

The Fire-Starters - part One (May 2019)

Since I released the Book of End-Time Fire, the Spirit has not left this subject in my daily time with Him. The fire of God comes up continually day after day. On 26th April, I received instruction in a dream to write an article on 'the fire head'. At the time I had no idea what on earth God meant by this and so pressed in to find understanding. At the same time as I did this, there came intense resistance in the spirit, almost like a thick blanket was wrapped around my head so that I could not see or hear clearly or make progress in the spirit. This was obviously an important topic and the enemy was doing everything he could to prevent me releasing any understanding received. I get the impression now as I write that the blanket was a thick fireproof blanket, designed to completely quench any flame that tried to spring up. With The Lord's help, I am now cutting through that demonic assignment to release His word.

Sitting before Him, asking what He meant by 'fire head', I was reminded of a short video sent by a friend that day, showing a ripe artichoke seed-head and a hand plucking off those seeds and casting them to the wind. The seed in situ looked much like a flaming fire, where individual flames were being plucked from the fire and cast into the air to ignite fires elsewhere. I began to see that the seed-head was the 'fire-head' and this referred to a corporate company or 'head' of sons carrying the seed of the Parent Plant. They were being plucked from their place of planting in the seed-bed, where they had blossomed and grown to maturity and were now being released to the leading of the wind of the Spirit to each alight in a different appointed place. As they fell to the ground, a fire was kindled.

That same day, I received an email with a word by Byron Searle concerning a vision he had on the 24th April, in which a giant piece of rock tore through the veil of the atmosphere and struck the earth. Unfortunately the link to the blog no longer works.

Byron saw a physical event which is going to take place and as I read this, the Spirit began to reveal to me that 'as in the natural, so in the spiritual'. Just as a piece of rock would shortly be catapulted into the earth realm, so too there would be a corporate company who are a 'chip off the old block'; carrying the image and identity of the Rock of Ages, who would very suddenly arrive on the scene and cause a cataclysmic shaking in the spiritual environment of the earth. Byron wrote that the instruments of scientists did not see this event coming. In the same way, the learned, the leaders, the teachers and sages of the Body of Christ have no concept of what is coming to the church. Byron saw that there was no forewarning and that as it penetrated the earth's atmosphere, fire was ignited within that rock or corporate company. It became a burning coal of fire whose impact created a wall of fast-moving fire:

"The Lord brought my attention to a point in space that was not too far outside of the Earth's atmosphere. Then suddenly, out of nowhere, there appeared a rip or tear in the fabric of space that opened up and a bright light appeared, and then the tear closed back up as quickly as it had opened! As my eyes again focused on the Earth, I saw a giant, black-brownish ROCK tumbling and being propelled toward the Earth at high speed. This rock had come out of the tear that had opened in space! One minute - nothing - just peaceful, quiet, calm, serene Earth. The next minute - A GIANT ROCK APPEARED OUT OF NOWHERE!! As this ROCK entered the atmosphere I saw it begin to heat up and start to burn from the friction..."

As I meditated more upon this whole image, the Spirit emphasised the tear in the membrane of the earth and the entry of the rock into plain view. I saw a picture of a sperm propelled very fast towards an ovum and as it pierced the wall of the ovum, there was a shaking and intense,

sudden change began to take place as the nucleus of the sperm and the ovum fused. The fire-head is a corporate sperm of sons or seed barrelling towards their appointments in the earth and as they penetrate and enter that arena, there is a release of light, shaking and a triggering of conception.

Just like the waiting ovum, the place each flame of fire is specifically appointed to enter already has a nucleus of DNA laid down, a bed-rock understanding which is waiting for the appointment of Heaven in order to fulfil its destiny. Fruitfulness cannot come unless the fire-head arrives. God is about to seed or fertilise the earth with His sons. And it goes without saying that this has nothing to do with the gender of the earthen vessels. Sons refer to those ready to take over their Father's business, the proven vessels found faithful in all things far from the eyes of the general public.

These messengers of fire come carrying what is written in the volume of the Book for this end-time season. This heavenly DNA sound is needed to conceive and bring forth the fullness of God's Kingdom plans. The word 'conceive' also means 'to design, frame, invent or create' and comes from the Latin meaning 'to take in and hold; become pregnant'. The portion which the sons of fire carry, this sound of Heaven which they are filled with, will ignite something within those waiting.

Psalms 29 speaks of the effects of the sound of God's voice. The voice of the Lord is upon the waters. It triggers fruitfulness and shakes the wilderness of Kadesh (verse 8). Just as the rock in Byron's vision caused the whole earth to shake, so too the voice of the Lord makes the wilderness tremble. Kadesh means 'holy, set-apart'. The ovum is set-apart, waiting patiently and silently, unable to trigger any fruitfulness on its own, unable to propel itself any further than its appointed place of waiting. It waits, holy and set-apart for the Lord's purpose, until the sowing of seed, until the penetration of a single appointed sperm and then a mighty shaking is released as the sound of what is written within the head of the sperm is made available.

The arrival of the sperm DNA is what is needed to ignite fruitfulness. Before this, there is only potential. The crashing in of the sperm brings the needed revelation light to kindle conception. Nothing will ever be the same again. All the potential that lay locked up and unaccessed within that ovum is now set in motion and it begins to release its sound, creating matter and shape and form. The DNA of the sperm head brings the intention and thoughts of Father God necessary to bring the wholeness of understanding necessary to fully carry out Heaven's purposes.

A sperm is made up of a head carrying the DNA of the Father and a tail or flagella which propels the sperm to its appointment. The movement of the flagella is generated by a mitochondrion which has its own DNA, interestingly that of the mother of the one producing the sperm. The prayer and intercession of the Church is that which moves or brings the manifestation of the sons of God into the spiritual arena of those awaiting ignition. The head of the sperm has no ability to move itself to its appointment with the ovum and the sons of God have no power to move themselves into the place where they are appointed to release the sound they carry. It is the mothers, the mitochondria, those intercessors who groan and travail for the sons of God to be released who provide the spiritual momentum for this heavenly appointment. This happens in just the same way as it is the much incense added to the bowls of prayers of the saints in Revelation 8 which triggers the casting to earth of the coals of fire.

Rev 8:3 And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne. Rev 8:4 And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand. Rev 8:5 And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.

The addition of the much incense speaks of an extra portion of worship and prayer above and beyond what the saints are currently lifting up. It is like the 'one more push' which the mother in labour is told to give in order for the head of the baby to come through the birth canal. It is the place of maximum pressure, maximum stretching; the place of putting every last grain of power left into focussed, intense effort to bring forth into full view that which has been prepared in secret. A mother in labour is not interested in the latest series on TV. She has no time to even look at the group of people standing around in the labour ward. Her whole being strains towards what she has been brought to this time to do. Her utmost effort and focus is what is vital to safely bring God's fully formed purposes into full view. And just like John describes in revelation 12, this one last push to bring the corporate manchild, the sons of God forth is done with the sulphurous breath of the dragon close by.

When I published the Book of End-Time Fire, it was necessary to order a proof copy and I was prompted to send it to one of my subscribers in California. As I did this, I saw a vision of the book depicted as a fiery flaming sperm being carried towards her by the speed services, and I let her know conception was coming. Within the book was the mind or thoughts of God which had been revealed to me and as they were read and taken in, God's purposes would be conceived within. The sound of the Father's thoughts, His express writing for you plunges into the dry wood of all that has been laid in order within your spirit, causing an igniting, a kindling, a creative process that cannot be stopped. Like a fire that burns all hay, chaff and stubble in its path, this fire-kindling removes out of the way all fleshly understanding of God's will for the future. It burns out of its path all that would stand in the way of the purity of God's purposes being expressed through a holy vessel and in the process brings crystal-clear clarity and focus and the understanding necessary to take the steps needed to walk out the fullness of destiny.

