

[The Pomegranate Bride -Pt 1 AUDIO](#)

Hi Precious saints,

I did say in 'Hidden in the Shakings' that I was going to share part two, about something that the Lord spoke to me about in my garden. But as I went before the Lord and asked for expansion and understanding of what He had shown me, it turned into a three-part series. So, I'm going to do it as a standalone series called 'The Pomegranate Bride'.

Now I have a pomegranate tree in my garden in a very big pot, and this pomegranate gets the best care any tree could ask for. It is fertilized, watered, nurtured. It is spoken to. And this year, it began to be covered with blossoms. If you've ever seen a pomegranate tree, the blossoms are the most beautiful, vibrant orange color. And when I counted the blossoms, there were 12. And I thought, "Oh yes, governmental authority is coming forth" It also speaks of the apostles; the 12 disciples, the Greek word 'apostello' being 'to send out'.

But then the next week, after the blossoms had formed and some of them had even been fertilized by the bees and were starting to make the beginnings of fruit, it was an extremely violently windy week. And at the end of the week, 11 of those blossoms had been blown off. And the only one that remained was the one that had formed first and been fertilized first and had grown to quite a sizable fruit by the time the other blossoms were removed by the stormy wind.

The Lord began to speak to me about this picture that was unfolding in my garden. The stormy winds that come sift and separate out the company of the remnant in all their scattered positions, until there is only one company remaining attached to the branch - and growing from the root to fullness of maturity. Have you been asking the Lord why these stormy winds are buffeting the earth, buffeting the world population, buffeting your life? It's to sift and separate those that are weakly joined to the branch, and to remove them, so that all the strength and the nourishment that comes from the root goes into feeding and maturing the one company that remains attached and abiding to the branch. Song of songs 6:9 says,

'My dove, my undefiled and perfect one, stands alone above them all. She is the only one of her mother. She is the choice one of her who bore her.'

Now, that Hebrew word translated 'undefiled' means 'perfect and complete'. So, this pomegranate the single pomegranate growing to maturity on my beautiful pomegranate tree represents the company who are His dove; His undefiled one, in whom He brings a work to completion and fullness of fruitfulness. Where it says she is 'the only one of her mother', that word 'only one' is 'echad', which means 'united,

one'. So, this bridal company that remains attached to the branch after the storms and the shaking have come, she remains 'echad', united and in oneness of mind and heart with the Bridegroom.

It says also of her, she is the 'choice one' of her who bore her. The word 'choice one' in Hebrew is 'bar' (H1249 spelled Beit Resh), and it means 'beloved, pure, choice, clean, clear, pure'. So, she is the pure one. She is the clean one. She is the choice one, the clear one. And the people who look upon this company say, *'who is this who looks forth like the dawn, fair as the moon, pure as the sun and terrible as an army with banners'*. Bar is spelled Beit or Beth Resh. Beit/beth means 'house', like Bethlehem, the house of bread (Beit Lechem). Bar, spelled Beth Resh is the House of the Head, the company who dwells with Him Who has supreme authority as the Head of the body. They are echad with the Head of the body. Interestingly, this Hebrew word bar comes from the root word barar, which means 'to polish or to select'. Have you felt the Lord's clarifying in your life, experienced sifting and removing of impurity? Have you felt the friction of the Lord's polishing of His spearhead in your life in the recent weeks? The choice one is the one who has been selected. In Aramaic, the word 'bar' is a son who is ready to take over his father's business. This speaks of maturity and skill, fullness of training and completion of the preparatory chapter.

Those who look upon her declared her to be absolutely stunning and beautiful. She's fair as the moon. Now, what does that mean? The moon is clothed with the light of the sun as with the garment. The moon does not manufacture its own light. It reflects the light of the sun, whereas the sun has nuclear reactions going on inside of it all the time that produce light. So, this bride, this choice one, this one who stands alone above the rest is clothed with the light of the sun, as with a garment. In Psalm 104:2, David says of the Lord, *'you who cover yourself with light, as with a garment'*. So, we see that this choice one, the pomegranate bride is wearing the same garment as the Bridegroom. Why is the moon fair? Because she's clothed with the light of the sun.

Why is she described as being like the purity of the sun? Because of the continual burnings that are created within it. Because the Spirit of Burning dwells in the midst of the sun in the heavens. Now, Isaiah 33:14, says something very interesting, it says, *'The sinners in Zion are afraid, trembling, seizes as the godless ones'*. Now that's an oxymoron. How can there be sinners in Zion? Why are there godless ones in the city of the great King? But it seems there are. That's why the sifting has to come. And this is what they say:

'Who among us can dwell with the devouring fire? Who among us can dwell with those everlasting burnings?'

And then the answer comes:

'He who walks righteously and speaks up rightly, despises the gain of fraud and oppression, who shakes his hand free from the taking of bribes. Who stops his ears from hearing of bloodshed and shuts his eyes to avoid looking on evil? Such a man will dwell on the heights. His place of defence will be the fortresses of rocks. His bread will be given him and water for him will be sure. Your eyes will see the king in his beauty. Your eyes will behold a land of wide distances that stretches far'.

So, the condition of being part of this bridal company, His love, His dove, is being able to dwell with the everlasting burnings - because you cannot be as pure as the sun unless the Spirit of Burning is resident within you; continually purifying, continually removing any contamination. The Spirit of burning does a continual work within you of purifying and daily holiness. It's actually sounds terrible to dwell with the Spirit of Burning, but the consequence of choosing this dwelling in the midst of the fiery flame is that you're given a place to dwell on the heights in the fortresses of rocks.

Protection is promised you and bread and water are supplied to you. Now, if you think of the woman in revelation 12, that flees to the place prepared where she is protected and fed and kept safe for three and a half years, we see that depicted in Isaiah 33:16 and 17. She's dwelling in a place where she can see the king in his beauty. And the bread and water that are supplied are more than just earthy bread and earthy water. It's not bread that can grow mouldy with age, but it is the bread of His daily words. Remember the prayer Jesus taught? 'Give us this day our daily bread'. He is the Bread that came down from heaven. And it's the daily bread of the words of His lips. As you behold His beauty, that will feed you as you dwell with the everlasting burnings. And it's not the water of this earth that evaporates in the presence of fire that you're provided with, but living water flowing from the fountain of the water of life. Psalm 36:9 says, *'With you is the fountain of life. And in Your light, we see light'*. So, the Spirit of Burning must do its cleansing work among those who claim to be of the Bridal Company. Isaiah 4:2 says *'in that day, the branch of the Lord shall be beautiful and glorious, and the fruit of the land shall be excellent and lovely to those of Israel who have escaped. And he who is left in Zion and remains in Jerusalem will be called holy. Everyone who is recorded for life in Jerusalem'*

and verse four, is the key:

'After the Lord has washed away the moral filth of the daughters of Zion and has purged the blood stains of Jerusalem from the midst of it, by the Spirit of Judgment and the Spirit of Burning'.

Now those 12 pomegranate flowers all had potential to bring forth fruit, but 11 of them had a joining to the branch that could not withstand the strength of the stormy wind. They even had fruit forming in their bellies. But the strength of the stormy wind tore them off the branch and they fell to the ground and died. And I want to ask you,

how strongly are you joined to the Bridegroom? Only the ones who are 'echad', united in union with Him in heart and mind, remain attached once the storm is over. Jesus prayed in John 17, "May they be one as We are one - I in You and You in Me; may they be one in Us". He was not talking about horizontal unity between human beings. He was talking about oneness with the Father and the Son. John 17:11 says,

'And I am no more in the world, but these are still in the world, and I am coming to You. Holy Father, keep in Your name those You have given Me; that they may be one, as We are one...'

and down to verse 20. *'Neither pray I for these alone, but for them also who will believe on Me through their word, (That's us, beloved), that they all may be one, as You, Father, are in Me and I in You, that they also may be yachad in us. That the world may believe that You have sent Me. And the glory which You gave Me, I have given them that they may be yachad, even as We are yachad. I in them, and you in me, that they may be made perfect in one, and that the world may know that You have sent Me and have loved them as you have loved me'.*

John the Beloved described this oneness and union that the disciples experienced in one John 1:3. He says, *'What we have seen and heard, we are also telling you so that you two may enjoy fellowship as partners with us.*

And this fellowship that we have is with the Father and with his Son, Jesus Christ'.

Now, Jesus said He gave the disciples the glory that God gave Him. What was the glory? It was being able to hear and see what the Father was doing. Look at John 5:19,

'Jesus answered them by saying, I assure you most solemnly the son is able to do nothing of himself, but he is able to do only what he sees the father doing. For whatever the father does is what the son does in the same way in his turn'.

And in John 12:49,50

'This is because I have never spoken on My own authority or of My own accord. But the Father who sent Me has Himself given Me orders concerning what to say and what to tell. And I know that His commandment is eternal life. So, whatever I speak, I am saying exactly what my Father has told me to say, and in accordance with His instructions'.

That is 'echad', beloved. These verses describe oneness, union. His love, His dove, who stands alone above the rest, is the only one of her mother. She is the choice one. She is the one selected. So, beloved remnant, it is the strength of your union with Him that will protect you and keep you in the stormy tempest. You will not fall away and be lost

no matter how strong the winds of adversity come against you, if you make your union and relationship with Him, your primary focus, and your one great mission - to remain holding onto him with all your heart and soul and mind and strength. God is shaking everything that can be shaken until what cannot be shaken remains. And your bond and union with Him, who is the Branch, must be guarded and protected as of first importance.

