed, Jacob and I turn him into My bondservant, Israel'. So, the reason why Jacob is chosen is because of God's friendship with Abraham. He's not chosen because of his own qualities or because of his great strength or prowess or achievements, he's chosen because he is the seed or the son of God's friend, Abraham. But then God goes even further and He says that Jacob, the seed of Abraham, will become Israel, God's bondservant. Now, that's a very important progression!

I want you to think of Hebrews 2:16, where it says He took hold of the seed of Abraham. So, He took hold of Jacob. When did God take hold of Jacob? Well, that happened when He wrestled with him at Peniel, in Genesis 32. So, that is the third scripture that forms the basis for this message. The name 'Israe'l' comes from the Hebrew H8280 'sarah', which means 'to prevail or to rule'. Now, when one normally looks up the meaning of the name Israel in the Strong's concordance, it's listed as 'he will rule as God'. But I went and dug a little bit deeper, and I discovered that whenever a verb is joined to God's name 'El', it is GOD that is doing the verb. Daniel means 'God will judge'. Ezekiel means 'God will help' - and so Israel means 'God will rule or prevail'.

So. Jacob wrestled with God all night, all through the night watches, before he got his name changed to Israel, and God touched his hip and he went away from there, limping. That word 'sarah' (to prevail or to have power) is also used in Hosea 12:3&4. It's very important to weave this in with our understanding of what goes on when God takes hold of the seed of Abraham.

Hosea 12:2,3,4 *'The Lord has a controversy with Judah and will punish Jacob according to his ways, according to his doings will He recompense him. He took his brother by the heel in the womb and by his strength, he had power with God.'*

There you see that word, 'sarah' translated as 'power' or 'to prevail'. Verse four says:

'Yes, he had power with (or over) the angel, (which was the Lord) and prevailed (or endured). He wept and made supplication to Him. He found him in Bethel, and there He speaks with us, even the Lord of Hosts'.

So, we see from Hosea 12 that God has a controversy, and he says Jacob's ways and his doings need dealing with. So, I want to look a little bit deeper into this because we're

focusing on how Shem or the high priest after the order of Melchizedek takes hold of the sons or the 'nun', and makes them His bondservants so that He can release the shemen.

Isaiah 41:8 says that God chose the seed. When did this choosing happen? When did God choose Jacob? It happened in the morning watch after Jacob had been wrestling with God all night. That's when his name change took place. The thing about a name change is that the name is identified with the character and the reputation of the person it is attached to. With the name change, comes a character change. Jacob was chosen not because of his strength or because of the fact that he prevailed with God, but because of God's relationship with Abraham. (Remember Isaiah 41:8). So, let's look at the name Jacob had before he was renamed Israel. Jacob comes from the Hebrew word H6117, which is 'akab' and it means 'to restrain to hold back, to contend with or to circumvent'. So, Jacob was a contender. He was a wrestler. He contended for the birthright in Genesis 25. He contended for the blessing in Genesis 27. In fact, Genesis 25 tells us that even in the womb he was contending. So, right from the time of conception, he was contending, he was restraining, he was using his physical strength and his natural strength to get his own way. And the Word tells us he succeeded with men, but when he started wrestling with God, it didn't go so easily.

When Jacob contended for the birthright, Esau gave in easily because he was desperate for that stew of Jacob's. When he disguised himself and circumvented and did a conniving little plot to get the blessing of the firstborn from his father, he succeeded fairly easily. When he contended with Laban for his wages, he succeeded, but when he contended with God, all through the long, dark night, he was still wrestling in the morning watch for what he wanted. Now remember, Israel means 'God rules'. It is unfortunate that the Strong's concordance says that it means 'he will rule as God' because it's definitely NOT the same thing.