Let the mothers, the intercessors who carry God's heart for the time we are entering, cry out in prayer and worship before the throne for

the sending of the sons of God. And let us lay in order within all that our spiritual storehouse contains, ready for the kindling that will surely come. The earth has need of the sons of fire.

The Fire-Starters - part Two

For God so loved the world that He sent His only-begotten Son... and now it is the same fiery jealous love that causes God to send His corporate company of sons; messengers of fire released and coming suddenly into view all over the earth, bringing a shaking that, in the final outcome, reveals the things that cannot be shaken and remain, especially in circles of so-called believers. Jesus was the only-begotten - the word 'beget' means 'to father, to bring into being, to trigger, to inspire and to kindle'. It is a word that is only used connected to the father. A mother cannot beget. It is the responsibility of the Father. The church cannot beget or bring into being the sons of God no matter how many conferences they hold. Only the Father can trigger the begetting of the sons of God. Psalm 2 speaks of a day when the kings of the earth amass against Him, plotting and scheming to throw off His rule. And He laughs. Why? Because He is 3 steps ahead of them. By the time they congregated, He has already anointed and installed His corporate son company in their appointed place of standing on Mount Zion:

Psa 2:6 Yet have I anointed (installed and placed) My King [firmly] on My holy hill of Zion. Psa 2:7 I will declare the decree of the Lord: He said to Me, You are My Son; this day [I declare] I have begotten You.

Here we see that begetting is connected to anointing and installing in place. It is about the placing and acknowledgement of lineage and it is the action and responsibility of the Father to bring forth or beget the sons of God. He is the One Who declares, "this is My beloved son, in whom I am well pleased. Hear Him."

Heb 5:5 So too Christ (the Messiah) did not exalt Himself to be made a high priest, but was appointed and exalted by Him Who said to Him, You are My Son; today I have begotten You;

Even now these sons are being ignited, set on fire by the very friction they are causing during their passage toward their appointed assignments. Do not chafe against the resistance you are encountering, sons of God. It is designed to make you a coal of fire, one of God's fire-starters in the earth. It is kindling the fire of God within you. And the sound of God which your earthen vessel has been filled with will trigger and ignite the unfolding of His end-time purposes.

Luk 12:49 I have come to cast fire upon the earth, and how I wish that it were already kindled!

Just today, I received a large delivery of firewood to keep us warm through the winter. It stands in a big heap on my lawn and along with it, I ordered a bag of fire-starters, thinly cut pieces of kindling which will easily catch alight as they lie amongst the larger logs. Without those fire-starters, the logs are too big to ignite, even though they are very dry and designed to bring forth a fire. The Divine Fire-Starter will be arranging His remnant people in such a way that amongst these small groups, He will place a fire-starter; an appointed messenger of fire who, once kindled by His own hand, will bring the baptism of fire to those waiting.

The Hebrew letter Nun means son or heir and its pictograph looks like a sperm or seed. It has the numerical value of 50, speaking of the bringing of Jubilee or freedom from slavery. In Aramaic, the word 'nun' means 'fish'. Joshua's father was called Nun (Exod 33:11). So Joshua came forth from the sperm of Nun. He was a portion of the expression of Nun's DNA combined with his mother's ovum. It is

interesting that the Word very seldom mentions who someone's mother was. The important thing is who begat them.

When the letter nun appears at the end of a Hebrew word, it is written in a form that looks like a lit match or a rod with a flame of fire at the top. The sons of God who are messengers of fire are God's last syllable on the topic. The word that comes forth from His mouth ends with the freshly ignited sons. Joshua was the son of Nun but remained in the place of serving Moses until his appointed time of taking over the leading of the people of God. Before this time, Joshua tarried in the presence of God in the tabernacle. Moses went in and received instruction from God and came out and spoke to the people, but Joshua remained basking in the presence of God. He represents a company of leaders in waiting; leaders in soaking mode, hungry for God and very much in the background. But what is actually taking place in an imbuing of the light of God into an earthen vessel.

Exo 33:11 And the LORD spoke unto Moses face to face, as a man speaks unto his friend. And he would return into the camp; but his minister Joshua, the son of Nun, a young man, departed not out of the Tent.

This situation is much like the state of the present-day church. There are leaders who go in and receive from God in order to lead the people. They do not have time to just bask in the atmosphere of Heaven and little notice is given to those menial servants who wish to remain behind, choosing the company of God over the company of men. Nothing much showed on the outside but by the time Moses handed over to Joshua at the brink of the Promised Land, Joshua was a vessel filled with the light and presence of God.

But what birthed this insatiable hunger for the presence of God in Joshua? It goes all the way back to the time when the Israelites

freshly out of Egypt, camped at the bottom of Mount Sinai. Here God was planning to enter into a marriage covenant with His set-apart people and as an hors doevre, He calls Moses and three of the priests and seventy elders to ascend a short way up the mountain. Here they worship from a distance and see God with their own eyes. During this incredible experience, they eat and drink in His presence and survive to tell the story. Then God calls Moses to come up higher.

Exo 24:9 Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; Exo 24:10 and they saw the God of Israel; and there was under His feet the like of a paved work of sapphire stone, and the like of the very heaven for clearness. Exo 24:11 And upon the nobles of the children of Israel He laid not His hand; and they beheld God, and did eat and drink. Exo 24:12 And Jehovah said to Moses, Come up to Me to the mountain, and be there. And I will give to you the tablets of stone, and the Law, and the commandments which I have written, to teach them. Exo 24:13 And Moses rose up, and Joshua his attendant. And Moses went up to the mountain of God.

From this account, we see it is possible to have a profound experience in God and still be in the position of worshipping from afar. To come near, one has to ascend higher - and that only comes at the express command of God:

Exo 24:1 GOD SAID to Moses, Come up to the Lord, you and Aaron, Nadab and Abihu [Aaron's sons], and seventy of Israel's elders, and worship at a distance. Exo 24:2 Moses alone shall come near the Lord

Joshua is not even mentioned but we know from Exod 24:13 that wherever Moses went, Joshua followed and attended to his needs. There is a company whose names have not even been mentioned for others to hear, whose presence has not even been acknowledged

publically. They are the nameless, faceless ones who have sat amongst the present-day church elders as they have feasted in God's presence on the mountain, not even registering that they are only worshipping from afar. And then God brings a separation. 75 saw God and His sapphire pavement, but only two ascended higher - the God-appointed shepherd and teacher and the leader-in-waiting. The other 73 were told to wait at the level they had achieved on the mountain of God. None of them would ever ascend higher. This was the pinnacle of their spiritual experience. Joshua and Moses entered into the cloud, where God was. And on the seventh day of being in the thick cloud, God called Moses higher still and spoke with him face to face, releasing instruction and blueprints for the season ahead.

I believe it was this experience that sparked in Joshua an insatiable thirst for the presence of God. Set apart from the unruly rabble camped at the bottom of the mountain and closer to God than the 73 who waited on the low slopes, Joshua son of Nun found himself wrapped in the outer skirts of God's presence and from that point on, nothing else satisfied him. Unburdened with the responsibilities of leadership which Moses carried, Joshua was free to linger in the tabernacle, spending hours before the ark of His presence. He didn't know during the long wilderness years that God was busy changing and shaping him for future leadership of His people. All he knew was that He loved the presence of God more than the conversation of men...