If your relationship with Him is on shaky ground, built on flimsy hopes and pseudo-prophetic words from the false prophets that are churned out like a fast food take-away, you will not remain after the storm has passed by. Only the words from the lips of the Beloved Bridegroom have life to impart. Only the words of the lips of the Beloved are living bread and living water. If you have one foot in the world and one in the kingdom, the wind will tear you right off the branch, even in the fullness of your blossoming and all your potential in that beginning forming of the fruit of what is planted within your spirit will be torn off the branch and cast away with the strength of the wind that fast approaches.

Now, I did a little study on that phrase 'stormy winds'.

Psalm 148:8 'Lightning, hail, fog and frost, you stormy wind fulfilling His orders'.

Isaiah 66:15 'the Lord will come in fire and His chariots will be like the stormy wind to render His anger with fierceness and His rebuke with flames of fire.'

Ezekiel 1:4 'And as I look behold a stormy wind came out of the north and a great cloud with a fire enveloping it and flashing continuously. And there was a brightness about it. And out of the midst of it, there seemed to blow amber metal out of the midst of the fire'.

So, the stormy winds are heralds of the manifest presence of God coming into the midst of His people, but the stormy winds do a sifting and removing of all that are not clinging to the branch. Ezekiel 13:13 speaks about a wall that has been built by false prophets words. The whole chapter of Ezekiel 13 is a decree of judgment on false prophets.

Eze 13:13 Therefore thus says the Lord God: I will even rend it with a stormy wind in My wrath, and there shall be an overwhelming rain in My anger and great hailstones in wrath to destroy [that wall]. Eze 13:14 So will I break down the wall that you have daubed with whitewash and bring it down to the ground, so that its foundations will be exposed; when it falls, you will perish and be consumed in the midst of it. And you will know (understand and realize) that I am the Lord.

God will destroy that wall of the false prophetic with His stormy winds and all fruit conceived by the mouth of false prophecy will be thrown down. After the stormy

winds have done His bidding, only those who are one who are 'echad' remain in position, joined to the branch and receiving the full benefit of the nourishment from the root. They bring forth the fullness of the potential of the words of the Bridegroom planted within their spiritual wombs.

That one pomegranate remaining on my tree grew to the fullness of fruitfulness. My little pomegranate tree's single fruit represents His love, his dove, who has eyes for Him alone. Do you know that a dove's eyes look straight forward? Pidgeon's eyes can look in different directions at once - they move independently of one another, but a doves eyes look straight forward. She fixes her gaze on her Bridegroom alone. She listens to the words of His lips. And she is one with Him in heart and soul and desire. In Revelation 22, It says, 'The Spirit and the bride say, Come'. So, you see that this is one sound, one frequency, one decree coming forth from both the Spirit and the bride. The bride, the pomegranate bride is 'echad' with the Spirit of the living God saying, "Come, come", in Hebrew, "Bo, Yeshua, Bo Yeshua". Remember, I spoke to you about the constellation Bootes, the man who comes with the spear in his right hand and the scythe for the harvest in his left. Get yourself into a position of 'ehad' beloved remnant. It is for a purpose. Only once we are 'echad' with the blueprint of Heaven can the baptism of fire come. We are approaching Shavuot, or Pentecost as the next feast. The disciples in the upper room completed the fullness of alignment with the blueprint of Heaven by obeying the instruction of the Spirit given in prayer, and filling the empty gap with Matthias, and then the power of the Holy Spirit filled them and a flame of fire appeared on their heads and they poured out of the upper room, speaking in many tongues to witness to all the nations of the earth. We are on the verge of a great empowering to bring in the endtime harvest. Strengthen your union with Christ that you may remain once the stormy winds have done their sifting.

[The Pomegranate Bride pt 2 ~ audio](#)

So, as you remember, last time I spoke about my pomegranate tree in the pot and how it had 12 flowers and ended up with only one fruit after the stormy winds had passed through. - and that fruit represented His love, his dove, who stands alone above the rest, the perfect and unblemished one. So, I want to look a little bit more into pomegranates. When were they first mentioned? The first scripture that speaks of pomegranates is Exodus 28, verse 33, where it describes the making of the garments of the High Priest:

'and upon the hem of it, you will make pomegranates of blue and purple and scarlet around the hymn and bells of gold between them.'

So, the very first place that the pomegranate is mentioned is upon a garment that is going to be worn to enter the Holy of Holies, the Speaking Place, the Oracle, the place where the voice of God is heard and the manifest presence of God dwells. And it's interesting, the color of these pomegranates: blue, purple and scarlet. Now, the blue was made from a dye obtained from a special Murex shellfish, and the word the Hebrew word 'shekeleth' is connected to it, which means 'a concussion of sound' and has a root word meaning 'the roar', because obviously it was alluding to the roar of the sea. So, the color blue connects to the Lion of the Tribe of Judah and His roar - that roar of kingdom authority, the roar that makes all those in the jungle tremble! Both the purple and the scarlet colors were made by using different intensities of the same dye; made from a particular worm. I think it's the coccus worm, which when pressed, released this bright scarlet dye or stain. In Psalm 22, Jesus says I am a 'worm' and no man. Therefore, He connects that dye of this little scarlet worm to the shedding of His blood upon the cross. So purple is a color only worn by royalty; very, very expensive dye, and scarlet was also worn by royalty. We see Saul described as wearing a scarlet cloak. I think that was the one that David cut the corner off. So, we have kingly authority in the frequency of the roar connected to blue dye. We have royalty in the purple, and we have scarlet representing the sound of the Blood. So, pomegranates have a very, very significant role to play in their symbology and in the word of God.

In Numbers 13:23, they are mentioned as fruit of the Promised Land that is brought back by the spies as firstfruits to show the Israelites in the wilderness. And twice in Song of Songs, pomegranates are connected to the Bride, specifically her temples being described as the halves of a pomegranate. And of course, your temples house your thoughts; the many, many thoughts of the Bride of Christ that are toward her Bridegroom, her mind is full of the Word of God, renewing it daily with the Word of God.

Now as my pomegranate grew and grew, it was a very windy time. And I watched that pomegranate very closely and noticed along the way, as it was getting bigger and bigger and starting to ripen, that it was being marked upon the outside cheek of the pomegranate as a result of the stormy winds beating the branches against the outside of the fruit. As I watched its development day after day, I suddenly noticed the one day that the scarring that the branches were causing on the outside of the pomegranate were in the shape of a menorah. I was absolutely amazed that there was a menorah being etched upon the outer garment of this pomegranate - like a seal!



It was caused by the beating of the branches upon its side. The branches were acting like a hammer as they were wielded by the stormy winds. Jeremiah 23:29 says:

'Is not My word. Like a fire, says the Lord. And like a hammer that breaks the rock in pieces.'

So, we see here the branches hammering on the outside of the pomegranate and forming the seal of a menorah is depicting of the Word of God hammering, hammering, hammering and shaping. Immediately the Holy Spirit took me to Exodus 25, 31, where Moses received the instruction to make a menorah of pure gold.

'You will make a menorah of pure gold, of beaten work shall the candlestick be made; his shaft, his branches, his bowls, his tops, his flowers shall all be of the same.'

This menorah was made of one piece of pure beaten gold, and it was a hammer that was used to shape and form the menorah out of that single piece of gold. It was made according to the 'pattern'; that word being the Hebrew word for 'vision or view' that Moses had seen in heaven. So, Moses saw a menorah in heaven, and he noted the pattern of how it was made. And he took that instruction or blueprint into the earth and had it beaten out as a piece of pure gold - one single piece! That is quite a work of craftsmanship! The branches were not joined on. They were formed out of the full body of the purified gold lump. In Exodus 25:36, it says it shall be 'one beaten work of pure gold'. And that word 'one' used there is the word 'echad'. Remember, 'echad'

speaks of union; being completely united. So here again, we see the pomegranate, the single one, the one who stands alone above the rest, also representing the one beaten work of pure gold.

So, as I stood marvelling at the parable that was taking place in my garden, the Holy Spirit drew my attention to the shape of the branches that were causing the specific seal to be sealed on the outside of the pomegranate. And I noticed that the one branch was shaped like a Hebrew letter ayin, which means 'fountain or eye'. And the other 2 branches crossed and looked like an X, which I know is the pictograph of the Hebrew letter 'tav'. (You know, in ancient times they depicted the Hebrew letters with pictures, before the actual written version of the alphabet was developed).