Remember also that in Genesis 38, it says that the ANGEL came and wrestled with him. It was an appointment that Jacob had with God! For a long time, God had allowed him to contend, to hold back, to circumvent, to restrain, to be a contender. BUT there came a night of wrestling where God was going to deal with Jacob's character and bring him into the place of surrender and submission. The reason why Jacob was still wrestling in the morning watch is because he would not bend his will and submit to God. And so, God touched the hollow of his thigh and put it out of joint in verse 25. The word used

there means 'dislocated or torn away'. It's referring to a ligament or a tendon tearing. Now to dislocate a joint. The tendon is usually stretched or tears because it's the tendon that holds the joint together in place. So, Jacob, who was chosen, was renamed not in a place of strength and power, but in a weakened, wounded, submissive state. You see we do not operate by survival of the fittest. Jacob was using his natural strength, the physical strength of his flesh to wrestle with God. It was his flesh that was wrestling with God. The 'survival of the fittest' belongs to the animal kingdom, but Jacob was chosen because Abraham was God's friend and Jacob was his seed or his son. So, God had to deal with this fleshly strength in Jacob.

Hebrews 2:10 says that Jesus brings many sons to glory. Name change and removal of the strength of man is required to be brought us to glory. The all-night wrestling is to come to a place of COMPLETE submission to the will of God. And in the morning watch - which was where we are now this morning watch year, it comes through a touch of God that weakens you in the place of your strength. And it comes through a name change. You know, when you wrestle, you need to be able to stand with very strong legs, as your upper body twists and turns and tries to overthrow your opponent - and it's the strength of the legs of a man that gives him a strong foundation in wrestling. Once the thigh is weakened by a dislocation or by a tearing of a tendon, a man cannot stand strong on his own two legs and wrestle any more, because one side is no longer strong.

Why did God come and wrestle with Jacob? Because He had chosen him and He needed to change him. There came the appointment where He needed to deal with his flesh. Israel means 'God commands and orders, prevails and rules'. It's not contending for what you want and conniving to get it. "I want the birthright. I want the blessing of the firstborn. I want what I deserve in payment". It's also not what I DON'T want. There's a lot of 'I's in the wrestling of the flesh, but this was Jacob's Gethsemane. Gethsemane means 'oil press'. It's the place where Jesus said, "If only this cup could pass from Me". In other words, "I don't want to go to the cross, Father! Nevertheless, (VERY IMPORTANT WORD), not My will, but Yours be done". So, if you've been in a place of wrestling, "I don't want to do this. God, I don't like what I'm hearing. I don't want the discomfort. I don't want this. This is what I want. I want a blessing. I want the inheritance..." If you find after the last three night watches, or the last three years, you're still in a place of wrestling with God, it is your flesh that is wrestling with God. And it's your Gethsemani or your Pniel moment.

In an oil press, the hard pit or inner pip of the olive is broken and partially crushed, and then removed from the mix by the pressing. The pit is the SEED of the olive. It's what carries the DNA of the olive. And of course, the DNA is what passes on the traits of your forefathers. Jacob had traits in him that came from his forefather, Abraham. Abraham was also one that did a few conniving things to protect himself, to preserve himself, to get his way. He passed off his wife as his sister a couple of times just to preserve his own neck. He also circumvented (remember the word 'akov', which the name 'Jacob' comes from, also means 'to circumvent')! Abraham circumvented the waiting time for the son of promise by coming up with his own plan and producing Ishmael.

So, this tendency for the strength of the flesh to rise up; for the soul or the 'psuke' to rule, came from Abraham down into his grandson Jacob, and God came to deal with that because He wanted to make Jacob into a bondservant. Let's read that IN Genesis 32:28 because it's often kind of quoted in a way that makes it seem like a real pat on the back for Jacob.

Genesis 32:28. Your name shall no longer be called Jacob but Israel, because you have wrestled with God and with men and have prevailed.

I've often heard this topic preached on as if Jacob is an overcomer, that he really did so well to prevail. The word 'prevailed' there also means 'to endure, to overcome', but it also means 'to suffer'. So, your name shall no more be called Jacob but Israel because you have wrestled with God and with men and have endured and suffered, but the verse before that says God said to him, "What is your name?" And he said, "Jacob". In other words, God said to him, "Who are you? Look at yourself. Look in the mirror. How have you behaved? Just think back, Jacob. What kind of man are you?" And Jacob had to admit to himself that he was a contender, that he was a circumventor. That he was a restrainer. That he was one who held back and tried to exert his own will, his own desires on others by his natural fleshly strength.