And there still exists a remnant in the earth with a similar hunger. Unnoticed and unacknowledged amongst present-day leadership, they have feasted in God's presence and known there is more. They have separated from the pack and moved higher, pressing inward and upward, without having any awareness of their actual spiritual elevation because the cloud of His presence has obscured all sense of earthly perspective. They are living and breathing the atmosphere of

Heaven and hunger to be called higher still. Beholding Him and drinking in His presence, they are changed from glory to glory. Like John the Beloved, who was called to come up because God wanted to show him what would happen in the future, this remnant are set apart for specific purpose. The people must be led into the Promised Land of the fullness of their inheritance in Christ but the hand-over process awaits God's specific timing.

Just as a match head is formed first by layer upon layer before it can be struck into flame, so too, season upon season the impartation of understanding is laid down in the minds and hearts of this fire-starter company. It looks from the outside as if nothing but a head swelling with spiritual knowledge is developing and then, at last, the time comes for the kindling of the match head.

It is a precision strike which causes the bursting into flame; a strike that is applied to the very head of the match, a blow to the fullness of understanding and then this match stick becomes a tool in the hand of the Great Fire-Starter Himself. The ignited becomes an igniter, able to impart, at the will of Him, the fire of God to every dry bit of kindling it encounters during its brief burning.

Consider the menorah with its seven lamps, standing filled with fresh oil. It is full of potential light but awaits the timing of the fire-lighter. And it is always the central candle, called the shamash or servant candle, which is set on fire first. Here we have the Joshua company standing unremarkable and blending in with the other six candlesticks until the appointed time of ignition. And then the Divine Hand reaches out and lays hold of the shamash lamp and kindles a fire within its belly so that the flame springs high above the level of the rest of the lamps. And from this ignition begins the brief ministry of the shamash. This servant company is lifted and moved to touch every

other lamp bowl in the menorah. One after the other, each lamp springs into flame, until the whole menorah stands ablaze with the light and glory of God. Yes, we as the church are the light of the world in as far as our potential is laid down. But oh how badly we need the shamash, that servant company, the sons of God to be made into flames of fire. How we need them to be carried into our environment to kindle a fire in our midst!

As we approach the feast of Shavuot or Pentecost that brings remembrance of the face of Moses that shone with the glory of God and the flames of fire that fell upon the heads of those waiting in the upper room, let us cry out for the baptism of fire to fall. Let us pray for understanding of what still awaits fulfilment in what has been written in the volume of the Book. Let the Matthiases be brought out of obscurity in the midst of the upper room company and be given as a gift to the Body. Let the baton be passed from those who have led the church thus far to the Joshua's waiting quietly focussed on the presence of Heaven. Let His Kingdom come on earth as it is in Heaven...Let the fire-starters be ignited.

The Fire-Starters ~ Part 3

As I mentioned in part 1 and 2 of this series, the sperm carries the DNA of the Father, His sound and revelation truth needed to conceive or trigger the formation in the earth of God's end-time plans. Those who have a rudimentary knowledge of genetics from their school days will understand that when the ovum and sperm join, there are

dominant genes which override the information of recessive genes for the same characteristic. For example, the gene for brown eyes is dominant over the gene for blue eyes. When the sperm and ovum fuse, the blue eye colour gene will be silenced and the gene for brown eyes will 'speak' or release its sound in order to bring forth a brown-eyed child. As we discuss this in spiritual terms, the DNA revelation of God carried by the sperm/sons of God will always be dominant over any resident spiritual DNA from past seasons. God brings His sons, carrying freshly transcribed revelation from before the face of the Father, in order to overwrite and profoundly change the form of what is being brought forth into the earth in the days ahead.

Just as the Holy Spirit overshadowed Mary and she conceived a heavenly plan, so too, the fiery seed of God presently being prepared to be released into the earth carry the heavenly genetics, what is written in the volume of the Book for this end-time Kingdom to come forth. We also see this pattern as Moses went alone to sit before the face of God and receive the heavenly blueprints, which he then carried to the people as clear instruction. Every detail of the building of the tabernacle and its furniture was released to him within the cloud. In effect, Moses was a type of 'sperm' being formed and imbued with the information and encoding necessary to bring forth the Father's thoughts for the wilderness sojourn. The plans he carried and wrote down had not been seen in the earth before that time. They overwrote and superseded any previous way of doing things for the people of God and, most importantly, they were released as a result of the marriage covenant the Israelites entered into with the Lord at Mount Sinai. The sperm is released from a place of intimacy once bridal covenant has been entered into. The people of God at Mount Sinai said, "All He has said, we will do" or as we say in modern wedding ceremonies, "I do". Then Moses was called up to receive the tablets which God had engraved and the plans for the

tabernacle in the wilderness. Once willing surrender and covenant has been entered into, then the DNA of the sperm/ messengers of fire can be transcribed in a face-to-face encounter and released to the Bride for conception to take place.

This transcribing is carried out by engraving upon the heart of the willing waiting, listening ones. Before we as messengers are a sound or a word released from His mouth, we are a thought conceived in the mind of God, whose structure contains the DNA instruction to bring forth all that His thought contains. John the Baptist described himself as a 'voice' crying in the wilderness. That Hebrew word for 'voice' also means 'sound'. John was a sound sent by the Holy Spirit to prepare the way.

When the Lord utters His voice before His army in Joel chapter two, this sound is engraving instruction upon their hearts. They each receive uniquely tailored instruction in order to keep marching shoulder to shoulder. None breaks rank. Each is fully submitted to manifesting the sound being engraved by the mouth of the Lord, and as they pass through the land, the fiery revelation light they carry changes the landscape forever and triggers illumination, conception and birthing in the people they come into contact with.

Jesus was the Pattern Son Who came forth bearing the Father's words made flesh. He brought fresh understanding and revelation of what had been previously written and laid down. When Jesus came on the scene, John the Baptist knew his season of being the voice had come to an end. He had prepared the way with his sound. In a sense, his sound or DNA was recessive to the sound which Jesus the Son or seed brought and soon the sound of the former was muted and silenced by the dominant sound of the Son. Perhaps this helps you understand why John the Baptist had to lose his head. His sound had to be silenced so that the clear, unchallenged sound of the Son could be heard in the land. Messiah's voice was needed to bring forth

maximum expression. There could be no dual sound causing double-mindedness in the land. Just as when the silver trumpet released a clear sound in the wilderness so the people of God would know what to do, so too the fiery sons of God bring forth a sound which cannot be challenged by a previous season's sound.

It is about image-bearing and being made or brought forth in His image. During the fusion of the sperm and ovum genetic strands, there is silencing of recessive DNA. Those bits that have potential to sound forth but would bring a less than perfect image or likeness of God's intentions are switched off so that a clear sound can come forth. Disciples had to transition from following John to following Jesus. It is no use clinging to the old, the familiar, the known way of expression and doing. The sound of the Son is dominant over the sound of the previous season and that sound is about to be silenced. In a sense, the disciples who followed John were like a fully prepared waiting ovum, carrying the DNA of John's teaching. That ovum of disciples had to fuse with the Seed and become disciples of the Son, because He was the One who would bring the kindling, the conception and triggering of their destinies in the Kingdom. John said that the sound he carried was unworthy or incapable of loosening the sandals of the Son. Sandals are connected to receiving of covenantal benefits. What this meant was that John's teaching, the DNA he carried, could not unlock the Son covenant. His disciples had to move over and cleave to the Son, to the Seed or Word made flesh sent by the Father.

When sound waves are released into sand on top of a speaker, the sound waves move the sand grains into a pattern. In the same way, the words of the scroll which has been engraved upon the hearts of the sons move the grains of sand who are the seed of Abraham by faith. Separation and division between the grains of sand occurs, like grains grouping with like; ranks and divisions in a mighty end-time army. Separation and division of DNA strands within the cells of an embryo are the beginning process of multiplication and bringing forth the DNA instructions brought by the sperm.