Aleph Image: Ox Head Meaning: Strong, Power, Leader	𐤀 𐤁 𐤂 𐤃	Lamed Image: Shepherd Staff Meaning: Teach, Yoke, Bind, Toward	𐤌 𐤍 𐤎 𐤏
Boyt Image: Tent Meaning: Family, House, In	𐤄 𐤅 𐤆 𐤇	Mem Image: Water Meaning: Chaos, Mighty, Blood	𐤐 𐤑 𐤒 𐤓
Gimel Image: Foot Meaning: Gather, Walk	𐤈 𐤉 𐤊 𐤋	Nun Image: Sprout Meaning: Continue, Weir	𐤔 𐤕 𐤖 𐤗
Dalet Image: Door Meaning: Move, Hang, Entrance	𐤌 𐤍 𐤎 𐤏	Samekh, Sin Image: Thorn Meaning: Grab, Hate, Protect	𐤐 𐤑 𐤒 𐤓
Hey Image: Man with arms raised Meaning: Look, Reveal, Breath	𐤔 𐤕 𐤖 𐤗	Ayin Image: Eye Meaning: Watch, Know, Shade	𐤘 𐤙 𐤚 𐤛
Vav Image: Tent Peg Meaning: Add, Secure, Hook	𐤜 𐤝 𐤞 𐤟	Pey Image: Mouth Meaning: Blow, Scatter, Edge	𐤠 𐤡 𐤢 𐤣
Zayin Image: Mattock (Hoe) Meaning: Food, Cut, Nourish	𐤠 𐤡 𐤢 𐤣	Tzadry Image: Man on his side (Trail?) Meaning: Wait, Chase, Snare, Hunt	𐤤 𐤥 𐤦 𐤧
Het Image: Wall Meaning: Outside, Divide, Half	𐤨 𐤩 𐤪 𐤫	Daph Image: Sun at the horizon Meaning: Condense, Circle, Time	𐤬 𐤭 𐤮 𐤯
Tet Image: Basket Meaning: Surround, Contain, Mud/Clay	𐤰 𐤱 𐤲 𐤳	Resh Image: Head of a man Meaning: First, Top, Beginning	𐤴 𐤵 𐤶 𐤷
Yod Image: Arm and closed hand Meaning: Work, Throw	𐤸 𐤹 𐤺 𐤻	Shin, Sin Image: Two front teeth Meaning: Sharp, Press, Eat, Two	𐤼 𐤽 𐤾 𐤿
Kaph Image: Open palm Meaning: Bend, Open, Allow, Tame	𐤼 𐤽 𐤾 𐤿	Tav Image: Crossed Sticks Meaning: Mark, Sign, Monument	𐥀 𐥁 𐥂 𐥃

Take a look:



So, the tav is the final letter of the Hebrew alphabet. It speaks of completion and consummation and bringing to perfection. Both the ayin-shaped branch and the tav formed by two crossing branches beating on the menorah combined their work to etch the form of a menorah. The ayin represents the fountain of His flowing words acting like a hammer and the tav representing the completion of the work - He completes the work He begins in you as you remain in union with Him. He guides you with His eye (Remember ayin can also mean 'eye')

and He counsels you with His eye upon you. He who is the Light of the World, is hammering you into shape with the words of His mouth. His word is like a hammer. And the intention is for you to become the light of the world. In Matthew 5:14. Jesus said, *'You are the light of the world'*. You bear His seal, Pomegranate Bride; this menorah etched upon you testifying to the authority and the origin of the light you carry within you. You are part of the Sons of Oil Company described in Zachariah 4, where he saw the menorah receiving a continuous supply of oil from two olive branches.

You are authentic. You do not carry dark light or false light. You are a bearer of the One True Light of the world. And those scars from the beating of the branches and the hammering of the stormy winds is your seal of authenticity. Just as Paul said, he had scars to prove his apostleship. In Galatians 6:17, he says:

'From now on, let no man trouble me, for I bear on my body the marks of the Lord Jesus (and the Amplified puts in brackets: the wounds, the scars, and the other outward evidence of persecutions which testify to His ownership of me).

That seal, that etching, that beating upon your life is the identifying mark that you are a sent one; let no one trouble you. You carry apostolic authority. You have been sent to be the light of the world. That menorah seal is the last part of the work to be

completed in you. A seal is only applied to identify the craftsman once the work is complete.

Completing the Work Begun

Now I want to share a further sign that occurred around the time that I was receiving this message. On the 30th of April, one of my readers purchased seven books. I don't normally talk about the sale of my books, but when this happened, The Holy Spirit prompted me to take note of the fact that she was ordering ALL SEVEN BOOKS that I had written. In other words, she was going to receive a fullness of the impartation of the words of His mouth that I had received; 7 being the number of completion.

And do you remember that I said to you in part one that when the other 11 flowers fell off their pomegranate tree, that one pomegranate who stood alone above the rest received full growth and fullness of impartation from the root to come to full fruitfulness? Now, the lady who bought these seven books, her name was Connie, and the total cost of the books came to R1440.00. So, if you take out the dot, you have there the number 144,000. And I knew once again, immediately, the Holy Spirit was continuing to speak to me about that single pomegranate, that Pomegranate Bride who stands alone as His love and His dove. They are the 144,000 who have received the fullness of the impartation of the words of His mouth and holds them within her temples, always in mind. And they follow the Lamb wherever He goes.

They are found on Mount Zion, above (which is our mother, Paul says). It says in Revelation 14:1,

'I looked and behold the Lamb stood on Mount Zion, and with Him 144,000 who had His name and His Father's name inscribed upon their foreheads.' (Upon the temples).

The bride's temples are like the half of a pomegranate, and within the temples are the thoughts of her mind that are centered upon the Lamb and upon the words of His mouth. And it speaks further on in Revelation 14 of these 144,000 singing a new song before the Throne of God and before the Four Living Creatures and the Elders. So that positions them right in the throne room of God. They're the only ones who could learn that song because they had been purchased and ransomed from the Earth.

Revelation 14:4 says, *'These are they who have not defiled themselves by relations with women, for they are virgins.'* Now, it's not talking about how much sexual activity you've had. It's got nothing to do with that. It's talking about purity. They have set themselves apart for the Bridegroom. They have not been in adultery with 101 other doctrines and into spiritual harlotry of one sort or another. They have kept themselves undefiled. Remember His love, His dove is undefiled, His perfect one who stands alone above the rest.

They follow the Lamb wherever He goes, and no lie is upon their lips, for they are blameless, untainted and without blemish and spotted. They are once again connected to the Bride who is without spot or wrinkle.

Now, it's important that we notice that these 144,000 are firstfruits, because the characteristic of a firstfruits is that it's identified, marked and harvested before the rest of the harvest is brought in. And it's offered unto God because the firstfruits belongs to Him. And the lifting up of the first fruits before the Lord is an announcement in itself that the rest of the harvest will be coming in. God gave instruction that they were not to eat of their harvest until the firstfruits offering had been done.

Now, I want to just look at the name of this lady who bought the seven books or the fullness of Impartation. The name Constance means 'steadfastness, self-possession, composure, permanence'. And it's from the Latin word 'constantia', meaning 'firm standing, unchangeableness, to stand together'. And that word 'constancy' means 'faithfulness and fidelity'. So here we have again a depiction of 144,000 who are faithful to the Lamb. They follow Him wherever he goes. Just as Connie was willing to pay the full price for fullness of impartation, the 144000 have paid the price for their unconditional surrender as bondslaves of the Lamb. They are not changeable. They are steadfast. They are strong and firm of character and focus - like the dove's eyes who can only look in one direction at a time.

My single remaining pomegranate represents the 144,000 faithful remnant; the bondslave Pomegranate Bride. The word 'bride' in Hebrew is 'kallah', from a root word 'kalal', which means 'to perfect'. The word for pomegranate in Hebrew is 'rimmon'. So, the Pomegranate Bride is the Kallah Rimmon, who offer themselves willingly and continue in union with the Lamb, following Him wherever He goes.

Now, Revelation 7:2 tells us that the angels are not allowed to harm the earth or the sea or the trees until the bondservants of God have been sealed upon their foreheads. So, the very act of sealing is a mark of protection. In Ezekiel, I think it's Chapter ten, the angel with the pen is told to go and put a 'mark' on those in the city who are grieved over what's going on. And that word 'mark' is the word 'tav'. So, he was told to put a tav, an X upon the foreheads of those who were grieved about the wickedness in the city. And that marking upon the forehead in Ezekiel 10 ensured those marked ones' protection during the judgments that were immediately afterwards rolled out very speedily and thoroughly upon the wicked city. So, the sealing of the bondservants of God in Revelation 7 is a marking unto separation and protection.

In His Image

I also want to share with you that because the one who has dove's eyes beholds the Bridegroom alone, and the Word says that *'as we behold Him, we shall be like Him'*, this Bridal Company, the Kallah Rimmon who are above the rest, and standing out as undefiled among the rest of the church take on the image of the Son of God and of the Bridegroom. In Isaiah 25, it speaks about the Lord and it says:

'You have been a strength to the poor. A strength to the needy in his distress; a refuge from the storm and a shadow from the heat'.

Now, as the Bridal Company takes on the image and the character of the Bridegroom, these very characteristics come to be seen in the Bride. In Isaiah 32:2 it says,

'A man shall be a hiding place from the wind and a shelter from the tempest and rivers of water in a dry place and the shadow of a great rock in a weary land to those who turn to them'.

This Pomegranate Bride will provide comfort during the tempest - out of her own experience of standing during the stormy winds and buffeting that marked the very seal of the menorah of the Lord upon her. She knows how to remain united with the Bridegroom during the stormy winds. She can speak of what she has been and known, not vague theories or high-sounding spiritual words; But just like the disciple John said

in 1 John 1: *'what we have seen and heard we share with you,'* and this Pomegranate Bride, this Kallah Rimmon Company will be a hiding place and a shelter from the tempest and a source of living water in a dry place and a shadow and a shade of a great rock. Their lives will provide the same shade and shelter as the Bridegroom has provided to them. She bears His character, His constancy, pours out His living water, and she becomes a defence because of the fullness of the Word that has been worked within her.