In Genesis 32:32, it says that '*the sons of Israel do not eat the sinew of the thigh that is on the hip socket to this day because God touched Jacob's hip socket on the sinew of the thigh*' and that word for 'sinew' also means 'a tendon' and it says that it shrank. That word 'shrank' comes from a root word that means 'to forget or to remove'. So, God took away his strength physically as a man who could stand strong and contend with others, who could walk confidently and who could run with speed. You can't run if you limp,

because your center of gravity is all off and it slows you down completely. So, what God did to Jacob was completely cripple his natural strength and ability, and God was saying, "Forget who you used to be. Forget who you have been and how you've behaved up till now. Forget your ability to prevail and contend for what you want."

God's overcomers have prevailed over their flesh and it says in Genesis 32:31 that he limped away from there and the sun rose upon him. The word for 'thigh' also means 'the outside of the thigh'. In other words, the place where the sword is worn. So, we see that what God did to Jacob even affects him going into battle and his ability to use natural weapons. Soul power operates in witchcraft. The spirit of Jezebel will tap into the strong, wilful soul of a person, but spiritual power originates in the spirit of God. So, when in Isaiah 41, God says, "You, Israel, are my bondservant, Jacob, whom I have chosen", He is speaking to the limping Israel, His bondservant, who has had all natural and fleshly strength removed. And I want to say to you, this is also connected to strength of the soul. If the outside of your thigh is affected, you cannot run. You cannot run from your enemies, because you need to take off like in the starting blocks from an enemy, but if you limp, you cannot flee from your enemies. So it's really important what it says in Isaiah 41:10. Let's look at that.

God says, *'Fear not, do not be dismayed'...*

In other words, don't gaze about in anxiety at the situations you find yourself in.

'I will strengthen you. I will help you. I will uphold you....'

That word 'uphold' is 'to mark, to sustain, to support, to hold fast'. So, God, actually does such a number on Jacob when He transforms him into Israel that he's almost defenceless against his enemies! All the power of the soul and the flesh has been crippled. And then He says, "You are My bondservant". Isaiah 41 is a beautiful chapter because in verse 13 it says,

'I, the Lord, your God will hold your right hand saying to you, Fear not, I will help you.'

Now your right hand is normally the hand that holds a sword, but remember, that's where you're now limping if you've been turned into Israel, and if God is holding your right hand, you cannot hold a sword because your hand is in God's hand - and He is

fighting your battles with His sword, His Word that He puts in your mouth. You just say what you hear Him saying and He holds your hand while you do it. Isn't that beautiful? That's what happens when you are transformed from Jacob to Israel. And it's the most beautiful thing where it says in Genesis 32:31, he passed over the place of facing God or Peniel, and it says 'the sun rose upon him'. In other words, it bathed him or clothed him in rays of light. The word 'rose' means 'to shoot forth beams'. So, Jacob turned into Israel, and was clothed with the sun.

The Word says, *'Arise, shine for your light has come and the glory of the Lord has risen upon you'*. Perhaps you've thought up till now that that is describing a person arising in a position of strength, but it's not a place of fleshly strength, but it's a place of weakness, limping as the bondservant of God, dependent on the God who holds your right hand, and the sword of His word is your weapon in your mouth as He holds your hand and says, "Do not be afraid. I will help you".