Separating Out the Strange Fire Kindlers

I want to look deeper into the topic of the silencing of unwanted DNA as it pertains to the preparing of the end-time army of priests. Aaron had four sons who were ordained into the priesthood according to God's instruction. During a full seven days of sanctification and setting apart, they were clothed and anointed and received the covering of the covenantal blood upon their right ears, thumbs and toes. So they experienced a double wedding or covenanting with God; once at Mount Sinai and then secondly a wedding to their ordained place and purpose in the Kingdom. Then they prepared and offered the sacrifices according to God's express instruction and the glory of the Lord appeared, bringing heavenly fire to consume the burnt offering:

Lev 9:23 Moses and Aaron went into the Tent of Meeting, and when they came out they blessed the people, and the glory of the Lord [the Shekinah cloud] appeared to all the people [as promised]. Lev 9:24 Then there came a fire out from before the Lord and consumed the burnt offering and the fat on the altar; and when all the people saw it, they shouted and fell on their faces.

Straight after the glory appeared, two of Aaron's sons did the unthinkable. They got it into their heads to do something which hadn't been instructed by God:

Lev 10:1 And Nadab and Abihu, the sons of Aaron, each took his censer and put fire in it, and put incense on it, and offered strange and unholy fire before the Lord, as He had not commanded them. Lev 10:2 And there came forth fire from before the Lord and killed them, and they died before the Lord. Lev 10:3 Then Moses said to Aaron, This is what the Lord meant when He said, I [and My will, not their own] will be acknowledged as hallowed by those who come near Me, and before all the people I will be honored. And Aaron said nothing.

These two men leaned on their own understanding, being not fully submitted and not walking in the full fear of the Lord. They stepped out in presumption and it got them killed by the very same Source of fire that had just accepted and consumed the burnt offering. Herein is a very sober lesson for us as a priesthood which has been prepared and having received mantles and anointing during a full season of preparation: there are some among us whose sound will be silenced as the fire of God makes its entrance. Half of Aaron's sons, his first and second-born were consumed and the DNA they carried removed from the earth because of the condition of their hearts.

The word translated 'strange' fire means 'to commit adultery'. Adultery is an act of intimacy outside of covenantal boundaries. It is an act which introduces strange seed or DNA into the womb so that what is conceived does not carry the intended sperm and ovum to bring forth God's plan in purity. When the fallen angels slept with the daughters of men, it was not just an act of unbridled lust, but a deliberate act on the part of satan and his dark angels to pollute the DNA of the human race which had been created in the image of God. That fallen angel genetic coding flowed down the generations, bringing darkness and demonic intention into the expression of God's original blueprint. The seed of the serpent intermingled with the seed of Adam in an attempt to destroy the image completely and bring forth instead the image of the fallen one, Lucifer (the counterfeit light-bringer). His sin was pride and the desire to ascend above his God-appointed position. Nadab and Abihu also operated in pride and self-will. They assumed honour for themselves which had not been bestowed by God. They decided they would ascend and go higher than the metron appointed them; they promoted themselves to a ministry and function which was not theirs at that appointed time. They

stepped out of God's timing, falsely secure in their estimated position of privilege as priests of the Lord and God silenced them. Why was this severe action necessary? Why not just give them a stern warning? The key lies in the fact that their action constituted adultery. They offered adulterous fire. They kindled a plan from thoughts and instructions that had not originated with the One on the Throne.

What is important to note is that God decided that there would be no fruit brought forth from the DNA they carried. He wiped them out before they had the chance to multiply after their own kind in the earth. He stamped out the root of rebellion in the priesthood as soon as it manifested.

Num 3:4 But Nadab and Abihu died before the Lord when they offered strange fire before the Lord in the Wilderness of Sinai; and they had no children. So Eleazar and Ithamar ministered in the priest's office in the presence and under the supervision of Aaron their father.

The striking of a match head to set something alight is a precision strike. When the fiery messengers of God come on the scene and kindle a flame, Heaven has precise outcomes in mind. There is both the arrival of the glory and the acceptance of the Bridal burnt offering rightly laid out, but this also triggers the revealing of 'hidden reefs' amongst the ranks of professing set-apart ones (read about their character and removal in Jude 1). I see the consuming fire which came forth and killed Nadab and Abihu removed the enemy seed sown into the DNA of the Aaronic priesthood. The 3rd generation would be a pure expression as the tainted DNA had been removed by fire. Malachi 4 tells us that the wicked will be left with neither root nor branch.

Mal 4:1 for behold, the day comes that shall burn like an oven, and all

the proud and arrogant, yes, and all that do wickedly and are lawless, shall be stubble; the day that comes shall burn them up, says the Lord of hosts, so that it will leave them neither root nor branch.

In other words, all fruitfulness will cease as the fire deals with them. We are also told that angels will gather the tares sown amongst the wheat into bundles and throw them in the fire to be utterly consumed. Then the untainted, unmixed harvest can be gathered in.

We cry out for the glory of God and the baptism of fire to come but do we understand what we ask for? It was the coming of the glory of the Lord which triggered the expression of the hearts of Nadab and Abihu. Before that, their impurity of heart was hidden but waiting to express itself. All foreign DNA must be removed from the harvest field by a judgment of fire. This is why judgment must begin with God's house. We can't have it lurking in the wings and bringing forth seed after its own kind in the third generation. The consuming fire sent by God cleansed the Holy Place of unholy seed in Aaron's day and once again, as the tabernacle in the wilderness is being set in order in these end-times, all unholy DNA carriers will be removed.

Malachi 3 speaks of the Lord coming suddenly to His house as a Refiner's fire and a Fuller's Soap. It is no coincidence that we are told that He will deal with the adulterer at this juncture;

Mal 3:5 Then I will draw near to you for judgment; I will be a swift witness against the sorcerers, against the adulterers, against the false swearers, and against those who oppress the hireling in his wages, the widow and the fatherless, and who turn aside the temporary resident from his right and fear not Me, says the Lord of hosts.

This scripture encapsulates the sin of Nadab and Abihu. Sorcery is witchcraft and in God's eyes, rebellion is as the sin of witchcraft. Their rebellion to supreme Leadership brought a judgment by fire upon their heads - and it was immediate. They were false swearers because they had been amongst the people of God at Mount Sinai entering with their mouths into a marriage covenant with God. They had also gone through the ordination of the priesthood, setting themselves apart as holy to the Lord and yet, they were not fully surrendered.

But where did this pride have a chance to enter their hearts? I believe it was because they were among the select few who were called a little way up the mountain and saw God and the sapphire pavement. They had been selected to have a spiritual experience that the general Body of Christ did not have and even though they were only worshipping from afar, they had still ascended above the general group of God's people. They had eaten and drunk in God's presence, something their other two brothers had not been granted to do at that point. This made them feel superior to their brothers Eleazer and Ithmar. They had been chosen... but somehow they thought it gave them privileges to act at will in the Holy Place. The fear of the God Who is a consuming fire was not resident in their hearts because they had lived to tell the tale of their encounter on the mountain. They found out otherwise when they stepped out to elevate themselves and extend their metron of influence without God's express instruction.