A Rock of Refuge

Now, as I was doing my research on where 'pomegranate' appears in the Word, I came across something extremely interesting in Judges Chapter 20. The background of this is that in the Tribe of Benjamin, some very wicked men had done some... Well, I don't even want to go into the vile deeds they had done. But we find ourselves in Judges Chapter 20 and the rest of Israel is at war with the tribe of Benjamin. There is a great slaughter of the tribe of Benjamin, as the Lord Himself executes judgment on the tribe of Benjamin for the wickedness of certain men within it. Now understand that the Tribe of Benjamin are the sons of the right hand. 'Ben yamin' is 'son of the right hand'. These are supposed to be those fit to take over their father's business, and yet there was wickedness going on in the hearts of some of them. And so, we see in Judges 20 an incredibly great sifting that went on among the sons of the right hand. And in the end, there were very few of them left. But in chapter 20:47, it says

'600 men turned and fled to the wilderness, to the rock Rimmon, and hid in the rock Rimmon for four months'.

Now, remember, I said 'rimmon' means 'pomegranate'. There was a pomegranate rock that was so huge that, in the cleft of it, 600 men could hide and abide for four months and find safety there. And there again, we have a picture of the Pomegranate Bride. Now, 600 men is quite a lot. They didn't live next to the rock. They didn't live on top of the rock. It says they abode 'in the rock', and I checked many different references to make sure they were IN the cleft of the rock. That word 'abode' is the word 'yakub'. It means 'to sit down, to dwell, to settle and to marry'. So here again, we find these 600 men representing a company that settles down and marries in the pomegranate rock for four months. Now, in itself, that spoke to me of there being a hiding of a remnant for four months after a great sifting.

In Isaiah 26:20, it says,

'Come My people into your chambers and shut your doors. Hide yourselves for a little while until the Lord's wrath is passed; for behold, the Lord is coming out of His place to punish the inhabitants of the Earth for their iniquity, and the Earth shall disclose the bloodshed upon her and will no longer cover her slain.'

So, this instruction here, the Holy Spirit connected in my heart to the hiding of the 600 men of the tribe of the Sons of the Right Hand in the pomegranate rock - the rock of the words of His mouth, settled forever.

So, I pray that the things I've shared with you, as marvellous as they are when they unfolded in my garden, may bring a spiritual blessing to you and may give you further revelation and confirmation of things the Holy Spirit has been sharing with you in these days.

Transcript of The Pomegranate Bride pt 3

Today, I want to discuss the inside of the pomegranate. We've spoken about the whole fruit. We've spoken about the single fruit and the stormy winds that has got rid of all the others and the great sifting that has gone on. But now I want to talk about what is found inside the pomegranate.

It is said that there are 613 commandments in the Torah; the first five books of the Bible, written by Moses. And these are the words that Moses got from the mouth of God when he pressed into the thick darkness where God was, at the top of Mount Sinai, and he spoke to God face to face. These 613 Commandments originated as soundbites. They were portions of heavenly frequency released from God's own lips. And Moses heard them and translated them to text engraved upon a scroll. He wrote 12 scrolls, one for each tribe, and then a 13th scroll to go in the Ark of the Covenant. And this faithful transcription of sound to text was his fulfilment of his blueprint as a faithful servant and a living pen of the Lord God. God imparted invisible waves of sound to Moses and Moses translated it into something visible and portable and durable for the generations to come.

Now, having said that, did you know that on average they are 613 seeds inside a pomegranate? Some have a little less and some have a little more, but if you average it out, there are 613. So, each of those juicy scarlet seeds inside a pomegranate represents words from the mouth of God, communication with the people He desired to have a marriage covenant with. Each one of those seeds represents a commandment or a sentence of communication that was imparted as a sound bite. The drop of juice carries within it the sound bite from God's mouth and the botanical name for those little scarlet seeds in a pomegranate is 'arils'. Technically, 'aril' refers to the scarlet covering of the seed, which goes inside the covering. So, the garment of the seed is the scarlet aril. The seeds of the pomegranate are clothed in scarlet.

Now, very early this morning, the 16th of May 2022, I got up and photographed the blood moon. What I was looking at was a garment of red cloaking the moon. The structure or essence of the moon soil did not change during this event, but rather a garment, a visual garment was draped over it as it passed through the shadow of the earth. When the planet Earth blocked out the sunlight illuminating the full moon, it cast a red, glowing shadow garment over the sighting of the moon. What a fitting day to be sharing about pomegranate arils clothed with a scarlet garment and packed within the cheeks of the pomegranate.

Only when the garment is fully fleshed out is that pomegranate ready to release its juice to the eater. An immature aril will be sour and unpalatable and cause the eater to reject the juice being imparted. Now, in my last message, I shared a warning from the Lord about one of the reasons why there could be delay and a lack of movement in a remnant saint's life - and that was due to witchcraft and cobwebs. But there is also another reason, and that is not having reached the full state of ripeness. So, the time of ripening is utterly crucial to the impartation of the sound bite carried within the seed. Without that ripening period and that waiting period locked within the seeming prison of the pomegranate halves, the seed would be spat out and the impartation lost. It would fall to the ground and never fulfil its purpose of producing after its kind.

Have you wondered about this long waiting and ripening period in your life? How we long for the manifestation of the sons of God; the seed of God? But the state of mature manhood is utterly crucial. It says in Ephesians that the 5-fold ministry was given to equip the saints for the work of ministry, until we all grow to the measure of the stature of the fullness of Christ. 'Stature of fullness', full ripeness must be reached, and all that seed does within the hidden chamber of the pomegranate is remain in

place and receive the nutrients from the root. The outer surface of the pomegranate receives and soaks in the sunlight, but the seed hidden within is in darkness. It is unseen, unnoticed and hidden. The first time the seed or the sons feel the light of the Sun of Righteousness upon them is when that ripening chamber is broken open at full ripeness, and God reveals His jewels. Until then, they are those described in Malachi 3:

'Those who fear the Lord spoke often to one another, and a book of remembrance was written of those who feared the Lord and thought on His name.'

God saw them. God took notice of them and had each one's name recorded and engraved in a specific Scroll of Remembrance in heaven. You are not forgotten by heaven, but full ripening must be reached before manifestation and revealing can take place. Your scarlet garment must be fully formed and fully imbued with juice before the revealing can take place. Look at the Proverbs 31 Bridal Company. In verse 21, it says she is not afraid of the snow for her household for all her household are clothed with scarlet. This woman, the Bride is ensuring that her household, her children, the seed she has carried are clothed in scarlet. These are not common garments or everyday garments that the seed are clothed in. They are garments of royalty; garments of state - rich robes like Joshua, the high priest was clothed in in Zechariah 2. Scarlet robes signify status, imbued with authority and positioning in a household that has status in the Kingdom. Only the seed of the head of the house are allowed to wear scarlet garments. Scarlet garments are not clothing awarded a servant in the household. Only sons can wear scarlet.

In Psalm 22, the psalm of the crucifixion, Jesus alludes to Himself as a specific kind of worm as He hangs there naked, but for the garment of His blood that is flowing down on the outside of His skin.

Psalm 22:6 *'I am a worm and no man, a reproach of men and despised of the people'.*

And that word 'worm' is the word 'tola', which is a crimson grub, but it's only used in this connection for the color and the cloths that are dyed from the juice that comes out of the grub. The crimson garments of the pomegranate seed depict the scarlet of the Blood of the Messiah, His royal garment. You know, when Jesus was about to be crucified, they stripped Him of His garments and they put a scarlet robe upon Him and

a crown of thorns, and it was in a mocking way. But he was, in fact, a King with supreme authority.

So now, just as in Revelation 12, we have the woman who brings forth the man child who's caught up to the authority of the throne. So we have the pomegranate bride and within the confines of this company, there is a company of seed or sons - that are hidden at present, but they are busy having their kingly garments; their scarlet garments formed and brought to fullness. Within the kallah rimmon (the pomegranate bride) are the seeds or the sons in their kingly garments, empowered by the authority of the Blood of the Lamb.

But remember, remnant, it takes time to create a garment. The dye must be procured, the cloth must be woven and dyed and dried and cut, and the garment fashioned to fit. And the passing of time without any seeming progress is what we all find MOST DIFFICULT TO DEAL WITH! And because the seed inside the pomegranate is in darkness, that is a picture of having no understanding of why it's taking so long to be unveiled and uncovered. The seed carries the DNA of the parent plant. Within its genetic code is the scroll that will bring forth another pomegranate tree after its kind. It would seem like the genetic scroll is all that is needed. Why the wait for the juicy outer garment of the aril? It's effectively the difference between the meanings of the Hebrew words for early rain and latter rain. The Hebrew word for early rain means 'teaching, to shoot an arrow' - that's a sudden sharp impartation of something that you want to penetrate someone's mind. But the Hebrew word for latter rain means 'spring rain or figuratively, eloquence'.

So, what is the difference between the two rains? The early rain, the autumn rain, is the basic tenets or teaching, which literally cement the barley seed into the ground and make sure it is embedded in the soil and provided with the water of the Word. But it is the latter rain, the spring rain, that brings the harvest to full ripeness before Passover, so that it can be brought in for the firstfruits offering. In other words, it is the eloquence of the flowing, prophetic phrases falling from the lips of God and imparted to the hearts of barley remnant that brings the harvest to readiness for reaping. The word 'eloquence' is a word that has made the expression for the highest power of speech and producing the desired effect, especially if the desire is to move the feelings or the will. So being 'eloquent' or 'speaking eloquently' is having the power to express strong emotions in vivid and appropriate speech and being able to utterly move thoughts or words.