Now let's go back to Hebrews 2:10, in bringing many sons or seed to glory, one has to put to death the natural seed DNA. You have to break it and crush it like the pit of an olive, and then the oil of the glory of the Lord can flow forth, that golden glory and anointing. The rock will pour forth for you rivers of oil and anointing, 'shemen' as the 'nun' or the sons are joined to the High Priest after the Order of Melchizedek. You know, in chemistry, when you're joining two substances that are very different and you are chemically joining them, there's an extremely large amount of heat that is given off in the joining, but the bond that is formed is unbreakable. In Gethsemane, Jesus said, "Not My will, but Yours be done". When you join yourself to the will of God, when you submit in the morning watch and lay down the strength of the desires of your flesh and the wrestlings of your soul and the passions of your soul in wanting to be strong and to be powerful (to just be what Jacob was like), when you lay that down and submit to God and allow Him to rule (Israel means 'God will rule, God will prevail'), when this interaction and encounter happens for you at Pniel before the face of God, you are forever changed. Your soul, your psuke becomes completely subdued and you become one with the High Priest after the Order of Melchizedek. You become one as God holds your right hand and everything you go through from that point on, you don't have to be afraid because He's helping you.

Only after the breaking of the olive pit and the crushing of the flesh and the pressing that produces separation, does the flow of oil come forth. The Aaronic priesthood is a

human priesthood with a traceable lineage, but when God kills the Jacob in you, you can become part of the Melchizedek priesthood that has no traceable lineage - without father or mother. The human DNA has been removed. You don't have the trait of your father, Abraham, who circumvented and contended. You are moved and sustained by the power of an endless life. That's what the Melchizedek priesthood functions by - spiritual power, the power of an endless life. So, stop contending for what your mental understanding of your inheritance is and submit your soul and your flesh and your desires to God in the morning watch. If you're still wrestling in the morning watch, you have been contending in the strength of your flesh for what you desire all night long, just like Jacob, who wanted the inheritance of the firstborn, that double portion, and he took it all by craft.

Offer yourself as a living sacrifice, Beloved. 'Not my will, but Yours be done'. Not MY will, but YOURS be done. Hosea 12 said God had a controversy with Judah and that he would punish Jacob according to his ways and his practices. He took his brother by the heel in the womb and restrained him because he wanted to exit the womb first and he wanted to slow down the progress of his brother, and he used the strength of his flesh to do it. There is a heck of a lot of soul power manifesting in the modern church, and so God has an appointment with the church as a whole in this morning watch year, where He wants bondservants to be brought forth out of this face-to-face moment. He doesn't want those who go their own way and do their own thing. He wants full submission and He wants to change you and remove those soulish tendencies in you. Take no pride in the fact that you have prevailed and are still contending in the darkness of the morning watch. God chooses you not because of your qualities, but because you are the grafted in seed of His friend Abraham. God chooses the weak and the foolish things. He chooses those who limp and have no fleshly strength or soul power. He chooses those who submit as bondslaves in a state of weakness. He chooses those who allow Him to rule.

Abraham did bring forth the promised seed or son, Isaac, but the natural DNA of Abraham was still manifesting in the third generation in Jacob, who wanted his own will and his own way. Don't be making plans to get what you think should happen to happen. That's Jacob in you! Don't circumvent the waiting time, like Abraham did and produce an Ishmael. Don't use the cleverness of your brain and your intellect to come up with a plan to get what you want as a spiritual inheritance. This fleshly inclination has to be killed. The breaking of human will and soul power and pride in your own strength

and ability is necessary before the promise can come forth with the DNA of God's blueprint alone. It's not a hybrid of His will and your will. That's not the blueprint. The blueprint is 'NOT MY WILL, BUT YOUR WILL BE DONE' if you want the full flow of the shemen - the oil, the rivers of the seven spirits of God. The Jacob in you has to be removed. Hosea 2:6 says,

'Return to your God, hold fast to mercy, righteousness and justice and wait for your God continually'.