Beloved, judgment is beginning at God's House and even in the Holy Place amongst those consecrated and set-apart, there is coming a separation by fire. Search your heart for any vestige of pride or sense of privilege because of the experiences granted you by God. None of it was because of your own merit, so no man can boast. We are at the end of a long season of preparation, the mantles and the anointings

have been allotted and the sacrifice has been laid in place according to God's instruction. The time for the glory and the baptism of fire is at hand. It is coming suddenly as Malachi describes. Only those who treble at His Word, who fear Him and move only at His command will make it through this next sifting by fire. Only the gold, silver and precious stones come through the fire unscathed and fire is coming to try every man's work. We must face the fact that like Aaron's family, some of us are going to see members of our own inner circle removed suddenly as the judgment of the Lord by fire comes. It is also important to note what God expects of us in this case:

Lev 10:6 And Moses said to Aaron and Eleazar and Ithamar, his sons [the father and brothers of the two priests whom God had slain for offering false fire], Do not uncover your heads or let your hair go loose or tear your clothes, lest you die [also] and lest God's wrath should come upon all the congregation; but let your brethren, the whole house of Israel, bewail the burning which the Lord has kindled.
Lev 10:7 And you shall not go out from the door of the Tent of Meeting, lest you die, for the Lord's anointing oil is upon you. And they did according to Moses' word.

Once the oil of anointing and consecration is upon us, we are set apart for the Lord's work. We must remain in the Holy Place. We cannot enter into grief over relationships suddenly removed, or allow our emotions to rule our behaviour. We are not our own. During the long season of preparation for priestly responsibility, all have had ample opportunity to search their hearts and repent accordingly. Know that God's judgment is just and He only removes that which is unholy. We must be about our Father's business and let the dead bury the dead. All DNA sound which would muddy the sound of His end-time army will be removed, excised, silenced and taken outside the camp.

Just as God instructed that all those who worshipped the golden calf at the foot of Mount Sinai to be slaughtered, so too there is coming a separating and a cutting out of all DNA that produces idolatry, spiritual adultery and rebellion. That means all teachings that carry the DNA of doctrines of demons is going to be exposed and silenced, the vessels who have used their mouths to resound it to the Body of Christ exposed as false messengers and removed to outside the camp of true Christendom. The Light of the World will be a pure light, a city set on a hill, and not just any hill, the Mount Zion above, as those who are of the Church of the First-Born release a pure sound and pure light in a very dark time.

Selah

The Fire-Lighters - part 4

I would like to continue in the theme of the release of the seed; a corporate company of messengers who are flames of fire and recommend that you have read the other 3 parts of this series before reading this one. I feel a bit like the first part of what I have to share today is to lay a foundation of understanding and so it may seem a bit theoretical and unexciting, but we can't always be just sharing visions. The foundation of the Word must undergird all we walk in during these pivotal days. If we don't understand the map before us, we will not know where to put our feet.

Jesus, the Son or Seed of God, was of the tribe of Judah, whose standard is the Lion of the Tribe of Judah. The sons or seed who are to be released as His end-time messengers also go forth in the pattern of the tribe of Judah. When the Israelites camped in the wilderness, God was very specific as to the camping positions of the different tribes. All was done in an orderly fashion around the tabernacle housing the ark of His presence.

Num 2:3 On the east side toward the sunrise shall they of the standard of the camp of Judah encamp by their companies; : and Nahshon the son of Amminadab shall be captain of the children of Judah. ...Num 2:9 All these [three tribes] numbered in the camp of Judah totaled 186,400. They shall set forth first.

The tribes of Zebulun, Issacher and Judah camped on the east side in a 3-fold encampment which God called 'the camp of Judah'. When the silver trumpets were blown, the tribe of Judah was to set out first with the other two behind them. In other words, the tribe of Judah were the forerunners in any move of the Lord's people. When there is an issuing forth of the children of God to follow the cloud to a new spiritual location, it is those of the tribe of Judah who step forward first. They are followed by those who handle the pen of the writer or engraver (Zebulun in Judges 5:14) and those who have understanding of the times and know what the people ought to do (Issacher in 1 Chron 12:32). These three tribes, the corporate camp of Judah who march forth at the head of the people of God as they pull up tent pegs and move through the wilderness, carry a 3-fold forerunner anointing: to lead and rule; to release and engrave a message from the volume of the heavenly scroll upon the hearts of the hearers; to release revelation and understanding of the times which consequently brings light to walk by. They provide footsteps for others to walk in.

The prophetic blessing spoken over the tribe of Judah is the following:

Gen 49:8 Judah, thou art he whom thy brethren shall praise: thy hand shall be in the neck of thine enemies; thy father's children shall bow down before thee. Gen 49:9 Judah is a lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up? Gen 49:10 The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be. Gen 49:11 Binding his foal unto the vine, and his ass's colt unto the choice

vine; he washed his garments in wine, and his clothes in the blood of grapes: Gen 49:12 His eyes shall be red with wine, and his teeth white with milk.

'The sceptre shall not depart from Judah'... In other words, Judah has a leadership position. 'Judah will go first'. The sceptre is an instrument of rule. The Hebrew word 'sceptre' also means 'tribe or clan'. So according to verse 10, the tribe or clan will not issue forth until 'Shiloh' comes. Who is Shiloh? It is Jesus, the Bridegroom; the Breaker who goes ahead of His remnant in Micah 2:13.

Mic 2:13 The Breaker will go up before them. They will break through, pass in through the gate and go out through it, and their King will pass on before them, the Lord at their head.

A lawgiver (mentioned in Gen 49:10) is a person who issues legal decrees. These decrees or legal pronouncements sound forth from a specific place. Interestingly, the term 'his feet' in Hebrew is also a euphemism for the private parts of a man. So the departing or issuing forth of the tribe, the seed from Judah and the release of the decree-sounders from His loins is appointed to happen when the One called the Breaker (called Shiloh in Gen 49:10) has gathered the remnant and rides before them through the gate.

Jesus of the tribe of Judah was a high priest after the order of Melchizedek and those who are His seed are priests after the order of Melchizedek. They ride behind the King, Who is at their head as they go forth to battle, carrying in their mouths the righteous decrees of the Breaker.

As I write, I hear the old-fashioned word 'vanguard'. Here is the definition according to the Cambridge dictionary:

'1. the part of an army or navy that leads an attack on an enemy 2. a group of people who lead the development of radical, ground-breaking new ideas and methods of doing things'

'The vanguard (also called the advance guard) is the leading part of an advancing military formation. It has a number of functions, including seeking out the enemy and securing ground in advance of the main force. The fore-riders of the vanguard would be accompanied by the harbingers, whose job was to locate lodgings for the army for the following night.'(Wikipaedia)

This 3-fold company (comprising Judah, Zebulun and Issacher) who march forth at the head of God's people in the wilderness are the vanguard.

I discussed in parts 1 to 3 that the release of the messengers of fire is a release of sons/seed who carry the mind or DNA of the Father and mentioned that the Hebrew letter Nun has a pictograph like a seed or sperm. The sperm must issue forth first before any form of conception, replenishment or fruitfulness can occur in the earth. The tribe of Judah issue forth first and in Zechariah 12, we are told that God will make the leaders of Judah like a flaming torch or fire-lighter:

Zec 12:6 In that day will I make the chiefs of Judah like a big, blazing pot among [sticks of] wood and like a flaming torch among sheaves [of grain], and they shall devour all the peoples round about, on the right hand and on the left; and they of Jerusalem shall yet again dwell and sit securely in their own place, in Jerusalem.

If Judah is a flaming torch among the sheaves, he is also the fiery sperm or lit firelighter son among the wheat, bringing conception and visitation of the Refiner's fire to the Body of Christ. The fiery anointing with which Judah is filled passes on to others as ignition takes place. But how does Judah become this lit torch in the hand of the Lord? We discover this a few verses further back in the same chapter:

Zec 12:4 ...And I will open My eyes on the house of Judah, and will strike every horse of the peoples with blindness.

'I will open My eyes'... the Hebrew word for eyes also means 'fountains'. The opening of the fountains upon Judah speaks of the outpouring of the seven spirits of God upon them. It is this sevenfold anointing which comprises the baptism of fire, where the seven lamps of the menorah are lit. It is also connected to the seven eyes upon the one stone mentioned in Zechariah 3. God says He Himself will engrave the writing upon that stone. It is not the hand of man that writes our destiny upon us. Just as He engraved the tablets for the wedding covenant at Sinai, He will engrave all that needs to be written upon the finishing stone receiving the seven spirits.