So, when a person just speaks like the early rain, it's just the giving of information. But when a person speaks eloquently, the words that they speak, move and impact the hearts and the minds of the hearers. I have a fridge magnet on my fridge that says 'Flowing water makes stagnant water move'.

FLOWING WATER MAKES STAGNANT WATER MOVE.

Now, that is why we need the impartation of the juicy outer garment of the aril, because if one just had the inner seed, no one would want to partake of what is contained inside a pomegranate. It would be bitter or, at the very best, tasteless and hard. But when it is clothed in this outer garment of the eloquent juice of the pomegranate, it depicts a flowing liquid impartation that hides in its inner folds, the scroll of DNA that God wants to take root in the person's heart. Job was lamenting chapter 29:23, that before all the evils befell him, people waited for him as for the rain, and they opened their mouth wide. *'as for the latter rain'*. In other words, people eagerly receive latter rain. People eagerly take into their thought processes and into their hearts words that are eloquent; words that are anointed. And that is why the garment, the outer garment, the aril; the scarlet robe must be formed around the seed or the sons. You cannot come forth and fulfil what God wants you to do in the earth without your scarlet garment. It is the flowing juice from the pressed garments of the pomegranate arils that people thirst after - eloquent words; words caught and imparted from the lips of God, words received in the Secret Place, dripping with anointing. When you are before the King's face in the deep darkness, receiving the words of His lips, you are being filled with life and truth, and you may not be aware of this outer garment; the 'scarlet juice' forming upon your life. But it is that very scarlet garment that will equip you to impart words of truth you carry.

We don't want to just give people INFORMATION. That is like early rain. We want to be able to minister IMPARTATION. And that is what latter rain is. That is the scarlet garment upon the pomegranate aril - the garment, cloaking and clothing the seed or the sons.

Zechariah 10:1 'Ask of the Lord rain in the time of latter rain, so the Lord will make bright clouds and give them showers of rain.'

So here, we hear that we can actually ask for an impartation of this eloquence as we sit before the Lord. And it says in these verses, that the Lord will make 'bright clouds'. That word is the Hebrew word for 'lightning'. He will enlighten you. He will give you revelation as you ask for latter rain. And that will form the warp and the weft of your scarlet garment that is being woven for you in the spiritual realm.

James 5:7 says 'be patient, brethren, as you wait for the coming of the Lord. Behold, the husband waits for the precious fruit of the earth and has long patience waiting for it until he receives the early and the latter rain'.

Without the latter rain, without the eloquent impartation of sound bites received before the face of God, the precious fruit of the earth will not be harvested. So, we must be patient as we sit in this dark place, as we feel confined, as we are hearing the voice of God but we're not seeing much change - because we have no light to see by. We're hidden in the secret cleft of the pomegranate; within the confines of the Bridal company. The Sons of God are waiting for the fullness of the scarlet garment to be formed.

It was a scarlet thread that identified the forerunner Zerah in Genesis 38. When those twins were born, he put forth his right arm, and a scarlet thread was put upon it, identifying him as the forerunner and his name Zerah means 'the rising of light', and yet he drew back his arm with that scarlet thread into the darkness of the womb and allowed his brother to come forth first. But HE was the one that was identified by the scarlet thread. Rahab had a scarlet thread that she hung out of her window to save her family in Jericho. That scarlet thread was dyed by the coccus worm's scarlet dye.

In Song of Songs 4:3, the bridegroom describes the bride and says Her lips are like a thread of scarlet, and her speech is comely or beautiful, and her temples are like a piece of a pomegranate within the locks of her hair. So, her temples are like a piece of pomegranate i.e. her mind is full of His words, His thoughts, the utterances of His lips. And as a result, she has lips like a thread of scarlet that will deliver others from strongholds.

Scarlet was the garment of rulers and kings and mighty men. Daniel 5:29 says *'then commanded Belshazzar and they clothed Daniel with scarlet and put a chain of gold around his neck and made a proclamation concerning him that he would be the third ruler of the kingdom'*.

So, there we see that when one is clothed with a scarlet garment, it is a sign that you're going to enter into ruling and reigning in a designated metron. Promotion is followed by clothing with a scarlet garment.

Nahum 2 says *'the shield of his mighty men is made red. The valiant men are clothed in scarlet'*. So, there we see that scarlet is the assigned robe of the mighty men of God; men who know their God and do exploits.

So, I was pondering over and over these 613 commandments or communications from the mouth of God that were engraved into the scrolls of the Torah. And I was prompted by the Spirit to look up the Hebrew word 613, and the corresponding Greek word in the Strong's Concordance. H613 means 'imprisonment or bond'. Paul described himself often as a prisoner of Jesus Christ. Was it because he was in prison? Or was it because he was a bondsman of Christ, accepting that wherever he found himself, it was Christ's will for him and He would serve Him in that place.

Ephesians 3:1 *'For this cause, I, Paul, the prisoner of Jesus Christ for you Gentiles.*

Ephesians 4:1 *'I therefore, the prisoner of the Lord, beseech you that you walk worthy of the vocation within which you were called.*

In a sense, those arils are locked up within the outer skin of the pomegranate until the point of full maturity. Then it is split open and they are manifested or displayed openly, each in their appointed position, side by side, shoulder to shoulder, wearing their scarlet garments. It makes me think of the Joel 2 army, where none breaks rank. Remember, these pomegranate arils are not released one by one. It's not like wheat seed that falls and is dropped into a field furrow. These pomegranate arils are suddenly revealed as a whole company, seen all at once as that pomegranate is split open. They're all wearing the same uniform, clothed and carrying a sound that flows freely and eloquently when any pressure is put upon them.

Do we not also refer to pomegranate arils as pomegranate jewels or rubies? When I buy them here in the supermarket, they are labelled 'pomegranate rubies'.

Remember, Malachi 3 speaks of those who fear the Lord and speak of Him, and they will be His JEWELS in the day He openly displays them. The word 'jewel' in Hebrew is segullah, meaning 'to shut up, wealth or treasure'. And do you know – any King keeps his wealth safely shut up, hidden and in a treasure box until the appointed day of openly displaying it.

Now the Greek word, G613 in the Strong's Concordance is 'apokrupto'. It means 'to conceal away fully, to keep secret or to hide'. Do you remember the 600 Benjamites hiding in the rock Rimmon, or the pomegranate rock, for four months? Someone wrote to me and pointed out that I released that word on the 10th of May 2022. (It was in the Pomegranate Bride part two). And if you add four months to that date, it takes us to round the beginning of Tabernacles 5783 in the calendar celebrated by those who followed the early barley ripening this year; round the date of September 10th (depending on the new moon sighting for Rosh Hashanah 5783). Sukkot or Tabernacles in the Rabbinic calendar in this year 2022 starts A MONTH LATER on the evening of Sunday, October 9th.

Remember I said, on average, there are 613 arils in a pomegranate. The release of 600 Benjamites from the Rock Rimmon depicts the unveiling of the sons of the right hand, those who were secretly hidden and kept safe in the pomegranate rock for four months. And I want to suggest to you that these four months until the fall feasts are the months in which the scarlet garments of the seed or sons of the pomegranate Bride are being fully formed and imbued with juice and flowing eloquence which will cause the hearers to eagerly open their mouths wide to take in what is being said. Those juicy scarlet garments that are forming upon the inside the pomegranate Bride; all those eloquent words that you receiving, the anointed impartation is that flowing juice that causes stagnant water to move. IT IS WORTH WAITING FOR YOUR GARMENT TO BE FULLY FORMED before God openly displays you as His united, uniformly clothed, scarlet-garment army. Malachi 3 assures us that there is a day coming when God reveals His jewels and openly identifies them. Until that time, the scarlet garments are being formed which can release the eloquence of the words that have come from His lips alone.

So beloved remnant, be satisfied with being hidden. These next few months are going to be a time of shaking in the earth in various different ways. But as you remain in

hiddenness, in the thick darkness, in your prayer closet, when no one can see what transactions are going on between you and God, know that He's bringing you to the fullness of maturity, to the measure of the stature of the fullness of Christ. May the Lord bless you and may the Spirit of Truth add revelation and confirmation to everything I've shared with you.

The Pomegranate Bride Pt 4



[Audio Version](#)

If you've been listening to my messages for a while, you will know that about two years ago, I did a series called 'The Pomegranate Bride'. The Lord often uses my pomegranate tree to teach me in spiritual parables, and I released a three-part series back then about The Pomegranate Bride. Now I want to do part four of the series because once again, in this fruiting season, the Lord has spoken to me through my pomegranate tree. You will remember a little while back, I said that I asked Him how I could get my pomegranate tree to bear more fruit and not drop its fruit, and He said, "Give it copious water daily", and He spoke about the Bride being washed with the water of the word to cleanse and sanctify her, so she could bear much fruit for the kingdom. So that's from Ephesians 5.