That word for 'wait' is 'kavah' meaning 'to bind together by twisting, to expect, to wait patiently for. So, while you wait for your God to continually, your will becomes one with God's will. God also changed Abram's name to Abraham after he had come up with Ishmael, and God didn't speak to him for 13 years. Then Abraham had a face-to-face appointment with God. Abram means 'high father'. It comes from H7311, which means 'to exalt yourself, to be haughty or to be rotten'. The flesh stinks. The pride of man stinks. The soulish power of man stinks. And God had to breathe his breath into Abram and make him Abraham (the hey letter inserted signifies 'breath'), and then the son of promise could be brought forth ...and Ishmael had to be cast out. There came a time where there had to be a severing and a cutting off with that which was Ishmael in Abraham's life. It must have been an incredibly painful thing for his heart and soul to do that. He not only had to throw Ishmael out of his house, he had to throw Hagar, Ishmael's mother out as well. All ties with Ishmael and Hagar had to be cut. He had no more communion with them. They were not under the same roof. And you have to get the 'Ishmaels' out, so that the Isaac can come forth in your life.

1 Corinthians 15:45 says the first man, Adam was made a living soul. The word is 'psuke'. The last Adam was made a life-giving Spirit. What is the difference? A living soul lives but it cannot give life. Soul power never produces life or spiritual life. The last Adam, our High Priest after the Order of Melchizedek, was a life giving Spirit. If you want to be able to impart true zoe life; the seven Spirits of God flowing through you, then you can't let the living soul, the psuke, the soul power, operate anymore. 1 Corinthians 15:46, says that which is natural is first and afterwards that which is spiritual. The word 'natural' there is 'psuchikos'. It means 'governed by breath, or the sensuous nature subject to appetite and passion'. It's time, remnant of God, that the natural, the 'psuchikos', that which is subject to appetite and passion, is removed once

and for all, so that the life giving Spirit, the Holy Spirit, can flow in all His power through us.

Where it says 'first the natural and then the spiritual', the word for 'spiritual' is 'pneumatikos'. It means 'belonging to the Divine Spirit, exposed to the wind'. Remember, those who are led by the Spirit of God are the sons of God. Jesus said, "The wind blows where it wills". Where it wills, not where you will. We cannot make the wind blow where we want it to. It blows where it wants to blow, and we adjust to that. If you're sailing a boat, you can't force the wind to blow in the direction you want to go. You have to see where the wind is blowing and which direction it's coming from, and then you adjust your sail according to that, in order to get where you need to go.

Jacob was governed by his appetites, by what he desired, what he wanted; by his passions. Israel was governed by the Spirit of God. That is what a bondservant is, Beloved. Isaiah 41 again: *'Israel, You are My bondservant'*. You are MY bondservant, Israel. He didn't say, "Jacob, you are My bondservant". He said, "Israel, you are My bondservant. A bondservant goes exactly where his Master tells Him to go. His will is not involved. God could not make Jacob a bondservant. He had to change him. He had to weaken his soul power and the power of his flesh in order for him to be transformed into a bondservant. And perhaps you can identify, because you've been going through quite a bit already in this morning watch year! You're in a face-to-face moment with God at Peniel and He has come to wrestle with you. And why is He doing it? Because He wants to make you His bondservant, Israel; one in whom God rules and God prevails.

Romans 9:16 says *'it is not a question of human will or effort, but of God's mercy'*. Galatians 6:14 onwards says *'I glory in nothing except the cross of our Lord Jesus Christ, through whom the world has been crucified to me and I to the world'*. What's significant about what's in the world? Pride, power, possessions and fleshly strength is very, very important, but God is looking for limping bondservants. Verse 16 says, *'Peace and mercy shall be upon all who live by this rule and walk by this rule, even upon the true Israel of God'*. So, the true Israel of God are those who glory in nothing except the cross of the Lord Jesus. This process in the wrestling of the morning watch year is to bring you into the place of being completely submitted, your soul being completely submitted to the will of God, that you come to the place of glorying in nothing except the cross of the Lord Jesus Christ. If you are led by the Spirit of God, you are the sons of God. Don't be led by your psuke, your passions, your will, your sensuous

nature, your appetites and your passions. It is in the morning watch that the point of complete submission comes as God touches the point of your fleshly strength - wherever you have pride in your own ability to prevail or to contend to get where you going. And believe me, it's very subtle. You can have pride in your ability to contend for spiritual things, and there is soul power wrapped up in that. God wants to make you part of 'him whom God rules and commands', Israel, My Bondslave.