We have already established that the fire-baptised seed or sons of God are the last release from the mouth of God as the Hebrew letter nun appears like a lit match when it occurs at the end of a word, and I want to look into a description of the release of these sons of God in psalm 110;

Psa 110:3 Your people will offer themselves willingly in the day of Your power, in the beauty of holiness and in holy array out of the womb of the morning; to You [will spring forth] Your young men, who are as the dew.

The word translated 'young men' comes from a root word 'yalad' which means 'to beget'. I discussed the Father begetting sons in part 2 of this series: 'the word 'beget' means 'to father, to bring into being, to trigger, to inspire and to kindle'. It is a word that is only used connected to the father.' So this verse in psalm 110 is referring to the begetting or kindling of sons in the morning watch. Remember in Joel chapter 2, the mighty endtime army of the Lord is described as looking like the dawn upon the mountains. This mighty army is a fire-starter (see Joel 2:3), released during the morning watch of the Day of the Lord.

Psalm 110 is pivotal at this time. He is going to extend His sceptre from Zion (ps 110:2) and that sceptre sent forth is the camp of Judah, the company of sons who go forth as messengers of fire to release God's end-time fire amongst the sheaves of wheat as Zech 12:6 proclaims. I saw a brief vision of the Judah camp marching forth at

the sound of the two silver trumpets in the desert. As they did, the fire of God was upon them and they led the way for the rest of the people of God, who stepped into the fiery path the fire starters had lit. Jesus said a fire would be kindled in the earth and He longed for it to be lit. The Judah encampment are those used to kindle a fire amongst the people of God first and then in the whole earth. They are the sceptre which releases His righteous fiery judgments from the heavenly mount Zion.

They are His young men who spring forth in the beauty of holiness from the womb of the morning and we are told they are as the dew. Dew has certain characteristics. It alights from above and covers the whole earth silently in the morning watch. But more than this, the Spirit showed me that they are the D.E.W, God's Directed Energy Weapons released quietly into the earth. They are His stealth weapons. The kings of the earth array themselves together and plot against the Lord (psalm 2) but when morning comes, it is discovered that he has already sent forth His D.E.W. Just as directed energy weapons can be used to kindle fires in the natural, so too, these sons of God carry the fire power of God within them and bring a sound from God's mouth:

Deu 32:2 My message shall drop as the rain, my speech shall distil as the dew, as the light rain upon the tender grass, and as the showers upon the herb.

They are a sound, word or speech sent forth from the mouth of God and they distil or alight in their appointed places, quietly moving into their Kingdom positions while the world sleeps. The 'adoption' or placing of sons in their appointed places to carry out the Father's business is occurring at the same time. Isaiah 26:19AMP says that God's dew is the dew of sparkling light. This huge company of sons bring light and revelation from the throne, and the rising of the Sun of Righteousness unveils each of them in their appointed positions. Just as the dew in the wilderness brought manna for the people of God, this company brings revelation of the Bread of Heaven to nourish and strengthen the woman in the wilderness.

Psalm 110 says that God's people offer themselves willingly in the day of His power. Is your life laid down as a living sacrifice? Are you arrayed in the beauty of holiness? When the tribe of Judah set out to follow the cloud, their leader was the son of Amminadab. This name means 'the people who offer themselves willingly'. These are those that say, "Not my will, but Yours be done". Jesus was the first to offer Himself willingly as a son and He now brings forth many sons in His image and likeness. These are the ones who form His righteous sceptre extended, decreeing righteous judgments. They are like Jeremiah in chapter 20:9, who said that the message of God he carried burned like a fire in his bones and he could not hold it in.

The fire-starter sons are even now receiving layer upon layer of revelation and understanding in preparation for their own baptism of fire, before being released to run in the path of His spoken commands.

Psa 119:32 I will run the way of Your commandments, when You give me a heart that is willing.

Every last vestige of resistance within their hearts is being dealt with; every division and contention within their hearts to the will of the Father is being laid aside and repented of as they lay everything in order within. They can sense the Divine Kindler is in the house (Malachi 3) and about to breathe His fiery breath upon them, igniting and releasing them as He did at the first Pentecost.

The fire starters part 5

Did you know that lightening doesn't only strike from the sky to earth, but also horizontally, within the clouds? Essentially, this paints a prophetic picture of those who dwell in heavenly places triggering revelation in one another, as they also participate together in releasing light and power from the heavenly realm into the earthly arena. We all see in part and we each need the parts that others are seeing to get a comprehensive understanding of what God is saying at any particular moment. One of these sideways lightening strikes happened recently when a friend of mine was reading my Book of Endtime Fire after reading part 4 of the Fire-Lighters, and she has given me permission to share what she was shown. I just love how the Holy Spirit is causing chain-reaction revelation flashes amongst the remnant.

In chapter 5 of the Book of End-time Fire, I share the following:

The Hebrew word for fire is 'esh', written עשׂ aleph shin. Aleph is the first or chief letter of the alphabet, representing the leader or head. Shin is also used to represent the name of God, so we see that the word for fire itself represents our leader, the only true God, who is a consuming fire.

The Hebrew word for man or husband is 'iysh', pronounced 'eesh'. Your heavenly husband, your Iysh, will make you into a flame of fire, an esh. Iysh is written aleph vav shin, so the only thing needed to change a 'man' to a 'flame of fire' is the removal of the vav. Vav denotes the connection of earth and heaven. Once you become a flame of fire, a messenger of fire, you are no longer earthly minded. You dwell fully in heavenly places.

The letter vav is removed in the transition from being a man of the earth to becoming a flame of fire. The pictograph of Vav looks like a

tent peg. What the Lord showed my friend is that we have to pull up our tent pegs in order to become a flame of fire. Do you remember I shared how Judah led the people of God whenever there was a move of location in the wilderness? The tribe of Judah were the first ones to pull up their tent pegs. They had to be ready to leave before all the others and so the dismantling of their tents had to be accomplished first. The pulling up of tent pegs illustrates the disconnection from the place where one has been planted and living. When a tent peg was pulled up, it meant that the place where that tent had been grounded would not be seen again. A permanent farewell to that venue occurred; a severing of ties. Lot's wife obviously had emotional tent pegs in Sodom, as she was unable to resist looking back when fleeing judgment. Unfortunately those 'tent pegs' cost her her life.

When a person hammers in tent pegs, he does so in order to signify that he is settling in that location and that he is ensuring that any storms will not remove his tent and belongings from him. He is investing in that location. When God spoke to Abram in Ur of the Chaldees and told him to leave his people and his father's house, He was basically telling him to pull up his tent pegs and move out of that location permanently. He became a man led by the Spirit of God; a son of God rather than a son of man. And interestingly, God told him to depart from 3 things - his country, his kindred and his father's house.

To leave one's country is a difficult thing. It means leaving the culture you were born into and becoming a stranger in a strange land. Refugees never have rights in a country where they don't hold citizenship. So leaving your country means giving up rights and culture and familiar surroundings. It means leaving your friends and your home. It means scaling down hugely concerning your material possessions. Have you ever looked at the many things you own and decided which you would struggle to leave behind? When war strikes unexpectedly, many

people are forced to flee their homes with only the clothes on their backs. It is very traumatic, but they have no other choice if they desire to stay alive. Abraham, however, had a choice. He could obey God or choose to stay with the familiar. The fact that he obeyed is testament to the depth of His trust in the Voice of the One leading him, even though he could see no evidence of his destination.