So, I have been doing that, and as a result have ended up with a pomegranate tree that is very healthy and has six pomegranates on it. Now, I was a bit confused about this number six. I thought, "Six is the number of man. God made man on the sixth day. What is this about, Lord?" And He referred me to the Hebrew word for 'man', which is 'ish'. And when I looked it up in the Strong's Concordance, I discovered it also means 'husband'.

Now, the last time the Lord spoke to me about my pomegranate tree in that series, I was left with only one pomegranate. All the others were blown off by the stormy winds, and that pomegranate was marked by the repeated beating of the branches round it with the shape of

a menorah. You will read that in the pomegranate series. (When I send out the transcript for this podcast, I will send the whole four part series transcript. So those who have not heard those messages can catch up). So, this year I looked at my pomegranates in their positioning, and I discovered that these six pomegranates were all facing outwards on the outside of the tree in a spiral fashion. There were no branches to beat upon them. They had unblemished skins and I was very glad. I felt that the Bride has made herself ready for her Husband, her Ishi, and I felt like the time of the wedding was really close - the time of full union and walking as one with the Bridegroom was really coming up, and that my pomegranate was representing this.

Then the Lord showed me that my pomegranate tree also represented a menorah with the trunk and the central shaft, and then these six pomegranates being born on six branches radiating from the tree. And he showed me that contrary to how we normally see menorahs these days, which are kind of... they're not two dimensional, but they flattish. All the branches are in a line with the central shaft. He showed me that a menorah could also be made (If you're looking down from the top) with the central shaft and the lamp and radiating from it in a spiral fashion, just like branches grow on a tree could be the six branches of the other six lamps forming the whole tree - with the whole structure representing the seven-fold Spirit and its outpouring and igniting.

Then I had a very interesting experience. I do not have a lot of spiritual input from other members of the Body of Christ. The Lord has me on the backside of the desert, pretty much to keep me as an authentic, un-infiltrated prophetic voice, but last week I was given the privilege of attending a home fellowship meeting. At this meeting I received a prophetic word and the Lord really ministered to me. I really felt His presence and I had the strong impression I was standing in the position of the central candlestick of the menorah, and was being filled up from the feet with oil, and the Lord told me that the baptism of fire would come later. I know that the central candle is used to light all the other six candles, so that the seven-fold lamps of the seven Spirits are burning. So, the Lord was putting an emphasis once again on the menorah pattern, and the necessity for the central shamash candle or the servant candle, which serves the other lamps to be filled up first.

Then yesterday, the 10th of February, which, by the way, is when the Year of the Dragon starts in China at 6 p.m. - and they do say that the dragon represents a spirit, so we know there is an unleashing of something in this year of the dragon from the dark side. However, yesterday I went and looked at my pomegranate and I saw that the one that had ripened first had split, and so I knew I needed to pick it, and the Lord indicated I must pick a second one that was almost as ripe. As I picked them, I noticed that there were a couple of spots on the outside of the skin, very slight blemishes amongst the red, and didn't take too much notice of it.

I put my two pomegranates on my dining room table and went and did something else when I came back, there was a little pile of brown debris that looked a bit like earth on the table, and it seemed to be coming from one of the spots that had now become a hole. I was horrified! I thought, "Oh no, is something inside my pomegranate?" And I asked the Lord what I should

do about it. He said I should soak the pomegranates in salt water, which I duly did, weighted them down with another dish on the top and left them in salt water for about half an hour. While I was waiting to see what would happen, the Lord reminded me of the scripture in Song of Songs 4:8, where He calls His Bride (King James Version says 'spouse', but the word in Hebrew is kallah, which means 'bride, ready for the wedding day) to come away from Hermon and the lair of the leopard and the lion. Now 'leopard' in Hebrew means 'to spot or stain', which obviously the spots of a leopard. So, we know that the bride needs to prepare herself to be without spot or wrinkle. So, I knew the Lord was putting an emphasis on this thing of spots. And above you will see the photograph of my pomegranates with the spots - there were only a couple of them.

So, lo and behold, when I checked the soaking pomegranates, 4 worms emerged from the interior of the pomegranates and were floating dead in the salt water. I was totally horrified because it seemed that my pomegranates had been totally infiltrated. Something had laid its seed or egg, which caused the spots on the pomegranate on the surface, and this had caused an infiltration and a burrowing into the pomegranate. And then the Lord reminded me of Jude 1:12, which speaks about people who have crept in stealthily, and the King James says they are 'spots' at your love feasts. I was totally disheartened and I wanted to throw the pomegranates away, but the Lord rebuked me and said, **"No, break them open and separate out the unblemished arils (which are the little pomegranate, jewels or rubies) by hand"**. So, I duly did this and about two thirds of those two pomegranates had to be fed to the chickens. They had been completely infiltrated. These worms had been living off the juicy coating of the pomegranate arils, and only one third of the arils were able to be set apart as pure and holy and unblemished. That's a very interesting ratio - two thirds only fit to be cast away and one third set apart as pure and holy.



Now, if you read the transcript of the rest of the Pomegranate Bride series, you will find that the Lord spoke of the arils and their scarlet covering as being a garment that forms; a mantle that forms around the seed (or the sons) in the safety of the pomegranate interior, which represents the Bridal Company - just like the woman in Revelation 12 brings forth the man child, or the seed or sons.

So, the Lord was speaking to me about there having been an infiltration, and that He was going to expose what is causing the spots upon the outer garments of the Bridal Company, and unveil or reveal and expose those that had crept in stealthily. So, let's read about this in Jude. Jude only has one chapter, but it's a very powerful chapter. Lord said to me that the Bridal remnant has been infiltrated. And I said to Him, "What is this all about? This jolly thing of separating out the arils and casting two thirds away?" And He spoke a phrase which you find in Ezekiel 34, verse 17, 20 and 22. He said, "**I will divide between sheep and sheep**". And if you read the whole of Ezekiel 34, you will find it is God's judgment upon unrighteous shepherds and leadership who foul the waters and fleeced the sheep, and generally do not behave with the Shepherd's heart towards His sheep. The Lord said a certain phrase. He said, '**hitching a ride**'. The Bride has been infiltrated, and there are those who are hitching a

ride amongst the Bridal Company; those who identify themselves as being part of the Bride of Christ. They are feeding on the growing ripening seed's garment.

I said, "Lord, should I just throw away the other four pomegranates that are still ripening on the tree? He said **"No, in the same way as tares are not pulled up until harvest time in order to protect the growing wheat, so too I have left My Bridal Company to grow to maturity, ready for love, for the wedding and the union of the Bride and the Groom. And now I will weed out those who have wormed their way into the ranks of the Bridal Company. I will use the truth of My Word to make manifest the counsels of the heart. Just as the salt water caused the worms to expose themselves and come out of their hiding places, so too I will reveal the worms in the woodwork and separate out the pure from the profane, the one third sound and pure arils from the profane, the blemished and the decaying arils."**

I'm going to read from Jude 1:4 in the Amplified: *'Certain men have crept in stealthily, (in other words, wormed their way in) Their doom was predicted long ago. Ungodly, profane persons who pervert the grace of our God into lawlessness, wantonness and immorality and disown and deny our Master and Lord Jesus Christ.'* Then he goes on. To say that although God delivered people out of Egypt, He subsequently destroyed those who did not believe in Him and the angels who did not guard their own first place,

He's reserved until the judgment of the great day, and He speaks of Sodom and Gomorrah and the judgment that came upon them, because they gave themselves over to impurity and indulged in unnatural vice and sensual perversity.

In verse 8, he carries on describing these people who have wormed their way into the Bridal Company: *'Nevertheless, in like manner, these dreamers also corrupt the body'*. (The King James says *'these filthy dreamers defile the flesh'*). The word 'defile' in the Greek is 'to sully or taint or contaminate'. So those who worm their way in are contaminating and tainting the body of the Bride. *'They despise authority and government and scoff at the glorious ones'*. And he speaks about the angel Michael, who said, "The Lord rebuke you" to satan.

Verse 10 *'These men scoff at anything they do not happen to be acquainted with and do not understand, and what they do understand physically, like irrational beasts, by these they corrupt themselves and are destroyed. Woe to them, for they have run riotously in the way of Cain, and have abandoned themselves for the sake of gain, following the error of Balaam and have perished in rebellion like Korah'*. Then Jude 1:12 is a very interesting verse. The King James says *'They are spots at your feasts of charity when they feast with you, feeding themselves without fear'*. The Amplified says *'these are hidden reefs in your love feasts'*. Now a reef is something that's under the surface of the water. You do not know it's there until you bump into it and severely damage your shins. So, *'these are hidden reefs at your love feasts, where they boldly feast sumptuously, without scruples, providing for themselves alone'*. Now there's an emphasis there on self-centeredness and everything these people do who worm their way into the center of the Bridal Company is for their own selfish spiritual ambition and advancement in the structure of the Bridal Company. *'Clouds without water*

swept along by the winds, trees without fruit at late autumn time. Twice dead and plucked up by the roots'. In other words, they are dead, but they still standing. They look like there's a potential to release a rain of blessing, but no blessing comes because they are clouds without water. And then Jude goes on to say, 'it is of these people that Enoch prophesied, when he said He's coming with ten thousands of His holy ones to execute judgment upon all, and to convict the impious of all their ungodly deeds'.