Remember that Jacob comes from 'akav', which also means to restrain. The 'restrainer' in you must be taken out of the way. You walk away from the night of trial, limping, having no confidence in your personal ability or strength to get what you have been trying to bring to happen or to manifest. Your human will shall be broken and subdued before El Elyon. Only then can you be part of the Body of the last Adam, the Life-giving Spirit who is a Priest after the order of Melchizedek. Sons after the order of Aaron step out in their own pride, strength and will - and they are appointed the fire of judgment. Nadab and Abihu, no matter what their lofty spiritual encounters had been on the mountain, stepped out in their own strength, their own will, and their own spiritual pride... and the fire of God consumed them.

2 Thessalonians 2:6,7, says that '*the one who restrains must be taken out of the way so that he can be revealed in his time*'. And this is spoken of satan who restrains and resists in the heavenly realm being thrown down, bBut at the same time, Beloved, God is wanting to remove the restrainer and contender in you. He wants to throw that down in you, so that the true Israel of God can be revealed. The restrainer must be taken out of the way because it is the Jacob in you that restrains the manifestation of the Son of God in you. Did you hear that?

It is the Jacob in you that restrains the manifestation
of the Son of God in you.

The manifestation or unveiling of the sons of God will reveal that it is no Jacob among them. The nature of him who resists and restrains his brother and exercises his own will is removed from the DNA of the sons of God and only the Israel of God remains - and our lives display the fact that it is God who rules and governs us. We are His bondslaves; the 144,000 who follow the Lamb wherever He goes. Even the army of Joel

2 do not break their ranks. They stay in the position they have been appointed by the Leader of the army.

Jesus said, "Satan has nothing in me", just before He went to fulfil the will of the Father at the cross. In these days, we are coming to a clear separation between the seed of Christ and the seed of Satan. There will be two armies in the earth. Remember the seed of Satan? He's the one who said, "I will ascend. I will sit. I will. I will. I will." That is soul power. That is psuke, and it will not be found in those who are identified as the seed or the sons of God. The morning star rising in the last part of the morning watch is Sirius, the prince who submits fully to the King of heaven and earth and heralds and focuses on and announces the coming of the Sun of Righteousness. Israel, the one God rules and prevails in, you do His will as His bonds slave. *'You, Israel, are my bonds slave, Jacob, the seed of Abraham, My friend'*.

The Rock, the Anointed One will pour out rivers of oil and anointing for those who are living sacrifices, worshiping and submitted at the altar in the Holy Place. These will be known as the Sons of Oil and they will be able to speak as witnesses during the time of mourning, dressed in sackcloth - the three and a half years. Everything lives wherever that river goes.

So, Beloved, as you have been feeling a lot of pressure in the spiritual realm, it's not the enemy wrestling with you. It's not the enemy coming against you. You are in a face-to-face moment with God at Peniel, and He's wanting to remove the Jacob in you. The restrainer must be taken away, so that the Israel of God can be manifested. As the sun rose (That's the end of the morning watch), as Jacob converted to Israel, moved away from the place of face-to-face with God, the sun rose upon him. The light of the glory of the Sun of Righteousness will clothe you as you become one in whom God fully rules - the true Israel of God.

May the Holy Spirit really expand upon this as you meditate on these things and understand that you are in an appointment with God, for Him to remove the DNA so that you can be without father or mother. You don't want the fleshly soulish characteristics of your natural DNA to be brought forth into the next season. In fact, it's not that you don't want it, it's that GOD WILL NOT HAVE IT because He needs Bonds slaves. Perhaps you've been wondering why there is a delay in a breakthrough or a door opening or the next chapter beginning. It's because God is saying to you, "What is your name? Jacob

is something in you I need to remove. I'm going to touch you. And I'm going to remove the area of your fleshly strength. And I'm going to set up My rule within you. You are My bonds slave, Israel."

Selah.