Are we in a place of total trust in God's leading, even if we have to pull up our tent pegs and step out, without knowing where we are going to end up? This kind of instruction brings to the surface every hidden terror lurking in the recesses of our psyche. In these endtimes which we are headed into, we need to identify, process and let go of any vestiges of fear of the unknown. Everything that can be shaken will definitely be shaken and so our full weights must be resting upon the lap of our capable Father in Heaven, if we intend to not only survive, but fulfil our endtime callings. We must be planted with our feet firmly upon the heavenly mount Zion, because our names are registered as citizens of Heaven. Earthly location is secondary.

Secondly, Abraham was asked to leave his kindred or his family. Our natural families are where we find our identity from our earliest days. They are the people who generally are always there for us; the ones who give us a sense of belonging and unconditional acceptance. For some of us, we find this not only in our natural families but in our church families. Would we be able to leave these groups of people if the Spirit of God led us to step out and follow on a new journey? Away from everybody familiar, with only the Holy Spirit as our close friend? We like to think we would obey instantly, but in all honesty, it's really hard to say goodbye to an established emotional support system. Are we tied to people who would hold us back from following the Spirit's leading? Rebekah's uncle wanted her to remain with them another 10 days before journeying to meet her groom, but she said, "I will go"

(Gen 24:58), as she was fully invested in her future and prepared to say farewell to her home and family. You cannot be fully surrendered to God's purposes and tied to man at the same time.

The third thing Abram was called to leave was his father's house. This is connected to sonship and receiving your inheritance. When Abram climbed on his camel and rode away, he left behind all his earthly inheritance; all claim to guaranteed earthly wealth according to his bloodline. His elder brother had died and Abram was due a double portion, but he chose the wealth of a relationship with God above houses and lands. Later on, God blessed him abundantly and he became very wealthy, but he had no knowledge that this lay ahead for him when he chose to obey the Father's voice.

When Elijah called Elisha to follow him as an understudy, Elisha basically asked if he could say goodbye to his parents first, but Elijah answered him roughly (! Kings 19:20). Elisha had a choice - to run with the calling of God presented to him or to remain with his earthly family. He chose to slaughter his oxen, using the plough as fuel for the fire, gave all the meat to those standing watching and ran after Elijah. In other words, he burned all his bridges and threw his full weight into his future and the plan of God for his life. When the Spirit of Elijah comes your way and wants to throw a mantle over you, what will you choose to do?

Tent dwelling is never very comfortable, but when the cloud stays still long enough, we humans are prone to nesting; to carving out little comfort zones for ourselves. We arrange the furniture of our lives just so and without realising it, begin to put down roots. We don't like feeling adrift in this world. We all like firm foundations beneath our feet. Full surrender is an easy thing to speak about, but it is a painful process to enter fully into the place where all the tent pegs in our heart are pulled up. Beloved, we cannot be settlers and flames of fire

at the same time. It is time to let go. We need to work through the issues in our hearts which keep us 'nailed down' or fixed in one place, be it geographical, emotional or spiritual. When the cloud moves, we have to be ready to go; we cannot still be sitting on our deck chairs viewing our vegetable gardens, so to speak. So perhaps there are soul ties that need dealing with; perhaps there are loose ends that need tying off. Maybe there are places in our heart which are not fully surrendered; places where we like to maintain a bit of control because of fear.

The Word says that perfect love drives out fear. In other words, a less than full revelation of the perfection or completeness of God's love and commitment to you will leave room for fear to camp out in your heart. Ask for a fresh revelation of the length and breadth and height and depth of the love of God as Paul prayed in Ephesians:

Eph 3:18 that you may be given strength to grasp, with all the saints, what is the breadth and length and depth and height, Eph 3:19 and to know the surpassing knowledge and love of Christ, that you may be filled to all the fullness of God.

The more this revelation of His love saturates your being, the less earthly circumstance changes will move you - and the easier it will be to let go and follow the Spirit's leading unreservedly and completely in the days ahead. One of my favourite passages of scripture is the following in the Amplified Bible:

Heb 13:5 ...for He [God] Himself has said, I will not in any way fail you nor give you up nor leave you without support. [I will] not, [I will] not, [I will] not in any degree leave you helpless nor forsake nor let [you] down (relax My hold on you)! [Assuredly not!] Heb 13:6 So we take comfort and are encouraged and confidently and boldly say, The Lord is my Helper; I will not be seized with alarm [I will not fear or dread or be terrified]. What can man do to me?

With this kind of promise from the Creator of the universe, what is there to fear? We are held. Firmly. Continuously. Faithfully.

Paul reminds us that we are aliens and strangers in this world (1Pet 2:11). That means our true citizenship is in Heaven. If we really believe this, then a call to leave our earthly home and/or country is only a step closer to our heavenly one. We must all come to the place of fully finding our home in Christ, not just in theory or theology but in experience. In Him we live and move and have our being. That is three stages of growth described right there! We are progressively sinking deeper into trust and experience of having our being in Him. He is the One with eyes like a flame of fire. He is the Man with fire from the waist down and He is going to be releasing messengers who are flames of fire. But first, Judah must pull up their tent pegs, let go of old places of dwelling, familiar surroundings, comfort and earthly security. They must lead the way in surrender and trust-filled steps away from the known.

Jael had an opportunity when the head of the enemy army appeared in her tent, but it involved pulling up her own tent peg first. And time was of the essence. Without hesitating, she did something brave and bold. She plunged the tent peg right into the temple of the enemy leader and turned the battle in favor of God's people (Judges 4:21). A tent peg doesn't seem like a very large thing but if pulled up at the right time, it becomes an instrument of judgment executed by a fiery messenger upon principalities and powers. Do not underestimate the effect in the spiritual realm of the pulling up of your tent peg!

Just as a log is taken out of the wood basket, leaving the other logs behind, in order to be set on fire by the flames in the hearth, so too

there is a need to surrender fully to the hand of the Fire-Maker in order to be immersed in the flames and to experience them burning in the core of your being. The security of the wood basket amongst the other dry logs is just that - a dry, cold place on the sidelines. Are you ready to be moved in some measure to the burning heart of what God is doing? Maybe the Lord requires you to move geographically, or socially, or a combination of both. I know He definitely wants to move you to a new spiritual location; a new place of having your being fully in Him. Are you ready? Are your tent pegs pulled up? The tent pegs of the heart have to be pulled out before any outward movement can occur. Being led by the Spirit happens best when you have no strings attached to the earthly. Remember the leader of the tribe of Judah in the wilderness was called Amminadab, meaning 'those who offer themselves willingly'. The tribe of Judah from which God brought forth His Firstborn was arrayed in the beauty of holiness, aware and alert, their ears pricked for the sound of those silver trumpets signalling the time had come to lead the people of God forward. And those of Zebulun and Issachar had understanding of the times and stepped out confidently behind them as the cloud began to move. This 3-fold company were the trail-blazers, the vanguard marching with their banners ahead of the rest of God's people... and the advantage of this was that the first to pull up tent pegs are also the first to place their feet in new territory in the Spirit. They were the closest to the cloud and the pillar of fire. Men of the earth were behind them but the whole horizon of their forward vision was taken up by the presence of God. What an atmosphere to march into!

Wrapped and Ready to Roll

We have discussed in detail the role of the camp of Judah as forerunners and fire-starters in leading the people of God forward. (For those newly added, it may be a good idea to read the first 5 articles on the Fire-starters from my blog, Fresh Oil Releases, so that you are launching forward from the same starting point of understanding).