Verse 16 says *'their talk is boastful and arrogant, and they claim to admire men's persons and pay people flattering compliments to gain advantage'*. Now, I've spoken to you about flattery before. It's the thing that operated in Delilah in order to lull Samson to sleep so that he could be bound and the source of his power and consecration removed from him, and to bring him into bondage. So there's flattery. There's a smooth tongue. These people have been operating, hidden in the midst of the whole Bridal Company, feeding on other people's spiritual mantles and garments, making themselves fat and carving out a dwelling place for themselves in the midst of the Bridal Company, at the expense of the members of the Bridal Company that are closest to them.

So, this is something that God is laying his finger on, as I could not see from the outside of my ripening pomegranates, that there were worms on the inside, until in the fullness of ripeness, God split that fruit open and began to expose using salt water. The hidden spots or reefs were those who had wormed their way in to the middle of the Bridal Company, and now, at the fullness of ripeness and being ready for the wedding, God is going to severely sift and deal with His Bridal Company and remove those sources of infection and corruption. And he's going to separate between sheep and sheep, between the contaminated and defiled arils and those that are still without contamination, and which have remained pure and holy unto the Lord in the midst of the Bridal Company. And He puts an emphasis on this, that two thirds will be cast away and one third will be left. Let's read that scripture.

Zechariah 13:7 'Awake, O sword, against My shepherd, and against the man who is My associate, says the Lord of hosts, smite the shepherd, and the sheep shall be scattered. And I will turn back My hand and stretch it out again upon the little ones. And in all the land, says the Lord, two thirds shall be cut off and perish, but one third shall be left alive. And I will bring the third part through the fire. I will refine them as silver is refined, and test them as gold is tested. They will call on My Name, and I will hear and answer them, and I will say, it is My people, and they will say, the Lord is my God'.

So what God is referring to here is unrighteous shepherds will be struck, exposed and stripped of all the garments they hide in, and their corruption and licentiousness and secret wicked behaviour will be brought to light. And it will be for a sifting and refining of the Bridal Company. Only one third will be left. He will separate them out by hand like He had me do with my pomegranate arils. It was quite an intensive process, and there were times when I wanted to just cast whole chunks into the rubbish pile, but He said, **"No!. Go through it with a fine tooth comb and pick out the unblemished and the pure and the holy ones, and set them apart."** Aril by aril, I had to go through it. In the same way God is saying He is coming to His Bridal Company, and He's going to bring judgment upon those who have crept

in stealthily, masquerading as messengers of righteousness, but being ungodly and profane and not rooted in the Rock of Ages, false shepherds who have been abusing His sheep, manipulating, flattering and the false prophetic is a very strong emphasis in this.

Now, I don't usually do this, but in this case, I want to say that the Lord emphasized that what is going on with Mike Bickle and the IHOP Kansas City. 24-hour prayer group is what this word is referring to. Here you can see an example of that. First of all, it just seemed there were a couple of spots on the outside of the pomegranate. Remember that Mike Bickle and IHOP is known for the emphasis on being the Bride of Christ. He has done many teachings on Song of Songs and bridal worship of the Bridegroom, but God has broken that pomegranate wide open, and is using the salt of His Word of truth and the water of the Word, and bringing the worms fully out of the woodwork. And it's very sad to see what is unfolding, as people attempt to keep the pomegranate together instead of setting themselves apart as holy unto the Lord, and allowing Him to expose the hiding place of wickedness and licentiousness and decades of fleshly sin and abuse of the young sheep of that company. So, this word about dividing between sheep and sheep, and about bringing the worms out of the woodwork and the whole of the chapter of Jude; to contend for the faith that was once for all handed down is about the exposing of the hidden reefs.

So, God is looking for a one-third holy remnant. A remnant is the leftover bit, once all the defiled and the unfit are removed. And we are going to be shocked in the days ahead as to who God exposes as unfit, unholy and profane - but it is completely necessary because He's removing the spots and the wrinkles and those who are infiltrating the Body for their own selfish, fleshly passions and ungodly lusts.

So back to my Pomegranate tree with its six pomegranates. The sixth letter of the Hebrew alphabet is vav, and the pictograph of the letter vav is a peg. Now, Isaiah 22 is another chapter which demonstrates separating the holy and the profane, and removing one and setting up another. Isaiah 22 deals with the unrighteous steward, Shebna, who has carved himself out a tomb amongst the mighty. And God effectively speaks judgment upon him and says He will drive him from his station. He will pull him down. He will carry him away and he will die far away. So not only is there an exposing, a removing from a position of authority, but also a pulling down of the idol pedestal that he has built for himself to be upon. And then God speaks about calling Eliakim. Eliakim, whose name means 'God will raise up', or 'God of raising'. God says in Isaiah 22:23, '*I will fasten him as a nail in a sure place*'. That word 'nail' is H3489 in the Strong's Concordance. It can also be translated 'peg or stake'. So, the sixth letter vav is connected to this nail. Vav represents a man who is fastened as a peg in a sure place. Now, what is very, very interesting is that word 'fasten'. In Hebrew means 'to drive a nail or a tent pin, by implication to become a bondservant'. Why does it mean 'to become a bond servant'? Because when a slave was set free in the master's household and he wanted to serve his master for life, he became a bond servant by his right ear being put against the frame of the door, and a peg, or an awl, being put through his right ear and piercing it. That is why the word 'fasten' is connected to becoming a bondslave. And he says, '*I will fasten him in a SURE place*'. That's the Hebrew word H539. And what does it mean? 'to go to the right hand'! This is the adoption of the sons - open acknowledgment and the setting in place of the sons of the right hand. But what we didn't realize was that preceding that is the removal of

the unrighteous, the removal of those that have wormed their way in amongst the tombs of the mighty; the removal of the unrighteous people in positions of authority.

Then God says in Isaiah 22:25, *'the nail that is fastened shall be removed and cut down'*. So, He's referring to Shebna as a nail, or a vav, or a peg. That's why six is the number of a man. So, he's going to be removed, cut down, and he's going to fall. That word 'fall' in Hebrew means 'to be judged, to fall away or to perish'. Now, in Shebna's case, he died. Daniel says that God removes kings and He sets up kings. He changes times and seasons, and we're moving from the season of the Shebna's to the Eliakim's being set in positions of spiritual authority as sons of the right hand. But in order for that to happen, the two thirds have to be cut off, pulled down, removed. Full judgment is coming to the house of God and He is doing it by hand. He is laying bare the true state of things in the Bridal Company and bringing worms out of the woodwork. Regarding those who try to cover it up to minimize the fallout, to keep the house of cards from falling, the more they do that, the more the rot will be exposed. He is purifying the remnant, separating out the true Bridal remnant.

You know, in the seven churches in the Book of Revelation, in the letters that He got John to write to the churches, with every church except the Church of Philadelphia, He said this, "I have this against you...", but for those who have not sullied their garments, they are granted permission to eat of the hidden manna or whatever. In every case of the six, there were things He had against them – like tolerating the woman Jezebel..., And there were those in that church that had not explored the depths of these doctrines of Satan. They were considered to be the overcomers, the one third that is brought through the fire of judgment and sifting in the complete called out company, the ekklesia of Jesus Christ. They are the overcomers who get the rewards. The Church of Philadelphia is represented by the central shaft of the menorah, and that shaft is a representative of Jesus, because when you look at the seven Spirits listed in Isaiah 11, the Spirit of the Lord is by itself, and the others are three pairs of Spirits, Wisdom and Revelation, Counsel and Might, Knowledge and the Fear of the Lord. The Spirit of the Lord is represented by the central candle of Shamash lamp, and it is that one that is filled with oil and receives the baptism of fire firs.