Today, I want to look at the very detailed preparations for the packing up and the moving of the tabernacle in the wilderness. We find all God's instructions for this process in Numbers chapter 4. When the cloud moved ahead, the silver trumpets were blown and the camp of Judah set out first. While they were pulling up tent pegs and stepping out in the direction in which the cloud was leading, something else was happening right in the centre of the encampment of God's people. The priests and various groups of the tribe of Levi were very busy carrying out God's exact instructions for the dismantling and packing of the tabernacle. It was quite a process and so they would have had to begin as soon as the sound released by the silver trumpets permeated the camp.

I want you to notice a number of details in the account because, in the New Testament dispensation, we as His Body are the temple of the Lord, the tabernacle in which His presence dwells. The hearing of the sound released over the whole camp of God's people triggered an immediate response not only on the east side where Judah, Zebulun and Issachar resided, but also right at the heart of the matter, in the core or centre, where God's presence dwelt within the ark of the covenant. Let's look at the whole instruction and then break it down in sections, so we can see the prophetic types portrayed.

Num 4:5 When the camp prepares to set forward, Aaron and his sons shall take down the veil [screening the Holy of Holies] and cover the ark of the Testimony with it, Num 4:6 And shall put on it the covering

of dolphin or porpoise skin, and shall spread over that a cloth wholly of blue, and shall put in place the poles of the ark. Num 4:7 And upon the table of showbread they shall spread a cloth of blue and put on it the plates, the dishes for incense, the bowls, the flagons for the drink offering, and also the continual showbread. Num 4:8 And they shall spread over them a cloth of scarlet, and put over that a covering of dolphin or porpoise skin, and put in place the poles [for carrying]. Num 4:9 And they shall take a cloth of blue and cover the lampstand for the light and its lamps, its snuffers, its ashtrays, and all the oil vessels from which it is supplied. Num 4:10 And they shall put the lampstand and all its utensils within a covering of dolphin or porpoise skin and shall put it upon the frame [for carrying]. Num 4:11 And upon the golden [incense] altar they shall spread a cloth of blue, and cover it with a covering of dolphin or porpoise skin, and shall put in place its poles [for carrying]. Num 4:12 And they shall take all the utensils of the service with which they minister in the sanctuary, and put them in a cloth of blue, and cover them with a covering of dolphin or porpoise skin, and shall put them on the frame [for carrying].

There is so much truth hidden in this passage that it may take a number of articles to 'unwrap' it but what I want to draw attention to first is that all the furniture of the Holy Place was wrapped in specific ways unique to each item's function. The word for furniture in Hebrew is 'keliy' and it also means 'something prepared, an implement, vessel, weapon, jewel or utensil'. In a sense, the furniture of the Holy Place can also be seen as a prophetic type of the different roles or functions of the remnant who are His Holy Place. No-one but the priests were allowed in this section of the tabernacle. It was a place where the Bread of His presence was laid out and where the sevenfold light of the menorah beamed forth. The different pieces of furniture served different vital functions which ministered both to the priests serving God (providing light and sustenance) and to the Lord Himself (incense burning) and all of them were fashioned with a high percentage of pure beaten gold. The altar of incense, the table of showbread and the menorah all depict the vessels of gold amongst His remnant, each daily fulfilling their appointed functions. Then

there were the vessels and utensils used to perform the tasks prescribed for the Holy Place. They were not for common use and had functions specific to the area of the Holy Place they were used in. These items also depict set-apart saints, holy to the Lord and useful in His Kingdom. Even though their functions seem less grand than the larger pieces of furniture, each part had need of the other in order for all to function according to God's design.

All of these items fall under the Hebrew term 'keliy' and the important thing I want you to notice first is that the very first thing that happened when those silver trumpets were blown was that all the keliy of the tabernacle received coverings to prepare them for being 'CARRIED' to the next appointed place of functioning in their callings. Coverings are a type of clothing or garment, a mantle. Now, usually the table of showbread had a blue tablecloth on it, with the bread laid out on top. The blue depicts the foundation of revelation that undergirds the bread of His presence that is served on top. The high priest and those priests on duty during that period each received their allotted portion of the bread of His presence and were nourished by it.

However, when it was time to move to a new place in the wilderness journey, the Ark of the Covenant, the candlestick, the incense altar and the utensils ALL were wrapped in a blue covering. In other words, there is a portion of revelation appointed to be released for transition to a new place in the Spirit. It is not released when there is a pause in the journey, but only comes into sight when the silver trumpets have sounded. This blue cloth in which the furniture of the Tabernacle is wrapped speaks of being wrapped in the revelation necessary to cover, protect and transport you to your new location in the Spirit. It is the revelation of transition.

Each piece of furniture has their own piece of blue cloth wrapping. It was the right size to completely surround and wrap each item. The revelation released for transition is specific to your function and part in the tabernacle of the Lord. It will cover you completely, protect

you from harm during the journey and cushion you from any jarring events on the way. You will be hidden within the wrapping of this revelation sound, invisible to the eyes of the demonic watchers and set apart for holy use even in your journeying to the new position.

Those blue cloths were not visible to the eye during the normal daily round of tabernacle functioning. They were only brought out when the transition began to happen. Beloved, perhaps you know in your heart that a move in the natural or spiritual is up ahead. Perhaps it is both, but you have no clue what it entails and have been crying out to the Lord to show you what to do and where to go. You are afraid that you will be left behind because you have not been able to discern what is required of you and this is causing you great distress. Look again at this picture of all the furniture being wrapped in blue and be comforted. When the cloud moves, your individual wrapping of revelation will be brought out of hiding and you will be surrounded by its sound, wrapped securely and hidden in its folds and, most important of all, you will be carried within it to your new location. During the transition, there will be no opportunity for usual functioning but the time will come where you will be set in place in a brand new spiritual (or even geographical) location and you will take up where you left off as part of the portable tabernacle of His presence. The time of wrapping and being carried will be a time of consolidating the work within you, of hiding you from any evil force which desires to prevent you making progress in the Spirit.

Of great significance is the production of this blue cloth used for transportation. It was dyed using a pigment from a certain mollusc shell. The word for 'blue' in Hebrew comes from a root word 'shekeleth' which means 'to peel off by a concussion of sound'. In other words, this sound released is removing layers in the spiritual realm. Shekeleth in turn comes from another root word 'shachal' which means 'to roar'. Beloved the blue wrap of revelation released is the sound which comes from the roar of the Lion of Judah over you. He releases sound waves which are removing outer layers off you as

you transition. You are wrapped in the melody of the roar and moved to a new location to be set in place for functioning.

This wrapping and moving happened many times in the wilderness but the most important one was when the people of God prepared to cross over into the Promised Land. On this occasion, the Ark of the Covenant was not wrapped but openly displayed on the shoulders of the priests as they stood in the Jordan. But all the furniture of the Holy Place was carried hidden within their blue wrappings into the Promised Land of their inheritance. I believe we are at that juncture in Heaven's calendar. The roar of transition revelation is even now being released to envelop those who form His Holy Place as we begin the transition from the church age to the kingdom age.

And on top of that blue sound wrap a badger skin was placed as the final layer; a humble, durable, waterproof outer covering to protect from the elements and to obscure the layer of blue. The roar of revelation is for your eyes only; the impartation is for you, not for common gaze. Outwardly during the move, you may appear to be no-one of great importance or skill, but within where the eyes of God can see, you are one of His keliy, His jewel, His weapon and will be openly displayed in due time.

As the roar of revelation begins to envelop you, know that great change is at hand but you are being wrapped and endued in all the revelation truth and understanding you need to make it safely to your next station in the Spirit. And you do not have to set yourself in place. Transition happens from a place of rest. Others have been appointed to assist with those details. Just be at peace and allow the roar to penetrate to the depths of your being as you are carried in the centre of His will. The sound waves of that Royal roar will transform you from glory to glory as He moves you in step with His Spirit to His appointed place for you.

Selah