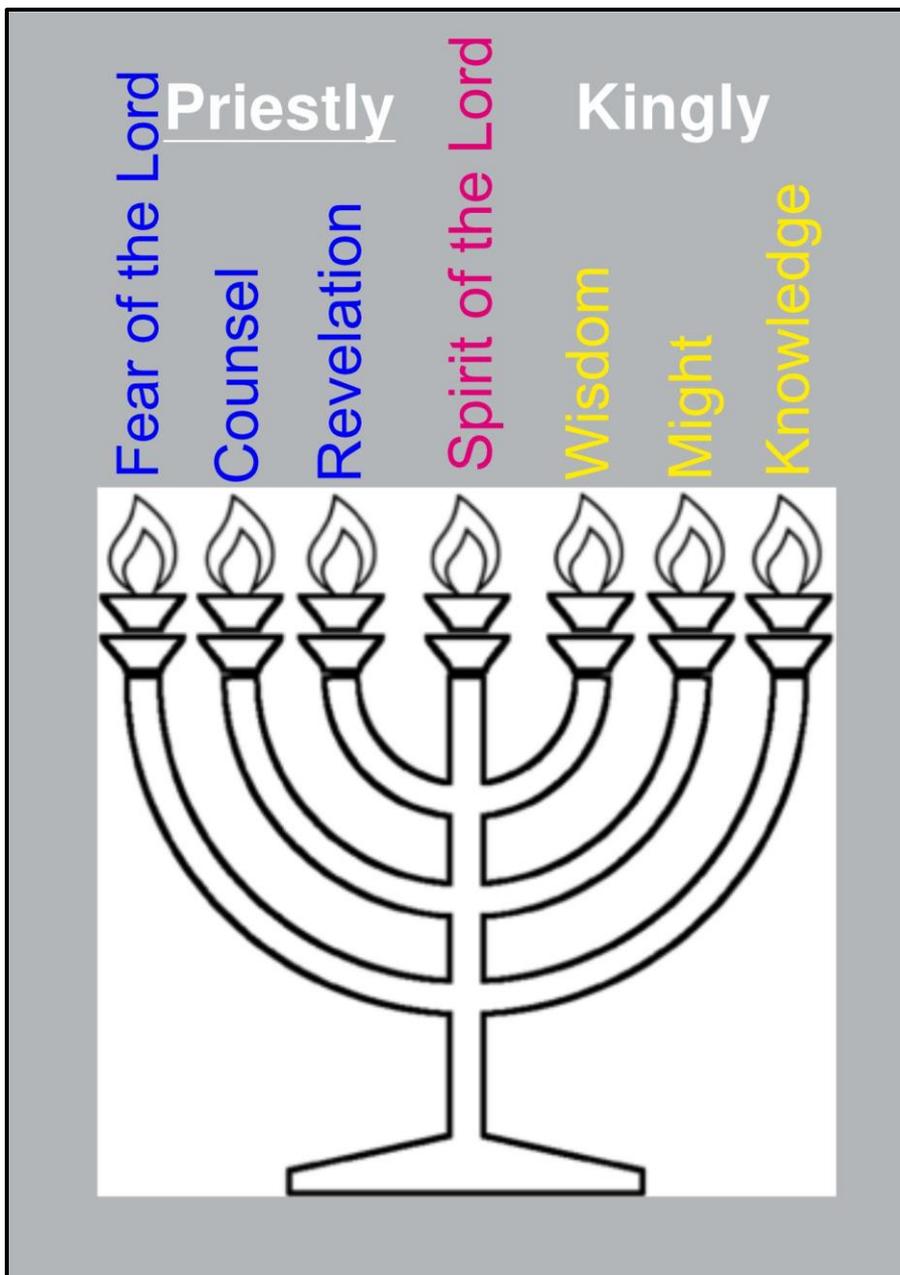
It is to the Philadelphia church that God says, "I will keep you from the hour of trial that is coming upon the whole earth". All the others had things for and against them. And so this is a time of the Lord really examining the heart and making manifest the counsels of men's hearts so that we can rightly judge. There are many who parade in garments of supposed anointing and spiritual righteousness and maturity, but God is going to be stripping those garments and exposing the rot that is hidden underneath. And it is really time to enter into the Spirit of the Fear of the Lord, and to tremble at His Word and to be found as part of the pure, unblemished, set apart and holy ones in the Bridal Company - that one third that is brought through the fire of refining and testing. That God will say of, "These are My people. These are Mine." He claims them as His own, just as the bridegroom says to the bride under the chuppah during his vows in the ancient Israelite marriage ceremony, "You are 'mekudeshet'. You are set apart, sanctified and holy unto me." The third part is 'mekudeshet' to the Bridegroom. It is the true Bride of Christ, the remnant that will flee to the wilderness and be kept safe.

It is the true Bride. It is not this whole pomegranate that looks okay on the outside with a couple of spots. God is going to lay things wide open. It's going to be a time of shaking, and you'd better be founded with your roots in the Rock of Ages, and not in the adulation and the idolatry of unrighteous leadership and men of God who have been profane and fleshly and satisfied their lusts, whatever they may be, upon the sheep of God's pasture, because He's coming to deal with His Bridal Company and those who name themselves as part of the Bride. Shew, that's quite a serious thing. It really, really is! I'm kind of in fear of trembling as to what's inside the remaining four pomegranates. They are not yet fully ripe, because just like in any normal fruit tree, you get the first fruits ripening and you get the rest of the crop ripening bit by bit. So, I will leave them until fully ripe, and then we will open them up and by hand separate that which is unblemished and pure, remembering this message.

Now I want to just speak about the seven Spirits of God that is promised as an outpouring and an end time anointing upon the remnant. Just as the six pomegranates ripen at different rates, so too the portion of the seven Spirits of God apportioned your life grows and increases in different measures according to the seven Spirits. The Lamb upon the throne has seven eyes and seven horns. Now horns always represent shafts of light and power. Psalm 92 says, *'You anoint my head with fresh oil. You exalt my horn like that of a unicorn'*. And when a lamb is born, it just has little flat areas on top of its head where the horns will grow, but the horns are not there at birth. And in the same way the manchild when it is brought forth fully into manifestation will not have seven horns operating, but there will be potential for those seven horns to grow into shafts of light and power - different measures of the seven Spirits of God. They increase in length and strength, these horns.

God is bringing forth His Servant, the Branch. Isaiah 11 speaks of a rod growing out of the stem of Jesse. Now, Jesse is an interesting word. It means 'extant'. What does that mean? It means 'to become visible, prominent'. It means 'still existing'. It existed in the past and still exists. So, who is that? That is I Am, God is not 'I Was' or 'I will be', he is 'I Am'. He existed in the past. He is still existing. He is extant. Jesse means 'extant' and out of the stem of Jesse or the rooted trunk of Jesse will grow a rod - which speaks of authority and power. And then it mentions the seven Spirits of God.

So, in Zechariah, God says He will bring forth His Servant, the Branch. Do you remember Joshua, the high priest had his garments changed. He got a fresh turban. And then God says to make crowns and be seated. And He says, "I will bring forth My Servant the Branch, and he will operate between the offices of priest and king". Now the seven Spirits of God are the portion of the priestly and kingly anointing. Three of those are priestly anointing and three are kingly anointing. I want to say it to you like this The priestly service unto God is the worship of the heart, the inner holiness and purity of the heart, and the relationship in the closet with God. The kingly anointing is an anointing of government that operates externally. So, with each of the three pairs of those six Spirits that are mentioned: Wisdom and Revelation, Counsel and Might, Knowledge and the Fear of the Lord, one of those pairs is the priestly portion, and the other side of the pair is the kingly portion.



In the same way, you get invisible light and visible light. So, the invisible light is the priestly portion, the inner portion of the heart where these three Spirits are poured out and operate, and the kingly portion is what you operate in externally, in governmental authority, in the kingdom. So as far as wisdom and revelation goes, revelation is what you receive internally. It's light and sight. It is your priestly portion. Wisdom is kingly. Wisdom is how to execute and operate rightly from the revelation you've received internally.

So, you receive the Spirit of Revelation, light from the throne of God internally, and then the Spirit of wisdom shows you how to execute and judge in righteousness - just like Solomon dealt with the two women and the one baby and said, "Cut the baby in

half". That was operating in the Spirit of Wisdom, and it brought the truth to light as to who was the real mother. The next pair of spirits is the Spirit of Counsel and the Spirit of Might. Counsel is what you receive in your inner heart. It is the Lord counselling you with His eye upon you, giving you specific strategy; very often war strategy, within your heart, in a hidden place (Not something that man hears). But then you operate externally in the kingly portion, in the Spirit of Might, breaking strongholds, breaking yokes, setting captives free. The Spirit of Might is the execution of what the Spirit of Counsel has imparted to you.

Then the third pair is the Spirit of the Fear of the Lord and the Spirit of Knowledge. The Fear of the Lord, that is some is something you walk in internally within your heart. It's right orientation, trembling at the Word of God. Jesus' delight was in the fear of the Lord. He looked for the smile of His Father, not the approval and praise of men. The spirit of the Fear of the Lord was heavily upon Him, and therefore He operated in the kingly portion of the Spirit of Knowledge. He knew things about people that only Heaven could have told Him. So, to the measure you walk in the priestly portion. Out of that measure of the priestly portion of

fear of the Lord, counsel and revelation, you receive a corresponding portion of the kingly anointings of knowledge, might and wisdom.

The spirit of the Lord, which is the central shaft of the menorah, is what Jesus spoke of in Isaiah 61. The spirit of the sovereign Lord is upon me to open the eyes of the blind, to set the captives free, to proclaim liberty for the captive, the oil of joy for mourning. You can go through Isaiah 61 and see the operation of the seven Spirits of God in that chapter. Just as all the branches grow out of the central shaft of the trunk of the tree, so too, six expressions, 6 Spirits of God emerge from the Spirit of the sovereign Lord to make the six branches, forming the full menorah.

So, pray for an ever-increasing measure of revelation, counsel, and the fear of the Lord in your life. And as you are identified as part of the one third pure, set-apart remnant, you will be fastened as a peg or as a vav in a sure place, moving into the place of a bondservant going to the right hand. That is the sure place - the sons of the right hand. The sons of the right hand are those who are seen fit to take over their father's business, which is to operate in the kingly portion of knowledge, might, and wisdom. Very often the priestly portion, the fear of the Lord, the counsel and the revelation are kept hidden within your heart. You don't have to be blabbing all your revelation, the counsel you've received from the Lord, and the amount of the fear of the Lord that you walk in. Very often people that do that are operating in spiritual pride. But from your life, the governmental anointing as you are positioned and fastened in a sure place, son of the right hand, knowledge, might and wisdom will flow from your life (those are governmental anointings). And that is the bringing forth of His Servant the Branch, anointed for kingship.

So, I pray this has blessed you. These are days when the Lord is beginning judgment with His church. The fallout and exposing what has wormed its way into the Body is for the purpose of setting apart a pure remnant, holy Bride, fit for the Bridegroom. May the Lord bless you and increase and add to and confirm much, from the things He's already shared with you aligning with what I've shared this morning. Lots of love.